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MENNO HERTZBERGER CATALOGUE

*Department of Special Collections  
University Research Library  
University of California  
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1990*



In 1950, the Department of Special Collections at UCLA acquired *en bloc* the library of the late Professor Abraham Wolf, Head of the Department of the History and Philosophy of Science at the University of London. At the time, the library was the largest private collection of works by and about Baruch de Spinoza, and included Spinoza's works in many editions, important biographical and critical works about his writing, and a collection of titles of books Spinoza was known to have owned.

Among the more important items in the collection are the Codex Townley, thought to be the earliest manuscript of J. M. Lucas's *La vie de feu Monsieur Spinoza*; one of two known copies of the first edition of Lucas's *La vie et l'esprit de Mr. Benoit de Spinoza*; and issues A through D of Spinoza's *Tractatus theologico-politicus*, not recorded in Linde.

While the Wolf collection was duly cataloged upon its arrival, it was not converted to machine readable records during the UCLA library's recent retrospective conversion project. The Department of Special Collections recently received a grant from the Ahmanson Foundation to recatalog the Wolf collection on OCLC, and records for the collection should begin to appear later in 1990. In the interim, we thought it would be useful to publish the Internationaal Antiquariaat's catalog in facsimile, both to acquaint interested libraries with the holdings now at UCLA and to share Menno Hertzberger's descriptions.

David S. Zeidberg, Head  
Department of Special Collections  
May 1990



# SPINOZA

(1632 - 1677)

*The library of the late Prof. Dr. A. Wolf*  
*Head of the Department of the History and Philosophy of Science,*  
*University of London*



INTERNATIONAAL ANTIQUARIAAT  
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L A V I E  
E T  
L' E S P R I T  
D E  
M<sup>R</sup>. B E N O I T  
D E S P I N O S A.

*Si faute d'un pinceau fidèle,  
Du fameux SPINOSA l'on n'a pas peint les traits;  
La Sageſſe étant immortelle,  
Ses Ecrits ne mourront jamais.*

*G. P. D. L.*

C I O I O C C X I X.

No. 307

*Natus Amstelred.*  
MDC. XXXII.  
*24. Novemb.*

*Denatus Hagae Com.*  
MDC. LXXVII.  
*21. Febru.*



**BENEDICTUS DE SPINOZA**

Cui natura, Deus, rerum cui cognitus ordo.  
Hoc Spinosa statu conspiciendus erat.  
Expressere viri faciem, sed pingere mentem  
Zeuxidis artifices non valere manus.  
Illa viget scriptis: illic sublimia tractat:  
Hunc quicumque cupis noscere, scripta lege.

CATALOGUE No. 150

# SPINOZA

(1632 - 1677)

*The library of the late Prof. Dr. A. Wolf*  
*Head of the Department of the History and Philosophy of Science,*  
*University of London*



INTERNATIONAAL ANTIQUARIAAT

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## FOREWORD

As our 150th catalogue we offer for sale the famous Library of the late Prof. Dr. A. Wolf, Head of the Department of the History and Philosophy of Science, University of London, on Spinoza — his life, doctrine, circle, contemporaries, etc. It is the largest private library about the life and work of Baruch de Spinoza, who perhaps was the most versatile and original thinker of all ages. Every aspect of the work, life and influences of this world-famous pioneer, a.o. of modern biblical criticism, is included in this very extensive collection.

We do consider it superfluous to give here even the shortest biography of Spinoza, about whom so much has been written. There is hardly anybody in history who has been so much admired and so much attacked, but whose influence has been and still is so strong. His works are not only important for the history of philosophy but also a.o. for theology (e.g. pantheism) and politics.

Even an ephemere glance through this catalogue of over 1300 titles will convince the reader of its importance, which at the same time is a tribute to the ardeous zeal with which the learned collector made his library.

Besides an acknowledged authority on and a very great admirer of Spinoza, Prof. Wolf was also a bibliophile. This latter quality counts for the excellent condition of almost all the books in his library. It took him some 45 years to form this collection.

We here find Spinoza's works in several editions, the works of predecessors who influenced him, of successors whom he influenced, as well as works of biographers and critics of the great philosopher and general works on the history of philosophy.

The collection — the largest ever offered for sale — has even a section giving (for a part) a reconstruction of Spinoza's library, according to the inventory edited by Servaas van Rooyen.

It is only very occasionally that we have used the adjectives "rare", "scarce", etc. Exceptions are only made where it concerns the very greatest rarities, such as the Towneley Codex (no. 306), the second known copy of the first printed edition of Lucas' biography (no. 307), the issues A—D of the *Tractatus theologico-politicus* (no. 361—363\*), the first Dutch translation of this work (no. 367) and several others.

To classify this collection into sections was rather a difficult task as they are all interconnected. For the convenience of the reader we have referred to related works, or works by the same authors in other sections.

When annotating this catalogue, the central point was Spinoza, his doctrine, life, influences etc. Therefore the notes in this catalogue are only devoted to the various connections of the described works as far as related to this "great and good man", as he was called by Toland.

It is evident however that many books are also in other respects of great interest for the history of philosophy and of theology, etc.

To enumerate here the hundreds of valuable and rare books would be a pleasant task, but we prefer to let the collection speak for itself.

We hope that the books enumerated in this catalogue will be for further use to all those who want to study the subject, which is of such eminent importance for the development of modern thought.

We therefore offer the entire collection *up to August 15th 1950* for Guilders 36000.— (£ 3365/-/-; \$ 9485.—).

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IX	Studies on Spinoza and Spinozism published from 1800 till to-day . . . . .	947—1202
X	Literary contributions on Spinoza . . . . .	1203—1242
XI	Reconstruction (partly) of the library of Spinoza . . . . .	1243—1295
XII	Collection of reprints, pamphlets, etc. . . . .	1296
	Addenda . . . . .	1297—1308

## I. CHURCH HISTORY — GENERAL HISTORY

1 AMSTERDAM — Afbeeldinge van de verscheyde vergrootinge van Amsterdam met der zelve voornaamste gebouwen, enz. (Amst., ca. 1665). With engraved title and 70 fine views by Vos, a.o. Calf, in —8 oblong. — Text French and Dutch. Cont. a.o. „Jooden-tempel” (Portuguese Jewish Synagogue) which Spinoza visited in his youth and where he studied.

2 BAYLE, [P.], Dictionaire historique et critique. Rotterdam, 1697. 4 parts, 2 vols. Vellum, in —folio. — *First edition.* Not in v. d. Linde.

Vol II pp. 1082—1100: Spinoza. This article was the principal source of knowledge about Spinoza for the 18th century.

3 — — An historical and critical dictionary. Transl. into English. London, 1710. 4 vols in —folio. — *First English edition.* — Not in v. d. Linde.

Pp. 2780—2805: Spinoza.

4 — — The same, selected and abridged. With a life of Bayle. London, 1826. 4 vols. With portrait. Polished calf, sm. in —8. — Not in v. d. Linde.

Vol. III pp. 271—341: Spinoza.

5 — — Lettres choisies, avec des remarques. Rott., 1714. 3 vols. DES MAIZEAUX, La vie de Bayle. La Haye, 1732. 2 vols. Together 5 vols., nearly uniformly bound. Calf, sm. in —8. — Not in v. d. Linde.

Contains several important references to Spinoza.

6 — ROBINSON, H., Bayle, the sceptic. New York, 1931. With portrait. Cloth. See also no. 282, 285, 286, 333, 365, 643, 793, 857, 900, 936, 946.

7 BIBLIOTHEK DER DEUTSCHEN AUFKLAERER des 18-ten Jahrh. Hrsg. von M. v. Geismar. Leipzig, 1846—'47. 5 parts, 1 vol. H. calf.

Contains a.o. several interesting pages about Dippel (1673—1734), the famous “reformer of theology”, who was a vehement opponent of Spinoza in Germany. — See also no. 796—798.

8 BOULENGER, J., The 17th century. Transl. from the French. London, 1920.

9 BOWEN, MAJ., The Netherlands display'd or the delights of the Low Countries. London, 1926. With plates. Cloth.

Contains numerous references to Spinoza.

10 BRONS, A., Ursprung, Entwicklung und Schicksale der altvangelischen Taufgesinnten oder Mennoniten. 3. Aufl., neu bearb. v. E. M. ten Cate. Amst., 1912. Cloth.

11 CATROU, FR., Histoire des Anabaptistes. Paris, 1706. With front. Calf (back slightly dam.), in —4.

12 CLARK, G. N., The 17th century. Oxford, 1929. With maps. Cloth. Contains several references to Spinoza.

13 COHEN, G., *Ecrivains français en Hollande dans la première moitié du 17<sup>e</sup> siècle*. La Haye, 1921. With 52 plates, portraits and facs. Cloth. — Lim. ed. Spinoza, Descartes, Baillet, Montaigne, Pascal, Scaliger, and many others.

14 [COURTILZ, SANDRAS DE], *Histoire de la guerre de Hollande, 1672—1677*. La Haye, 1689. 2 parts, 1 vol. With front. Calf, sm. in —8. Contains a.o. much information about Condé. — See also no. 287, 334.

15 DITCHFIELD, P. H., *The church in the Netherlands*. London, 1893. Cloth. For a great part about the time of Spinoza.

16 GARRIDO, F. and C. B. CAYLEY, *A history of political and religious persecutions from the earliest days of the Christian Church*. London, n. d. 2 vols. With num. engravings. Cloth.

A.o. several references to Spinoza — The Jews (330—1817) — Freemasons.

17 HENRIOT, EM., *Courrier littéraire, 17<sup>e</sup> Siècle*. Paris, 1933.

18 HISTORY, THE, of the Republick of Holland, to the death of King William. As also a description of the United Provinces. London, 1705. 2 vols. With one map and several portraits by van Gucht. Calf.

19 JAPP, A. HAY, *German life and literature in a series of biographical studies*. London, n. d. Cloth.

Lessing — Mendelssohn — Herder — Goethe — etc.

20 JONES, R. M., *Spiritual reformers in the 16<sup>th</sup> and 17<sup>th</sup> centuries*. London, 1914. Cloth.

Seb. Franck — Castellio — Coornhert and the Collegiants — Boehme — etc.

21 [JORTIN, J.], *Remarks on ecclesiastical history*. London, 1767. 2 vols. Calf. — The author's name is mentioned in the dedication. *Not* in Halkert-Laing. A.o. (vol. II) Sabbatai Zewi — Limborch (his method of disputing with Orobio).

22 KNAPPERT, L., *Geschiedenis der Ned. Hervormde Kerk gedurende de 16<sup>e</sup>—19<sup>e</sup> eeuw*. Amst., 1911—12. 2 vols. With portraits. Cloth.

Pp. 290—297 (besides other references): Spinoza — further: Piëtisme en mystiek — etc.

23 LE GENDRE, G. CH., *Traité de l'opinion ou mémoires pour servir à l'histoire de l'esprit humain*. Paris, 1733. 6 vols. Calf, with gilt coat of arms, sm. in —8. (joints weak).

24 MORHOF, D. G., *Polyhistor, literarius, philosophicus et practicus. Cum accessionibus J. Frickii et J. Mollerii. Ed. quarta. Cui preaf. notiamque praem. J. A. Fabricius. Lubec., 1747*. 3 parts, 2 vols. With portrait. Vellum, in —4.

Contains several references to Spinoza and his opponents.

25 MOSHEIM, J. L., *An ecclesiastical history to the beginning of the 18<sup>th</sup> century*. Transl. by A. Maclaine. London, 1833. Calf.

26 MURRIS, R., *La Hollande et les hollandais au 17<sup>e</sup> et au 18<sup>e</sup> siècles vus par les français*. Paris, 1925. H. calf.

27 NASMITH, D., *Makers of modern thought or 500 years' struggle (1200—1699) between science, ignorance and superstition*. London, 1892. 2 vols. Cloth. Vol. II pp. 138—192: Spinoza.



28 NETHERLAND-HISTORIAN, THE, containing a true and exact relation of what hath passed in the late warrs between the King of Gr. Britain, and the French King with their Allyes, against the States Generall of the United Provinces (1671—1674). Amst., St. Swart, 1675. With 23 plans and 6 portraits. Calf, sm. in —8. (corner of the title and preface dam.). — Wing N 472 records 5 copies.

29 OGG, D., Europe in the 17th century. London, 1925. With maps. Cloth. Pp. 9 and 526—28: Spinoza.

30 OWEN, J., The skeptics of the Italian Renaissance. London, 1908. Cloth. A.o. Giordano Bruno (100 pp.) — Vanini (70 pp.) — Machiavelli.

31 ROBERTSON, J. M., Pioneer humanists. London, 1907. Cloth. A.o. Spinoza, Machiavelli, Bacon, Hobbes, Shaftesbury, Mandeville.

32 SORBIÈRE, A voyage to England, containing many things relating to the state of learning, religion, and other curiosities of that Kingdom. As also observations on the voyage by Dr. Thomas Sprat. Done into English. London, 1709. Calf.

The publication of the French original of this book, which caused much consternation in England, provoked an interesting reply (1675) from J. M. Lucas, the biographer of Spinoza.

33 WARD, J., The lives of the professors of Gresham College. To which is prefixed the life of the founder, Sir Thomas Gresham. With an appendix of orations, lectures, and letters written by the professors etc. London, 1740. 2 parts, 1 vol. With two fine portraits of Gresham and three (2 folding) plates by Vertue. Marbled calf (one joint broken), sm. in —folio.

Contains a.o. the lives of Th. Baynes, W. Croune, Th. Gresham, Edw. Stillingfleet.

34 ZUYLEN VAN NYEVELT, S. v., Court life in the Dutch Republic, 1638—1689. London, 1906. With plates. Cloth.

## II. GENERAL WORKS

### A. HISTORY OF PHILOSOPHY

35 ADAMSON, R., The development of modern philosophy. Ed. by W. R. Sorley. Edinburgh, 1908. Cloth.

Pp. 7—111: Spinoza — Malebranche — Descartes — Leibniz.

36 [ADELUNG, J. CHR.], Geschichte der Philosophie für Liebhaber. Leipzig, 1786—'87. 3 vols. With front. H. calf. — *Not* in v. d. Linde.

Vol. III pp. 311—323: the history of Spinozism.

37 ASTER, E. v., Geschichte der neueren Erkenntnistheorie (Descartes bis Hegel). Berlin, 1921. H. cloth.

Pp. 126—161 Spinoza — pp. 236—333 Leibniz.

38 AUFSÄTZE, PHILOSOPHISCHE, Eduard Zeller gewidmet. Leipzig, 1887. H. calf.

Pp. 86—138: *Freudenthal*, Spinoza und die Scholastik. — Other contributions a.o. by Helmholtz, Eucken, Gomperz, Erdmann, Diels, Dilthey.

39 BALDWIN, J. M., Fragments in philosophy and science. New York, 1902. Cloth.

Pp. 24—41: The idealism of Spinoza.

40 BALDWIN, J. M., *History of psychology*. London, 1913. 2 vols. With portrs. Cloth.

41 BARTH, P., *Die Stoa* 3. und 4. Aufl. Stuttgart, 1922. H. cloth.  
With numerous references to Spinoza.

42 BAX, E. B., *A handbook of the history of philosophy*. London, 1886. Cloth.  
Pp. 157—167: Spinoza.

43 ——— *The real, the rational and the alogical*. London, 1920. Cloth.  
With several references to Spinoza.

44 BENN, A. W., *The history of English rationalism in the 19th century*.  
London, 1906. 2 vols. Cloth.  
With many interesting references to Spinoza.

45 ——— *History of ancient philosophy. — History of modern philosophy*.  
London, n. d. 2 parts, 1 vol. With 19 portraits. H. calf.  
Vol II pp. 47—78 Spinoza (with portrait).

46 BIERENS DE HAAN, J. D., *Wijsgeerige studies*. 's-Grav., 1904. Cloth.  
Pp. 1—23: Spinoza als ethisch-wijsgeerig denker.

47 ——— *Hoofdfiguren der geschiedenis van het wijsgeerig denken (van  
Cartesius tot Kant)*. Haarlem, 1921. Cloth.  
Chapter II pp. 20—84: Spinoza.

48 BOUILLER, FR., *Histoire de la philosophie cartésienne*. Paris, 1854. 2 vols.  
H. calf. — *Not* in v. d. Linde.  
Vol. I pp. 299—408: Spinoza.

49 BOUTROUX, E., *La philosophie allemande au 17e siècle*. Par., 1929. H. calf.  
Chiefly about Leibniz and his predecessors: Spinoza, Bacon, Descartes, Hobbes, a.o.

50 BOWEN, F., *Modern philosophy from Descartes to Schopenhauer and  
Hartmann*. London, 1877. Cloth.  
Spinoza — Descartes — Malebranche — Pascal — Leibniz — etc.

51 BRASCH, M., *Die Klassiker der Philosophie. Von den griechischen Den-  
kern bis auf die Gegenwart*. Leipzig, [1884—'85]. 3 vols. With portraits. H. calf.  
Pp. 893—972: Spinoza.

52 BRETT, G. S., *A history of psychology*. Vol. II: *Mediacval and early  
modern period*. London, 1921. Cloth.

53 BROAD, C. D., *Five types of ethical theory*. London, 1936. Cloth.  
The five types are Spinoza, Butler, Hume, Kant and Sidgwick.

54 BROCHARD, V., *De l'erreur*. 3e Ed. Paris, 1926. H. calf.  
Pp. 69—97: *Théorie de Spinoza (concern. l'Erreur)* — Pp. 42—69: *Théorie de Descartes*.

55 ——— *The same*. 2e Ed. Paris, 1897. Cloth.

56 BRUCKER, J., *Historia critica philosophiae a mundi incunabulis ad nostram  
usque aetatem deducta*. Lipsiae, 1742—'67. 6 vols. With portrait. Vellum, in  
—4. — v. d. Linde 148 (XIX).  
Tomus IV, pars altera pp. 682—706: Spinoza.

57 BRULEZ, LUC., *Holländische Philosophie*. Breslau, 1926. With portraits. H. cloth.

Pp. 82—104, besides several references, about Spinoza.

58 BRUNNER, CONST., *Die Lehre von der Geistigen und vom Volke*. Berlin, 1908. 2 vols. With portrait. Cloth.

Pp. 406—412, 500—589, 1008—1009, besides numerous references, about Spinoza.

59 — — *Unser Christus oder das Wesen des Genies*. Berlin, 1921. H. cloth.

Several references to Spinoza in connection with Christ.

60 BRUNNER, P., *Probleme der Teleologie bei Maimonides, Thomas von Aquin und Spinoza*. Heidelberg, 1928. H. calf.

I. Die teleologische Weltanschauung des Maimonides und des Thomas van Aquin. II. Die antiteleologische Weltanschauung des Spinoza (pp. 48—134).

61 BUHLE, J. G., *Geschichte der neuern Philosophie*. Göttingen, 1800—'04. 6 vols. H. calf. — See v. d. Linde 148 (XX).

An extensive history of philosophy from the Greek till Kant. Vol. III pp. 508—660: Spinoza.

62 BURGER, D., *Homerus, Plato, Spinoza*. Zutphen, 1860. H. cloth. — v. d. Linde 284.

63 BUSSE, L., *Die Weltanschauungen der grossen Philosophen der Neuzeit*. 3. Aufl. Leipzig, 1907. Cloth.

Pp. 23—35: Spinoza.

64 CAIRD, E., *The evolution of theology in the Greek philosophers*. Glasgow, 1904. 2 vols. Cloth.

65 CASSIRER, E., *Das Erkenntnisproblem in der Philosophie und Wissenschaft der neueren Zeit*. Berlin, 1920—'22. 3 vols. H. cloth.

66 CHEYNE, T. K., *Founders of Old Testament criticism*. Biographical, descriptive, and critical studies. London, 1893. Cloth.

67 COHEN, H., *Der Begriff der Religion im System der Philosophie*. Giessen, 1915. H. calf.

Several references to Spinoza.

68 COUSIN, V., *Fragments de philosophie cartésienne*. Paris, 1845. H. calf. — See v. d. Linde 312.

Pp. 429—470: Des rapports du cartésianisme et du spinozisme.

69 — — *The same*. Nouv. éd. Paris, 1856. H. calf. — v. d. Linde 312.

70 — — *Course of the history modern philosophy*. Transl. by O. W. Wight. New York, 1852. 2 vols. Cloth. — *Not* in v. d. Linde.

71 CUNYNGHAME, H., *Short talks upon philosophy*. London, 1923. Cloth. Pp. 103 ff.: Spinoza.

72 DAMIRON, PH., *Essai sur l'histoire de la philosophie en France au 17<sup>e</sup> siècle*. Paris, 1846. 2 vols. Vellum. — v. d. Linde 148 (XXXVII)?

Vol. II pp. 177—351: Spinoza.

73 DELBOS, V., *Figures et doctrines de philosophes*. Paris, 1925. H. calf. Pp. 142—195: Spinoza.

74 DENKER, GROSSE. *Unter Mitwirkung von Windelband, Baensch, Baumgartner, a.o. hrsg. v. E. von Aster*. Leipzig, n. d. 2 vols. Boards. Spinoza (by O. Baensch, II, 1—37), Aquino, Bruno, Descartes, Leibniz, a.o.

75 DEUSSEN, P., *Allg. Geschichte der Philosophie. Mit bes. Berücksichtigung der Religionen*. Leipzig, 1919—'20. 6 vols. H. cloth. Vol. II, 3, pp. 41—69: Spinoza.

76 DICTIONNAIRE des sciences philosophiques par une Société de professeurs de philosophie. Paris, 1844—'51. 5 parts, 3 vols. H. calf. — *Not* in v. d. Linde. Pp. 729—763: Spinoza by Em. Saisset). Amongst the contributors of signed articles are a.o. Franck, Renan, Saisset, Munck.

77 DILTHEY, W., *Einleitung in die Geisteswissenschaften. Erster Band* (all published). Leipzig, 1922. H. cloth. (Gesammelte Schriften I). Pp. 96—97, 318—19, 376—77, 387—88, besides numerous references, about Spinoza.

78 — — *Weltanschauung und Analyse des Menschen seit Renaissance und Reformation*. 3. Aufl. Leipzig, 1923. H. cloth. (Gesammelte Schriften II). A.o. Giordano Bruno (pp. 297—311) — *Aus der Zeit der Spinozastudien Goethes* (p. 391—415). Further: numerous references dealing with Spinoza and his great contemporaries.

79 — — *Die Jugendgeschichte Hegels und andere Abhandlungen zur Geschichte des deutschen Idealismus*. Leipzig, 1921. H. cloth. (Gesamm. Schriften IV). Pp. 357 ff., besides numerous references, about Spinoza.

80 — BRIEFWECHSEL zwischen Wilhelm Dilthey und Paul York v. Wartenburg, 1877—1897. Hrsg. v. E. Rothacker. Halle, 1923. H. cloth. Many references to Spinoza.

81 DRESSER, H. W., *A history of modern philosophy*. London, 1928. Cloth. Pp. 39—50: Spinoza.

82 DRIESCH, H., *Wirklichkeitslehre. Ein metaphysischer Versuch*. Leipzig, 1917. Boards. Pp. 78 ff., besides numerous references, about Spinoza.

83 DUFF, A., *History of Old Testament criticism*. London, 1910. With portraits. Cloth. Pp. 101—106: Spinoza.

84 — — *Hints on Old Testament theology*. London, 1908. Cloth.

85 DÜHRING, E., *Kritische Geschichte der Philosophie*. Berl., 1869. H. calf. (slightly dam.). — v. d. Linde 148 (XXXIX). Pp. 273—313: Spinoza.

86 DUNNING, W. A., *A history of political theories from Lütther to Montesquieu*. New York, 1919. Cloth. Pp. 309—318: Spinoza.

87 DURANT, W., *The story of philosophy. The lives and opinions of the greater philosophers*. London, 1926. With 20 portraits. Cloth. Pp. 161—218: Spinoza.

88 EISLER, RUD., Geschichte der Philosophie. Berlin, 1895. H. cloth.  
Pp. 197—208: Spinoza.

89 — — Einführung in die Erkenntnistheorie. Leipzig, 1907. Cloth.

90 — — Geschichte des Monismus. Leipzig, 1910. H. cloth.  
Pp. 33—36: Spinoza.

91 ERDMANN, J. E., Vermischte Aufsätze. Leipzig, 1846. Cloth. — v. d. Linde 425.  
Pp. 118—192: Die Grundbegriffe des Spinozismus.

92 EUCKEN, R., Die Lebensanschauungen der grossen Denker. Lebensprobleme der Menschheit von Plato bis zur Gegenwart. Berlin, 1922. H. cloth.  
Pp. 344—360: Spinoza.

93 — — The problem of human life as viewed by the great thinkers from Plato to the present time. Transl. by W. S. Hough and W. R. B. Gibson. London, 1914. Cloth.  
Pp. 362—380: Spinoza.

94 — — Knowledge and life. Lond., 1913. Cloth.  
Several references to Spinoza.

95 FABRE, J., La pensée moderne (de Luther à Leibniz). Par., 1908. Cloth.  
Pp. 411—443: Spinoza. Deals also with Hobbes, Locke, Malebranche, Descartes, Leibniz, a.o.

96 FEUERBACH, L. A., Geschichte der neuern Philosophie von Bacon bis Spinoza. Ansbach, 1833. H. morocco. — *First edition.* v. d. Linde 124.  
Pp. 341—434: Spinoza.

97 — — The same. 2. Ausg. Leipzig, 1844. H. cloth. — v. d. Linde 124 note.

98 — — The same. Leipzig, 1847. H. calf. — v. d. Linde 124 note.

99 FISCHER, K., Geschichte der neuern Philosophie. I: Das classische Zeitalter der dogmatischen Philosophie. Mannheim, 1854. H. calf. — v. d. Linde 131.  
Second part pp. 235—595: Spinoza.

100 — — The same. 2. völlig umgearb. Aufl. Mit Anhang. Mannheim, Heidelberg, 1865—68. 2 vols. H. morocco. — v. d. Linde 131 note.  
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# La Vie de feu Monsieur de Spinosa

Notre siècle est fort éclairé  
mais il n'en est pas plus équitable, à  
l'égard des grands Hommes. Quoiqu'  
il leur doive ses plus belles lumières, et  
qu'il en profite heureusement, il ne peut  
souffrir qu'on en loue, soit par envie, ou  
par ignorance; et il est surprenant qu'  
il se faille cacher pour écrire leur vie,  
comme on fait, pour commettre un  
crime; particulièrement si ces grands  
Hommes se sont rendus célèbres par  
des voies extraordinaires, et inconnues

A

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231 SPIEGLER, J. S., Geschichte der Philosophie des Judentums. Leipzig, 1890. Cloth. Pp. 318—344: Spinoza.

232 WINTER, J. und A. WÜNSCHE, Geschichte der jüdisch- hellenistischen und talmudischen Litteratur. Berlin, 1894—'97. 3 vols. Green morocco.

233 WORMS, M., Die Lehre von der Anfangslosigkeit der Welt, bei den mittelalterlichen arabischen Philosophen des Orients und ihre Bekämpfung durch die arabischen Theologen (Mutakallimûn). Münster, 1900. H. cloth. (Beitr. Gesch. d. Phil. des MA III, 4).

234 ZUNZ, L., The sufferings of the Jews during the Middle Ages. Translated by A. Löwy. New York, 1907. Cloth.

## C. PANTHEISM — ATHEISM — ROSICRUSIANS

235 AMRYC (MAYO), C., Pantheism, the light and hope of modern reason. N. pl., 1898. H. calf. — *Privately printed*.

With autograph dedication of the author C. Mayo (C. Amryc being probably an anagram of the author's real name).

236 [BERLIN, H. J.], Het Pantheïsmus, naar de groote wijsgeeren Jezus en Spinosa. Amsterdam, 1857. H. calf. — *Not* in v. d. Linde. v. Doorninck I p. 354.



237 BOUVIER, FR., *Le panthéisme ou l'origine de toutes les religions*. Mons, 1830. H. morocco (Wright). Chiefly about oriental religions.

238 DILTNEY, W., *Der entwicklungsgeschichtliche Pantheismus nach seinem geschichtl. Zusammenhang mit den älteren pantheistischen Systemen*. Berlin, 1900. (In *Arch. f. Philos.* B. 13, H. 3).

239 FECHNER, G. TH., *Zend-Avesta oder über die Dinge des Himmels und des Jenseits*. 4. Aufl. Leipzig, 1919—'20. 2 parts, 1 vol. H. cloth. Vol. II pp. 155 seq.: Spinoza.

240 — — The same. *Verkürzt hrsg. von M. Fischer*. Leipzig, 1922. H. cloth.

241 FLAMMARION, C., *Dieu dans la nature*. Paris, n. d. With portr. H. cloth. Several references to Spinoza and dealing throughout with atheism, God and nature, etc.

242 FLINT, ROB., *Anti-theistic theories*. Edinburgh, 1879. Pp. 547—552: Spinoza. Includes atheism of African tribes — Polynsians — etc.

243 — — The same. 3rd Ed. Edinburgh, 1885. Cloth.

244 FREETHINKERS, HALF-HOURS WITH THE. Ed. by 'Iconoclast', A. Collins and J. Watts. [London], 1856—'57. H. calf. Published in 24 fortnightly parts. Nr. 7 Spinoza (p. 49—56) by 'y' ('Iconoclast'). Further Hobbes, Toland, a.o.

245 FREYSTADT, M., *Philosophia cabbalistica et pantheismus*. Regim. Pruss., 1832. H. morocco. Pp. 95—98: Spinozismus.

246 HUNT, J., *An essay on pantheism*. London, 1866. Cloth. Pp. 214—240: Spinoza. — Pp. 247 seq.: Malebranche.

247 — — The same. Revised edition. London, 1893. Cloth. Pp. 219—241: Spinoza.

248 — — *Pantheism and Christianity*. London, 1884. Cloth. Pp. 219—242, besides many references, Spinoza.

249 IZOULET, J., *Le panthéisme d'Occident ou le Super-Laïcisme et le fondement métaphysique de la république et du socialisme hierarchiques*. Paris, 1928. 2 parts, 1 vol. H. calf.

250 LAIENBREVIER, *PANTHEISTISCHES*. Sammlung geistreicher Sinn- und Schussreime des Angelus Silesius von R. J. Pichler. Leipzig, 1901. H. cloth, in —12 oblong.

251 MARET, H. L. C., *Essai sur le panthéisme dans les sociétés modernes*. 3e Ed. Paris, 1845. H. calf. Several interesting references to Spinoza, Bruno, a.o.

252 MAUTHNER, FR., *Der Atheismus und seine Geschichte im Abendlande*. Stuttgart, 1920—'23. 4 vols. H. cloth. Vol II pp. 346—368, besides numerous important references, Spinoza.

253 — KAPPSTEIN, TH., *Fritz Mauthner*. Berlin, 1926. Cloth, sm. in —8.

254 MAYER, I. V., Theismus und Pantheismus mit Rücksicht auf praktische Fragen. Freiburg, 1849. H. cloth.

Many references to Spinoza and Spinozism.

255 MEYER, W., De Rozekruisers of de Vrijdenkers der 17de eeuw. Haarlem, 1916. Cloth.

Pp. 59 seq.: Spinoza.

256 MODAK, M. S., Vedanta and Spinoza. A comparative study. [London, 1928]. H. calf, in —4. — An *unpublished typescript* of a thesis for the degree of Ph. D. at the University of London.

257 NEUWIRTH, S., Pantheismus und Individualismus im Systeme der Schopenhauer'schen Philosophie. Würzburg, 1894. Boards.

258 NOACK, L., Die Freidenker in der Religion, oder die Repräsentanten der religiösen Aufklärung in England, Frankreich und Deutschland. Bern, 1853—1855. 3 vols. H. calf. — Nice copy, from the library of Prof. Baumgarten.

259 PANTHEISM — From the Vedas to Spinoza. London, 1877. Cloth. (In: The Church quarterly Review IV).

260 PEARSON, K., The ethic of freethought and other addresses and essays. 2nd ed. London, 1901. Cloth.

Pp. 125—142: Maimonides and Spinoza.

261 PICTON, J. ALLANSON, Pantheism, its story and significance. London, 1914. Cloth.

Pp. 56—82: Spinoza and his influence on Fichte, Hegel, Goethe, Schleiermacher.

262 — — The mystery of matter and other essays. London, 1878. Cloth.  
Essential nature of religion — Christian pantheism — etc.

263 [PLUMPTRE, C. E.], General sketch of the history of pantheism from the earliest times. London, 1878—'79. 2 vols. Cloth.

Vol. II pp. 3—69: Spinoza.

264 RICHTER, F. W., Ueber Pantheismus und Pantheismusfurcht. Eine historisch-philosophische Abhandlung. Leipzig, 1841. H. cloth.

A.o. about Spinoza and his views.

265 ROBERTSON, J. M., A short history of freethought, ancient and modern. London, 1915. 2 vols. Cloth.

Pp. 133 seq., besides several other references, Spinoza.

266 SCHWARZ, H., Ueber Gottesvorstellungen grosser Denker. München, 1921. Boards.

Pp. 50—71: Pantheismus, insonderheit der Spinozismus.

267 URQUHART, W. S., Pantheism and the value of life. With special reference to Indian philosophy. London, 1919. Cloth.

268 VIDYARANYA SWAMI, S., A handbook of Hindu pantheism. The Panchadasi. Transl. with annotations by N. Ohde. 2nd Ed. Vol. I (all published?). Calcutta, 1899. Cloth.

269 VOLKELT, J., Pantheismus und Individualismus im Systeme Spinoza's. Leipzig, 1872. H. cloth.

270 WAITE, A. E., *The Brotherhood of the Rosy Cross. Being records of the House of the Holy Spirit in its inward and outward history.* London, 1924. With 16 plates. Cloth.

### III. BIBLIOGRAPHY AND ICONOGRAPHY

271 ALTKIRCH, E., *Spinoza im Porträt.* Jena, 1913. With 28 portraits of Spinoza. H. calf, in —4. — The only real iconography.

272 CATALOGUS van de boekerij der Vereeniging „Het Spinozahuis”. N. d., n. pl. H. cloth, in —4.

Cont. a.o.: Spinoza's library — Portraits of Spinoza. *Added:* Lijst van de boeken v. Spinoza, 2 Maart 1677, opgemaakt door notaris Willem v. d. Hove — Bibliotheek v. Spinoza (privately printed list).

273 FABRICIUS, J. ALB., *Delectus argumentorum et syllabus scriptorum qui veritatem religionis Christianae adversus atheos, epicures ... etc. asseruerunt. Praemissa sunt Eusebii Caesariensis proemium etc.* Hamburg, 1725. With front. Vellum, with gilt coat of arms, in —4. — v. d. Linde 267 n.

Pp. 357—361: "Contra Spinosam" give an important and highly interesting bibliography of works written by Spinoza's opponents during his life and some 50 years after his death.

274 — REIMARUS, H. S., *De vita et scriptis J. A. Fabricii commentarius. Acc. argumenta hist.-critica ad Fabricium. Praeterea Cbr. Kortholti parentatio Lipsiensis et variorum epicedia.* Hamburg, 1737. 3 parts, 1 vol. With portrait of Fabricius. H. morocco (mod.), sm. in —8.

275 KNUTTEL, W. P. C., *Verboden boeken in de Republiek der Vereen. Nederlanden.* 's-Grav., 1914. H. calf. — Pp. 110 and 115 seq.: Spinoza.

276 LAND, J. P. N., *Over vier drukken met het jaartal 1670 van Spinoza's Tractatus theologico-politicus.* Amst., 1881. Boards. (Repr.). — See nos. 361—363\*.

277 LINDE, A. v. d., *Spinoza. Bibliografie.* 's-Grav., 1871. H. morocco.

278 SERVAAS VAN ROOYEN, A. J., *Inventaire des livres formant la bibliothèque de Spinoza. Avec des notes biographiques et bibliographiques et une introduction.* La Haye, 1888. Cloth, in —4.

279 STRUVIUS, B. G., *Bibliotheca philosophica. Rec. J. G. Lotterus.* Jena, 1728. Vellum, sm. in —8.

Pp. 64, 66 besides several other referenses, contain interesting bio- and bibliographical notes on Spinoza.

280 VULLIAUD, P., *Spinoza d'après les livres de sa bibliothèque.* Par., 1934. — With inventory.

See also number 110, 318, 698, 998, 1024, 1025, 1069, 1082, 1084, 1085, 1159, 1165, 1229.

281 PORTRAITS of Spinoza. Originals and reproductions. 12 items of different size.

Contains a.o. the following original prints: Engraving for the „Fürstellung vier neuer Welt-Weisen" (1702). - Altkirch pl. 19. — Engraving by *W. Goeree* (1705) - Altkirch pl. 20. — Stipple-engraving by *François* (1761). - Altkirch pl. 24. — Engraving by *H. Lips* (1803). - Altkirch pl. 18. — Etching by *P. J. Arendzen* (1883). - Altkirch pl. 17. — Lithography by *K. Bauer* (1909). - Altkirch pl. 16. — Wood-engraving by *A. Becker*. Not in Altkirch.

282 PORTRAITS of several contemporaries of Spinoza and authors in relation with Spinozism. Originals and reproductions. 14 items of different size.

Among the original prints are the portraits of: *Bayle*; engraving by Chereau. In —fol. — *Rob. Boyle*; engraving by G. Vertue after I. Kersseboom. In —fol. — *Sam. Clarke*; engraving by I. Houbraken after Gibson. In —fol. — *Coccejus*; engraving with the address of W. de Broen. In —fol. — *J. M. Lucas* (?) under the name „de la Fond”; engraving by P. Lombart after H. Gascard. In —fol.

283 PORTRAITS of famous philosophers, mostly published by the Photographische Gesellschaft at Berlin. 24 items. In —fol.

Fichte, Goethe, Hegel, Hume, Kant, Leibniz, Locke, Nietzsche, Schelling, Schopenhauer, etc.

284 DOCUMENTS in relation to Spinoza. 10 items of different size.

Photographs of the house at The Hague where S. lived during the last years of his life; of the „Spinozahuis” at Rijnsburg; of his monument at the Hague; etc.

See also no. 162, 337, 378, 380, 792, 1213.

#### IV. LIFE OF SPINOZA

See also Section V.

285 [BAYLE, P. J.], Benoit de Spinoza. Amsterdam, 1740. In —fol.

The famous article on the life and work of Spinoza, for long the most important source on the subject. Extract from the 5th edition of Bayle's Dictionnaire, vol. IV. pp. 253—271, together with the title for this volume.

286 — — Het leven van Spinoza. Nevens een kort betoog van de waarheit des Christelyken godtsdienst en twee verhandelingen door *Jaquelot*. Vert. d. F. Halma. De voorreden behelst eenige aanmerkingen tegen 't levensvervolg van Philopater. Utrecht, 1698. Vellum, sm. in —8. — v. d. Linde 70.

Very important description of Spinoza's life, for long one of the best-known sources. Translation from Bayle's Dictionnaire, 1697.

See also no. 2—6.

287 [BERGIER, FR.], The life of Lewis of Bourbon, late Prince of Condé. Digested into annals. Done out of French (by N. Tate). London, 1693. 2 parts, 1 vol. With portrait. Calf, sm. in —8. — *Not* in v. d. Linde.

*First English edition.* Louis II Condé, „the Great Condé” (1621—1686) was commander in chief of the French army in Holland during the war between both countries 1672—78. On his invitation Spinoza spent several weeks at Utrecht during the summer of 1673. A description of their (supposed) meeting is found on p. 173/74 of the second part. See also no. 334.

288 CAMPHUYSEN, D. R., Stichtelycke rymen. Rotterdam, 1655—59. 4 parts, 1 vol. With portrait on title, and music. Vellum, in —12.

The Spinoza-home at Rijnsburg shows on its front the famous lines of this very popular poet and preacher: „Ach waren alle menschen wijs...”

289 CHEVREAU, Chevraeana ou diverses pensées d'histoire, de critique, d'érudition et de morale. Amsterdam, 1700. 2 vols. With portrait by Gunst. Calf, sm. in —8. — v. d. Linde 83.

In vol. II, p. 99 the author gives information about the invitation of Spinoza to become professor at the university of Heidelberg.

290 COLERUS, J., Korte, dog waargtige levens-beschrijving van Benedictus de Spinosa. Amst., 1705. Sm. in —8. — Reprint. 's-Grav., 1880. — v. d. Linde 88 original.

Colerus' description is one of the two most valuable sources for the life of Spinoza, the other being Lucas' *Vie de Spinoza*. The author, born 1647 in Düsseldorf, was a Lutheran

minister at The Hague since 1693 and made there the acquaintance of the landlord with whom Spinoza had been lodging during the last years of his life. This man, Van der Spyk, was in the position to give many important first-hand informations about Spinoza and was interviewed by Colerus several times. The work of Colerus is in several places contradictory to Lucas, in others strikingly homonymous.

291 — — The same. Reprint. 's-Grav., 1910. Boards, sm. in —4.

292 — — The life of Benedict de Spinosa. Done out of French. London, printed by D. L. and sold by B. Bragg, 1706. Calf, sm. in —8. — v. d. Linde 91. The first and only English edition.

293 — — The same. Facsimile. The Hague, 1906. H. calf, sm. in —8.

294 — — Das Leben des Bened. von Spinoza. Aus dem Franz. mit Anmerkungen (by J. Faccius) vermehret. Franckfurt, 1733. With portrait (slightly shaved at outer-margin). Boards, sm. in —8. (browned). — v. d. Linde 92. First German edition.

295 — — La vérité de la résurrection de Jesus Christ, défendue contre B. de Spinosa, et les sectateurs. Avec la vie de ce fameux philosophe ... La Haye, T. Johnson, 1706. 2 parts, 1 vol. Calf, sm. in —8. — v. d. Linde 89.

The life of Spinoza has a separate title and pagination. Both titles are printed in red and black. At the end (7 pp.) Catalogue de livres nouveaux, qui se trouvent chez T. Johnson, Libraire Anglais à la Haye. This catalogue has two original blank leaves between M3 and M4 (p. 182—183).

296 — — The same. Same issue? 2 parts, 1 vol. Calf, sm. in —8. Printed on much thicker paper and *not* containing the two blanks in the Catalogue.

297 — — The same, *other issue*. 2 parts, 1 vol. Vellum, sm. in —8. — v. d. Linde 90.

In this issue the Vie de Spinosa is placed in front of the Vérité, the title of the first being printed in red and black, the second in black only. Bound up with: *H. Morus*, De anima, ejusque facultatibus et naturali immortalitate. Rotrod., Is. Naeranus, 1677. — Cf. about the author v. Dunin-Borkowski I, 359 ff., 573 ff. e.a. — See also nrs. 689—693, 909.

298 — BLASE, J. E. D., Johannes Colerus en de groote twisten in de Nederlandsche Luthersche Kerk zijner dagen. Amst., 1920. With portrait. H. calf. See also no. 333, 338, 344, 432, 909, 1100—1102.

299 FREUDENTHAL, J., Die Lebensgeschichte Spinoza's. In Quellenschriften, Urkunden und nichtamtlichen Nachrichten herausgegeben. Leipzig, 1899. H. calf.

300 GASTER, M., History of the Ancient Synagogue of the Spanish and Portuguese Jews. A memorial volume to celebrate the 200th anniversary of its inauguration. London, 1901. With facs. en ill. H. cloth, in —4. A.o. about Spinoza's teacher Menasseh ben Israel (a.o. the friend of Rembrandt).

301 GOEREE, W., De kerklijke en weereldlijke historien uyt d'aardbeschrijving en gedenk-penningen opgehelderd. Tweeden druk. Leyden, 1730. With front., portrait of Goeree by v. Gunst, 4 maps, 16 plates and 98 engravings in the text by J. Goeree. Calf, in —4. — Copy with large margins. v. d. Linde 87.

Pp. 664—677: Spinoza. On p. 668 Spinoza's portrait with the following curious poem by Goeree.

„Zie hier Spinoza's Troni-Beeld,  
 Waar in de Jood naar 't leven speeld;  
 En in 't gelaat, een zedig wezen:  
 Maar die zijn schriften komd te lezen;

Vind in 's mans grond, (hoe schoonvernist,)  
 't Afdrukzel van een Ongodist.  
 'k Wil 't Zedig wezen van Spinoza niet  
 [betwisten;  
 Hij was een Wijsgeer: in Geloof, nog  
 [Jood, nog Kristen”.

302 HORNIUS, G., Kerkelijke en wereldlijke historie, van de Scheppinge des Werelts tot 1666. Bijgev. sedert 1666 tot 1684 door Balth. Becker. Nevens vervolg tot 1696 door M. Leidekker. 3e dr. Amst., 1696. 4 parts, 1 vol. With 20 engravings. Vellum, sm. in —8. (title and front. strengthened). — v. d. Linde 68.

Part II pp. 38—39 contains interesting though superficial biographical references about Spinoza by Balthasar Bekker (v. d. Linde, Bekker, 4) — See also no. 759—762.

303 KORTHOLT, CHR., De tribus impostoribus magnis liber. Kiloni, 1680. Vellum, sm. in —8. — v. d. Linde 287.

First edition of the sharp attack on the three impostors Herbert of Cherbury, Hobbes and Spinoza. Not to be confounded with Lucas' *Traité des trois imposteurs*. See also no. 309—318, 333, 338, 694—698.

304 — — De tribus impostoribus magnis. Hamburgi, J. Reumann, 1700. Vellum, in —4. (browned, as usual) — v. d. Linde 82.

The second edition, edited by the author's son Sebastian, who enlarged the work with an introduction describing the life of Spinoza. For this he made use of first-hand informations he received during his visit to Holland, from Spinoza's last landlord, the painter Van der Spycck. One of the important sources for the life of Spinoza. v. Dunin-Borkowski I, 60/61

305 LEIBNIZ, G. G. — OTIUM Hanoveranum sive miscellanea ex ore et schedis illustris viri... quondam notata... Cum ipsi in colligendis... rebus ad Historiam Brunsvicensensem... navaret J. Fr. Fellerus. Additae... epistolae. Gallicae amoebeae Leibnitii & Pelissonii de tolerantia religionum ... (et) vita Leibnitiana. Lipsiae, 1718. With portrait. Calf, sm. in —8. — Not in v. d. Linde.

Contains his notes on Spinoza's ambition, outward appearance and way of living; recollections from his visits to Spinoza at The Hague in the fall of 1675. See also no. 672—681.

306 [LUCAS, J. M.], La vie de feu Monsieur de Spinosa. (With: L'esprit de Spinosa). *Manuscript* on paper, first part of the 18th century. compr. frontispiece: pen-and-ink sketch showing a hand pointing from the clouds to a volume inscribed „B.D.S. Ces paroles sont Esprit et Vie”; 51 pp. for La Vie; 2 blank leaves; a similar sketch as the first; 140 pp. for L'Esprit. In its original calf binding, gilt back, in —4. — In a modern h. morocco case.

*The Codex Towneley*. From the description by Prof. A. Wolf, who edited the Ms. („The oldest biography of Spinoza”, London 1927; with 2 facs. of the Ms.), we quote the following particulars:

„A number of manuscript copies of the Lucas biography have been unearthed ... These manuscripts have all been examined by Freudenthal and Dunin-Borkowski. The fullest and most reliable account of the collations of the different manuscripts has been published by Dunin-Borkowski in the *Archiv für Geschichte der Philosophie* (vol. xviii, 1904). The main conclusion arrived at is that the best of the then known manuscripts, that is the one which gives a text most like the original Lucas biography, is the Paris manuscript, Codex No. 2235 in the Bibliothèque de l'Arsenal ... usually described as Codex A.”

„Since the publication of the results of Dunin-Borkowski's researches another important Lucas manuscript has come to light. For reasons to be explained presently, it will be described as *Codex Towneley*, or *Codex T* for short. This manuscript appears to me to be both older and better than any other manuscript discovered hitherto. It has nearly all the good points of *Codex A* and others besides...”

„The story of the Towneley Codex has not yet been completely ascertained. The most important clue to it consists of a book-plate inside the front cover. It is the book-plate of John Towneley, of Towneley Hall, Lancs. J. T. was born in 1697, and died in 1782. He was in Paris in 1728 (and )held a commission in Rothe's Franco-Irish Infantry Regiment from 1731 onwards. The suggestion lies to hand that he probably picked up the manuscript in France or in the Low Countries”.

From internal evidence it would appear that this earliest Life of Spinoza was commenced shortly after Spinoza's death, in 1677, and finished either in 1678 or at the latest in 1688. It has been attributed to de Saint-Glain, but the evidence in favour of Lucas' authorship is much stronger, and the foremost Spinoza scholars who have made a special study of the subject (v. Dunin-Borkowski, Freudenthal, Meinsma, Meyer) agree in considering Lucas as the author of the „Vie de feu Mr. de Spinoza”.

Jean Max. Lucas, who died at the Hague in 1697, was presumably, like Descartes and other distinguished men, turned out by France, as too independent in thought and free in speech to feel safe in his native country. In Holland he conducted in turn various periodicals, and was arrested and fined repeatedly by the Dutch authorities for publishing things offensive to Louis XIV.

Lucas was a free-thinker, apparently also a Rosicrucian. If he was the author of the Life of Spinoza, he was most probably also the author of the Spirit of Spinoza, which follows the Life in the Codex Towneley and several other manuscripts, and in one of the two editions printed in 1719.

The Codex is written by a very neat and regular hand, and is in excellent condition. *A document of primordial historical importance for the life of the great Dutch philosopher, and without any doubt in this field the most precious item.* — See reproductions pl. II. and pl. III.

307 — — La vie et l'esprit de Mr. Benoit de Spinoza. [Amsterdam, Charles le Vier], 1719. Green morocco with arms (18th century), gilt back, gilt borders on sides, inside dent., gilt edges, sm. in —8. — Splendid copy.

*The first printed edition as an independent volume; of the utmost scarcity. Only one other copy known.* The attack on Christianity contained in the second part of the work, L'esprit de Spinoza, provoked such consternation that the book was suppressed almost immediately after its publication, and this suppression was so rigid, that *only two copies are known to exist*: the one in the University Library at Hale-Saale, and the present one. In the same year 1719, the first part only was published as an article in the Nouvelles Littéraires (vol. x, pp. 40—74); of this edition, which thus did *not* contain the Esprit, only three copies, now all in public libraries, have survived. See Wolf, The oldest biography of Spinoza, pp. 28 ff. and v. Dunin-Borkowski I, 46 ff.

Facing the title-page there is mounted a copy of the (false) portrait of Spinoza „with the hat”, engraved by Desrochers and first published in 1727 (see Altkirch p. 72/73).

*The copy, in a fire binding of the second half of the 18th century, is in excellent condition throughout.* — See reproduction pl. I.

308 — — La vie de Spinoza, par un de ses disciples. Nouv. éd. non tronquée, augmentée de qq. Notes et du Catalogue de ses écrits, par un autre de ses disciples, etc. Hambourg, H. Kunraht, 1735. Full morocco, gilt back, gilt edges.

This is really the first part of the complete Le Vier edition of 1719 (see above) re-issued with a new title-page and a modified preface, and without the L'Esprit de Spinoza. See Wolf, p. 29. *Extremely rare; only six copies are known.* This re-issue is very probably also published at Amsterdam. „Alle diese Exemplare sind bald verschollen... sechs Exemplare sind mir bekannt” (v. Dunin-Borkowski I, 47). — *Fine copy* in a charming modern binding.

309 — — Traité des trois imposteurs. N. pl. n. d. (Amsterdam, M. M. Rey, ca. 1768). Marbled calf, sm. in —8. — v. d. Linde 101a (Corrigenda)?

This work is not, as one would expect, the French translation of the well-known Latin treatise „De tribus impostoribus”, but the same as *L'esprit de Spinoza*, very probably written by Lucas (see nr. 306—308). The book was placed on the Index in 1783.

After the Traité there are included: *Sentimens* sur le Traité des trois imposteurs. *Réponse* à la dissertation de M. de La Monnoye sur le Traité des trois imposteurs

(by P. F. Arpe or J. Rousset de Missy; see Presser, Das Buch „De tribus impostoribus”, p. 92—96). *Copie* de l'article ... des Mémoires de Littérature, imprimés à la Haye ... 1716. The present copy has no separate title-page, but is very probably in this state quite complete. The text begins on fol. A(1) with a large heading comprising almost the top half of the page; and, when identical with the edition listed by v. d. Linde (Corrigenda, nr. 101a), it contains the right number of pages. Moreover one finds on one of the fly leaves an old (18th century?) inscription: „Cette édition est sans titre, et la meilleure”.

This *very rare edition* not in Presser. The place and date of publication are as given by Barbier IV, 788.

Nice copy in its original binding, bound up with: (*Voltaire* or Bordes?), Le cathécumène (sic). N. pl. n. d. (Amst., M. M. Rey, ca 1768?). — 34 pp., without separate title-page. Barbier I, 535/36 mentions only an edition with 28 pp., no title-page.

310 —— *Traité...* N. pl., 1775. H. calf (mod.), sm. in —8. — v. d. Linde 101. Presser, p. 164, 3°.

311 —— *Traité...* Amsterdam, 1776. H. morocco. Uncut copy. — *Not* in v. d. Linde. Presser, p. 164, 5°.

312 —— *Traité...* N. pl., 1777. Calf, sm. in —8. — *Not* in v. d. Linde and Presser.

Bound up with: *La fausseté des miracles des deux Testamens prouvée...* Trad. du Ms. latin intitulé: *Theophrastus redivivus*. Londres, 1775. — About the *Theophrastus redivivus* see v. Dunin-Borkowski I, 489 ff and 602 ff. *Very scarce edition*, with a disguised address, of this atheistic treatise. The author is still unknown.

313 —— *Traité...* En Suisse, de l'imprimerie philosophique, 1793. Calf (front cover loose), in —12. — v. d. Linde, 102. Presser, p. 164, 6°.

314 —— *Spinoza II* oder Subiroth Sopim. Rom, bei der Wittwe Bona Spes, 5770. (Berlin, Vieweg, 1785). Cloth, sm. in —8. — v. d. Linde 103. Presser p. 97/98.

The first German translation of the *Traité des trois imposteurs*, enlarged by the unknown editor a.o. with an interesting preface. The words Subiroth Sopim form an anagram for *Impostoribus*.

315 —— The three impostors. Transl. (with notes and illustr.) from the French edition, publ. at Amsterdam, 1776. Dundee, J. Myles, 1844. H. morocco (mod.), sm. in —8. — *Not* in v. d. Linde. Presser p. 98 (without having seen). First English edition.

316 —— The same edition, republished. New York, G. Vale, 1846. H. morocco (mod.) with the orig.covers („The quarterly beacon”) preserved. — *Not* in v. d. Linde. Presser p. 98 (without having seen). First American edition.

317 — BIOGRAPHY, THE OLDEST, of Spinoza. Ed., with translac., introd., annotat., etc. by A. Wolf. Lond., 1927. With 2 portrs., 2 plts. and 2 facs. Cloth. Contains the text of the Towneley Codex (see nr. 306) compared with that of the Parisian A Codex.

318 — PRESSER, J., Das Buch „De tribus impostoribus” (von den drei Betrugern). Amst., 1926. With facs. — With a bibliography.

Of great interest a.o. for Lucas' biography of Spinoza.

See also no. 32, 282, 290, 303—304, 333, 338, 344, 694—698, 1011.

319 MEINSMA, K. O., Spinoza en zijn kring. Historisch-kritische studiën over Hollandsche vrijgeesten. 's-Grav., 1896. — Important work.



320 MEINSMA, K. O., Spinoza und sein Kreis. Historisch-kritische Studien über holländische Freigeister. Berlin, 1909. With portrait in colours.

321 — — Die Unzulänglichkeit der bisherigen Biographien Spinoza's. 's-Grav., 1896. H. cloth. (In: Archiv für Gesch. der Philosophie, N. Folge IX, 2).

322 MÉNAGE, [G.], Ménagiana ou bons mots, rencontres agréables, pensées judicieuses et observations curieuses. Amsterdam, 1693—'95. 2 vols. With 2 fronts. Vellum, sm. in —8.

v. d. Linde (98) refers only to the edition 1715. Vol. II p. 15 gives the (untrue) story of Spinoza's visit to France and of his flight from there.

323 — — Ménagiana, ou bons mots, rencontres agréables, pensées judicieuses, et observations curieuses, [Vol. I]. 2e Ed. Par., 1695. With front. Calf, sm. in —8.

324 — — Ménagiana, ou bons mots, rencontres agréables, pensées judicieuses, et observation curieuses. 3e Ed. Amsterdam, 1713—16. 4 vols. With fronts. H. calf (one joint broken), sm. in —8.

The story about Spinoza is found in vol. II, p. 16. Vol. IV pp. 374—418 cont. „Lettre... sur le prétendu livre des trois Imposteurs." The author of this letter is *Bernard de la Monnoie*, the editor of this edition of the Ménagiana. An excerpt of this letter was added to most of the editions of Lucas' *Traité des trois imposteurs* (no. 309—318).

325 — — Ménagiana ou les bons mots et remarques critiques, historiques, morales et d'érudition: Recueillies par ses Amis. Nouv. éd. Paris, Delalune, 1741. 4 vols. Calf, sm. in —8.

Vol. III pp. 30—31 the story about Spinoza. Vol. IV pp. 283—312 the letter of de la Monnoie.

326 MEYER, W., De woning van Despinoza op de Stille Veerkade. 's-Grav., 1902. Cloth. (In: Die Haghe. Bijdragen en mededelingen).

327 — — Reinsburch. Leiden, 1909. With ill. (In: Jaarboekje v. Leiden en Rijnland, jrg. 6).

328 PARIVAL, J. de, Les délices de la Hollande. Avec un traité du gouvernement, et un abrégé de ce qui s'est passé de plus mémorable jusques à 1661. Leide, 1662. Vellum, sm. in —8. — *Not* in v. d. Linde.

Contains p. 179/180 an early reference to the League of freethinkers at Rijnsburg.

329 PHILIPSON, M., Leben Benedikt's von Spinoza. Braunschweig, 1790. H. calf, sm. in —8. — v. d. Linde 114.

330 SAINT-EVREMOND, Oeuvres meslees. 2e éd. Londres, 1709. 3 vols. With 3 (repeated) portraits by Gunst. Marbled calf, in —4. — v. d. Linde 95.

Contains several highly interesting references to Spinoza, e.g. vol. I p. XXIX: "M. de St. Evremond se fit aussi un plaisir de voir quelques savans et quelques philosophes célèbres qui étoient alors à la Haye, et particulièrement Messieurs Heinsius, Vossius et Spinoza. „*Ce dernier*, me disoit-il un jour, avoit la taille médiocre et la physionomie agréable. Son savoir, sa modestie, et son desintéressement le saisoient estimer et rechercher de toutes les personnes d'Esprit qui se trouvoient à la Haye. Il ne paroissoit point dans ses Conversations ordinaires qu'il eût les sentimes qu'on a ensuite trouvés dans ses Oeuvres Posthumes...". See about St. Evremond a.o. Meinsma p. 333 ff and v. Dunin-Borkowski I, 54.

331 — — Works. Made English: With the life of the author by Des Maizeaux. Added the memoirs of the Dutchess of Mazarin, etc. 2nd Ed. London, 1728. 3 vols. With 3 portraits. Calf.

332 SAINT-EVREMOND, Examen de la religion, dont on cherche l'éclaircissement de bonne froy. Trevoux, 1745. Red morocco (rebacked)

333 SPINOZA. Lebensbeschreibungen und Gespräche. Uebertr. und hrsg. v. C. Gebhardt. Leipzig, 1914. H. cloth.

Biographies by Jarig Jelles, Lucas, Kortholt, Bayle, Colerus and Stolle-Hallmann.

334 [STOUPPE, J. B.], La religion des Hollandois représentée en plusieurs Lettres écrites par un Officier de l'Armée du Roy à un Pasteur et Professeur en Theologie de Berne. Paris, Fr. Clousier (et) P. Auböüin, 1673. Calf, with gilt coat of arms (Ferrand), sm. in —8.

*The original edition* (v. d. Linde only mentions the edition-Cologne, 1673). Author of this curious little work is Jean Baptiste Stoupe, lieutenant of a Swiss regiment in French service during the war with the Netherlands. It was he who handed the invitation of Condé to Spinoza in 1673 (see nr. 14, 287). Pp. 91—95, 152 seq. of this work deal with Spinoza about whom is a.o. said: „C'est un homme qui est né Juif, qui s'appelle Spinola (*sic!*) qui n'a point abjuré la Religion des Juifs, ny embrassé la Religion Chrétienne; aussi il est tres-méchant Juif, et n'est pas meilleur Chrétien". See about Stoupe a.o. Meinsma p. 364 seq. Dunin-Borkowski I, 37 seq.

335 — The same. Cologne, Pierre Marteau, 1673. Vellum, sm. in —8. — v. d. Linde 63. Willems 1878 note.

The „Cologne" reprint; but, like most others with the same address, from a Dutch or Belgian press.

336 — BRUN, J., La véritable religion des Hollandois... Contre le libelle diffamatoire de Stoupe, qui à pour titre La religion des Hollandois. Cy est joint Le conseil d'extorsion ou la volerie des Francois en la ville de Nimègue. Amst., A. Wolfgank, 1675. 2 parts, 1 vol. Vellum, sm. in —8. — v. d. Linde 67. Willems 1889.

The author, whose real name was Braun, combats Stoupes conceptions about Spinoza and his philosophy.

337 COLLECTION of lantern-slides. About 200 pieces. In a wooden box.

This material was used frequently by Prof. Wolf, when giving lectures on Spinoza. A documentary collection.

## V. WORKS OF SPINOZA

### A. COMPLETE AND SELECTED WORKS

338 SPINOZA, Opera quae supersunt omnia. Iterum edenda curavit, praefationes, vitam auctoris... addidit H. E. G. Paulus. Jena, 1802—'03. 2 vols. With portrait of Spinoza by Lips. H. calf. — v. d. Linde 38.

First critical edition of Spinoza's works. Vol. 2 contains: Collectanea de vita B. de Spinoza (Colerus, Lucas, Kortholt, etc.). See also no. 1297.

339 DESCARTES ET SPINOZA, Praecipua opera philosophica. Recogn. C. Riedel. Lipsiae, 1843. 2 parts, 1 vol. H. morocco, sm. in —4. — v. d. Linde 40. Contains Cartesii meditationes. Spinozae dissertationes philosophicae (De emendatione intellectus, Tractatus politicus, De iure ecclesiasticorum) — Ethica.

340 SPINOZA, Opera quae supersunt omnia. Ed. C. H. Bruder. Lips., 1843—'46. 3 vols. With *Supplementum* [Ed. J. v. Vloten]. Amst., 1862. With portr. Together 4 vols. H. morocco, t.e.g., sm. in —8. — v. d. Linde 41 and 50. See also no. 1298, 1299.

341 SPINOZA, The same. *Recogn. J. v. Vloten et J. P. N. Land. Ed. 3a. Hagae Com., 1914. 4 vols. Cloth.*

342 — The same. *Im Auftrag der Heidelberger Akademie der Wissenschaften hrsg. von C. Gebhardt. Heidelberg, [1925]. 4 vols. With 4 portraits. Vellum, in —4. — Very fine copy.*

Nr. 10 of the 50 copies printed on handmade Dutch paper and bound in vellum. See also no. 1300.

343 — Die unvollendeten Lateinischen Abhandlungen. Hrsg. v. H. Ginsberg. Heidelberg, 1882. 2 parts, 1 vol. H. cloth. — See also no. 1301.

*Opera philosophica*, vol. IV. See for vol I—III nrs. 382, 432, 365.

Contains besides the introduction: *Principiae philosophiae Cartesianae* — Appendix continens *Cogita metaphysica* — *De intellectus emendatione* — *Tractatus politicus*.

344 — Oeuvres complètes. Trad. (en partie pour la prem. fois) et annot. p. J. G. Prat. Vol, I and 2 (*all published*). Paris, 1863—'72. 2 vols. With portrait and facs. H. calf. — v. d. Linde 46.

Contains: *Vie de S. par Lucas* — *Colerus* — *Principes de la philosophie de Descartes et Méditations métaphysiques* — *Traité Théologico-Politique*. — See also no. 1302—1304.

345 — Oeuvres. Trad. et annot. p. Ch. Appuhn. Paris, 1929. 3 vols. H. calf.

346 — Chief works. Transl. with introd. by R. H. M. Elwes. London, 1883—84. 2 vols. Cloth.

347 — The same. Revised ed. London, 1900—03. 2 vols. Cloth.

348 — Selections. Ed. by J. Wild. London, 1930. Cloth.

Improvement of understanding — God, man, and his well-being — Ethic (p. 94—400) — Letters.

349 — PHILOSOPHY OF SPINOZA. Translated by R. H. M. Elwes. With an introd. by Fr. Sewall. New York, 1936. Cloth.

Cont.: On the improvement of understanding — Ethics — Correspondance.

See also no. 1305.

350 — PHILOSOPHY, THE, OF SPINOZA. Selected from his chief works. With a life of Spinoza and an introd. by J. Ratner. New York, 1927. Calf.

351 — Sämtliche Werke. Aus dem Lat. mit dem Leben Spinoza's von B. Auerbach. Band II—V (last). Stuttgart, 1841. 4 vols. Cloth. — See also no. 1306, 1307.

352 — Ueber Heilige Schrift, Judenthum, Recht der höchsten Gewalt in geistlichen Dingen, und Freyheit zu philosophiren. Aus dem Lat. [von S. H. Ewald]. Gera, 1787. H. morocco (mod.). (Spinoza's Philos. Schriften I) — v. d. Linde 42a.

353 — Von den festen und ewigen Dingen. Uebertr. und eingel. von C. Gebhardt. Heidelberg, 1925. Cloth, sm. in —8.

*De intellectus emendatione* — *Ethica* — *Tractatus politicus*.

354 DESSAUER, M., *Der Sokrates der Neuzeit u. sein Gedankenschatz. Sämtliche Schriften Spinoza's kurz gefasst.* Cöthen, 1877. H. cloth.

355 UREN met Spinoza. *Keur van stukken uit zijne werken.* Vert., m. inl. en aantekeningen, d. J. D. Bierens de Haan. Baarn, 1913.

## B. SPINOZA'S EDITION OF DESCARTES'S PRINCIPIA

356 SPINOZA, Renati Des Cartes principiorum philosophiae more geometrico demonstrata. Access. ejusdem Cogitata metaphysica. Amst., J. Rieuwerts, 1663. Vellum, in —4. — v. d. Linde 1.

The Principia is the *first printed work* of Spinoza and the first one with his full name on the title-page. The preface was written by his friend Lod. Meyer (see nr. 364, 426, 427, 433), who also edited the work, because Spinoza, living at Rijnsburg at that time, could not supervise the printing himself.

Bound up with: (*Spinoza*), Tractatus theologico-politicus. Hamburgi, H. Künrath (Amsterdam, J. Rieuwertsz.), 1670. — Issue *D* of the *first edition*. Unknown to v. d. Linde. See nr. 363\*.

357 — — Renatus des Cartes beginzelen der wijsbegeerte, na de meetkonstige wijze beweezen. Mitsg. deszelfs Overnatuurkundige gedachten. Vertaalt door P(ieter) B(alling). Amst., J. Rieuwertsz, 1664. Vellum, in —4. — v. d. Linde 2. Very scarce first Dutch translation, also published with the full name of Spinoza on the title. The translator was a close friend of Spinoza and author of „Het licht op den Kandelaar” (1662) — see Meinsma p. 215.

358 — — The principles of Descartes' philosophy. Transl. by H. H. Britan. Chicago, 1905. With portrait. H. calf.

359 — — R. Descartes' Prinzipien der Philosophie in geometr. Weise begründet. Mit Anhang: Metaphysische Gedanken. — — Abhandlung über die Verbesserung des Verstandes. Uebers. und erläutert v. J. H. v. Kirchmann. Berlin, 1871. 2 vols, in one. H. calf.

360 — — Descartes' Prinzipien der Philosophie in geometrischer Weise begründet. Mit Anhang: Metaphysische Gedanken. — — Kurzgefasste Abhandlung von Gott. dem Menschen und dessen Glück. — — Abhandlung über die Verbesserung des Verstandes, und Politische Abhandlung. — Uebers. von J. H. v. Kirchmann u. C. Schaarschmidt. Berlin, 1871—'88. 3 parts, 1 vol. Cloth. (Philos. Bibl.).

## C. TRACTATUS THEOLOGICO-POLITICUS

361 [SPINOZA], Tractatus theologico-politicus. Hamburgi, Henr. Künrath [Amst., J. Rieuwertsz], 1670. Vellum, in —4. — This issue *not* in v. d. Linde. The only work of Spinoza published under his own supervision, but anonymous and with a faked address. *First edition issue A*, extraordinarily scarce. Land speaking about the differences between the 4 issues (Over vier drukken met het jaartal 1670 van Spinoza's Tractatus theologico-politicus) says a.o. that *he only knew one copy* (at Königsbergen). Issue *A* is to be considered as the best being printed directly from the manuscript. According to v. d. Linde the printer of the book was a certain Christ. Conrad, but later investigations showed that it was actually printed by Jan Rieuwertsz, the same who had published the Principia. The work was prohibited under Willem III on the 19th of July 1674 (Knuttel, Verboden boeken, 391).

362 [—] Tractatus theologico-politicus. Hamburgi, Henr. Künrath [Amsterdam, J. Rieuwertsz.], 1670. Calf (rebacked) in —4. — This issue *not* in v. d. Linde.

*Issue B.* For details about the book, see our note on the preceding number.

363 [—] Tractatus theologico-politicus. Hamburgi, Henr. Künrath [Amsterdam, J. Rieuwertsz.], 1670. Vellum, in —4. — v. d. Linde 3.

*Issue C.* For details about the book, see no. 361.

Bound up with: *F. Cuperus*, Arcana atheismi revelata, examine Tractatus theologico-politici. Roterodami, Is. Naeranus, 1676. — v. d. Linde 365.

363\* [SPINOZA], Tractatus theologico-politicus. Hamburgi, Henr. Künrath [Amsterdam, J. Ricuwerstsz.], 1670. — This issue *not* in v. d. Linde. Bound up with: Spinoza's Principia. — See no. 356.

*Issue D.* For details about the book, see no. 361.

364 [—] Tractatus theologico-politicus, cui adjunctus est [Lod. Meyer], Philosophia S. Scripturae interpres. Ab autore longé emendator. N. pl., 1674. 2 parts, 1 vol. Calf, sm. in —8. — v. d. Linde 7.

The second edition, with the correct title for both works *and with the two blank leaves*. To mislead the authorities there were copies sold with spurious titles as F. H. de Villacorta Opera chirurgica, or: D. Heinsii Operum historicorum collectio I, II. Some marginal annotations in ink, otherwise good copy of this *extremely scarce edition*, of which v. d. Linde could not trace a copy in the Netherlands: he only refers to the copy at Göttingen.

365 — Der theologisch-politische Tractat. [Latin text]. Mit Einleitung hrsg. von H. Ginsberg. Leipzig, 1877. H. cloth.

Opera philosophica, vol. III. See for vol. I, II and IV nrs. 382, 432, 343. Pp. 241—336: A reprint of the article of Bayle (from his famous Dictionnaire historique et critique; see no. 2—6) about Spinoza.

366 — Adnotationes ad Tractatum theologico-politicum. Ex autographo ed. ac praef. est, add. notitia scriptorum philosophi, Chr. Th. de Murr. Hagae Com., 1802. With portrait and facs. H. cloth, in —4. — v. d. Linde 8.

*The scarce first edition of the original text* of these annotations added by de Saint-Glain to his translation (1678) of the Tractatus into French (see nr. 370—373). The book was not published in The Hague, as stated on the title-page, but probably in Nürnberg.

367 [—] De rechtzinnige theologant, of godgeleerde staatkundige verhandelinge. Uit het Latijn vertaalt [door J. H. Glazemaker]. Hamburg, Henr. Koenraad, 1693. H. calf (mod.), in —4. — v. d. Linde 17.

*The very rare first Dutch edition* of the Tractatus theologico-politicus. The work has not been printed at Hamburg, the address being only a Dutch version of the one used for the Latin edition 1670, which was a faked one. Without any doubt the book was printed in Holland, but the name of the publisher is still unknown.

368 — Godgeleerd-staatkundig vertoog. Uit het Latijn d. W. Meyer. Inl. v. J. P. H. Land. Amst., 1894. Cloth.

369 — The same. Amst., n. d. W. Meyer, Aanteekeningen op het Godgeleerd-staatkundig vertoog. Amsterdam, 1901. In one vol. H. calf.

370 [—] La clef du sanctuaire. Leyde, P. Warnae, 1678. H. calf (19th cent.), sm. in —8. — v. d. Linde 10.

Disguised French translation of the Tractatus theologico-politicus by De Saint-Glain. As the work was forbidden in 1674, the title was changed. The same translation was also published under the titles „Réflexions curieuses d'un esprit desintéressé” and „Traité des cérémonies superstitieuses des juifs” (see no. 371—3).

The translation is historically important, as it contains at the end (30 pages) „Remarques curieuses et nécessaires pour l'intelligence de ce livre”, cont. annotations by Spinoza himself about the Treatise, written in the margins of a copy of the Tractatus only a few months before his death. They are published here for the first time. For the Latin text see nr. 366.

371 — The same edition, same issue, but with title: *Réflexions curieuses d'un esprit des-intéressé sur les matières les plus importantes au salut, tant public que particulier*. Cologne, Claude Emanuel, 1678. Vellum, sm. in —8. — v. d. Linde 11.

372 [SPINOZA]. — The same edition, with the titles *Réflexions curieuses* (as the former item), and *Traité des cérémonies superstitieuses des juifs* tant anciens que modernes. Amst., J. Smith, 1678. Calf, sm. in —8. — v. d. Linde 12 (?). The second issue of the same work, printed with a clearer type and with the misprint PREEACE on page 16.

373 — — The same edition, second issue, with the three titles: *Clef du sanctuaire*, *Cérémonies superstitieuses* and *Réflexions curieuses*. Calf (one joint weak), sm. in —8.

One of the scarce copies with all three titles.

374 — — Theologisch-politische Abhandlung. Uebers. u. erläut. v. J. H. v. Kirchmann. Berlin, 1870—71. 2 parts, 1 vol. H. calf. — v. d. Linde 21.

375 — — The same. Uebers. v. J. Stern. Leipzig, [1886]. Cloth, sm. in —8.

376 — — The same. Uebertr. und eingel. v. C. Gebhardt. Leipzig, 1908. H. calf. (Philos. Bibl.).

377 [— —] A treatise partly theological and partly political, containing some few discourses, to prove that the liberty of philosophizing... may be allow'd without any prejudice to piety, or to the peace of any common-wealth... etc. Transl. out of Latin. London, 1689. Old red morocco. — v. d. Linde 13.

The scarce first English edition of the Tractatus theologico-politicus. v. d. Linde mentions only the copy at the British Museum.

#### D. POSTHUMOUS WORKS

378 S[PINOZA], B. d[e], Opera posthuma. [Amst., J. Rieuwertsz], 1677. With portrait of Spinoza and some woodcut figs. Vellum, in —4. — v. d. Linde 22.

First edition of Spinoza's posthumous works, compr. a.o. his famous *Ethica*. The book was edited by Jarig Jelles, one of Spinoza's best friends. Only one day before his death Spinoza arranged that his posthumous works should be sent to Jan Rieuwertsz in Amsterdam, who also published his *Principia* of Descartes and the *Tractatus theologico-politicus*. In the book neither author, nor place nor editor are mentioned. This was no superfluous precaution, for in 1678, hardly one year after Spinoza's death, the work was already prohibited by the States of Holland as being „prophaen, atheistisch ende blasphement“ (Knuttel 377). — Contains 1 *Ethica*. 2 *Politica*. 3 *De emendatione intellectus*. 4 *Epistolae, et ad eas responsiones*. 5 *Compendium grammatices linguae Hebraeae* (112 pp., with separate title and pagination). The preface, written by Jarig Jelles was translated by J. Hz. Glazemaker, and not by Lod. Meyer as was supposed before.

Fine copy with the portrait, which is found only in a very small number of copies. See reproduction pl. II.

379 — — The same. Vellum, in —4. Bound up with: *Vedelius Rhapsodus sive vindiciae doctrinae Remonstrantium, à criminationibus & calumniis Nic. Vedelii... Quas Rhapsodiarum... inscripsit Arcana Arminianismi*. Har-dervici, 1633.

380 — — Nagelaten schriften. [Amst., J. Rieuwertsz], 1677. With (extra) portrait of Spinoza. Vellum, in —4. — v. d. Linde 23.

The rare first Dutch edition of the opera posthuma, translated by J. Hz. Glazemaker and published by Jan Rieuwertsz in Amsterdam. This translation was also prohibited in 1678 (see Knuttel 377). Copy with the fine portrait, added to very few copies. — See reproduction pl. II.

381 S[PINOZA], B. d[e], Nagelaten schriften. [Amst., J. Rieuwertsz], 1677. H. calf, richly gilt back, in —4.

Magnificent copy on large paper but without the portrait which is found in some copies (see the preceding number).

382 —— Ethik. Im Urtexte hrsg., mit Einleitung über dessen Leben, Schriften u. Lehre, v. H. Ginsberg. Leipz., 1875. H. cloth.

Opera philosophica, vol. I. — See for vol. 2—4 nrs. 432, 365, 343.

383 —— Ethica. München, *Rupprecht-Press*, 1920. Orig. boards, in —4. — Limited edition of only 150 copies on old Dutch paper.

384 —— Ethica. Testo Latino con note di G. Gentile. Bari, 1915. Cloth.

385 —— Ethica. Vert. d. H. Gorter. 's-Grav., 1895. H. calf (one joint broken).

386 —— Ethica. Vert. d. J. C. Logemann. Amst., 1902. Cloth (orig. covers bound in).

387 —— Ethica. Vert. d. N. v. Suchtelen. Amst., n. d. With 2 portrs. Cloth.

388 —— Ethica op meetkundige wijze uiteengezet. Uit het Latijn d. W. Meyer. 2e dr. Amsterdam, 1905. Cloth.

389 —— The same. 3e dr. Amsterdam, 1925. With portr. H. cloth, in —4.

390 —— Ethique. Traduction inédite de H. de Boulainvilliers publ. p. F. Colonna D'Istria. Paris, 1907. H. calf.

Henri de Boulainvilliers (1658—1722) was one of the earliest Spinoza-translators. See nr. 768.

391 —— Ethique. Trad. de R. Lautzenberg, Paris, (1908).

392 —— Ethique. Introd., trad. et notes p. G. Maire. Paris, [1929]. With portrait. H. calf, sm. in —8.

393 —— De la droite manière de vivre. Trad. et annot. p. J. G. Prat. 2e éd. Paris, 1877. Cloth (original covers bound in), sm. in —8.

394 —— Ethic. Transl. by W. H. White. London, 1883. Cloth.

395 —— The same. Revised by A. H. Stirling. 2nd ed. London, 1894. Cloth.

396 —— The same. 4th Ed. London, 1910. Cloth.

397 —— Ethics. From the Latin. With a sketch of Spinoza's life and writings (by D. D. S.) New York, 1888. Cloth.

398 —— PHILOSOPHY, THE, OF SPINOZA as contained in the 1st, 2nd, and 5th parts of the "Ethics", and in extracts from the 3rd and 4th. Transl. and ed. by G. S. Fullerton. 2nd Ed. New York, 1907. Cloth.

399 —— Sittenlehre, widerleger von dem berühmten Weltweisen unserer Zeit Herrn Christian Wolf. A. d. Lat. (by J. L. Schmidt). Frankfurt u. Leipzig, 1744. H. morocco. — v. d. Linde 25.

The scarce first edition of the Ethica in German. Wolf's refutation comprises a separate part of 128 pp., translated from his *Theologia naturalis* (1737) (see no. 943).

- 400 SPINOZA, Ethik, nebst den Briefen welche sich auf der Ethik beziehen. Uebersetzt von F. W. V. Schmidt. Band I (*all published*): Die Ethik. Berlin, 1812. H. calf (mod.). — v. d. Linde 26.
- 401 — — Ethik. Uebers. v. J. Stern. Leipzig, [1887]. Cloth, sm. in —8.
- 402 — — The same. 3. Aufl. Leipzig, n. d. Cloth, sm. in —8. (Reclam).
- 403 — — Ethik. Nach der Uebers. von B. Auerbach hrsg. v. A. Buchenau. Berlin, n. d. Cloth, sm. in —8.
- 404 — — Ethik. Deutsch von C. Vogl. Leipzig, 1909.
- 405 — — Ethik. Leipzig, 1923. Boards, sm. in —8.
- 406 — — Ethik. Uebers. von O. Baensch. Darmstadt, *Ernst Ludwig Presse*, 1920. H. vellum.  
Limited edition of 150 numbered copies, printed in black and red.
- 407 — — Ethik. In verkürzter Uebers. v. M. Kronenberg. (Stuttg.), n. d. Cloth.
- 408 — — Etica. Parti I e II ed estratti delle parti III—V a cura di A. Guzzo. Firenze, 1924. Cloth.
- 409 — — Thorath Hamidath (Ethica). Transl. by Klatzkin. Leipzig, 1924. H. morocco (orig. covers bound in).  
The Hebrew translation of the Ethics.  
See also no. 142, 145.
- 410 — — Tractatus politicus. Hilversum, *Heuvelpers*, 1928. In sheets.  
Printed in black and red in 125 numbered copies by S. H. de Roos on his handpress in his specially designed „Meidoorn”-type.
- 411 — — Staatkundig vertoog of verhandeling. Uit h. Latijn d. W. Meyer. Amsterdam, 1901. Cloth.
- 412 — — Der politische Traktat. Uebers. v. J. Stern. Leipzig, n. d. Cloth.
- 413 — — Tractatus de intellectus emendatione. Transl. by W. White, revised by A. H. Stirling. London, 1899. Cloth.
- 414 — — Abhandlung über die Verbesserung des Verstandes und Politische Abhandlung. Uebers. und erl. von J. H. v. Kirchmann. Berl., 1871. (Phil. Bibl.).
- 415 SPINOZA, „Stellkonstige reeckening van den regenboog” and „Reeckening van kanssen” Two nearly unknown treatises. Reimpr. by D. Bierens de Haan (after the edition 's-Grav., 1687). Leiden, 1884. With some figs. Boards, in —4.
- 416 — — Tractatus de Deo et homine eiusque felicitate. Lineamenta atque Adnotationes ad Tractatum theologico-politicum. Ed. et illustr. E. Boehmer. Halae, 1852. H. cloth, in —4. — v. d. Linde 49.  
*First edition of the then recently found Tractatus de Deo et homine.*



417 SPINOZA. „Korte verhandeling van God, de mensch en deszelfs welstand” Tractatuli deperditi de Deo et homine ejusque felicitate versio belgica. Ed. Car. Schaarschmidt. Amst., 1869. With portrait of Spinoza in colours. H. calf. — v. d. Linde 51.

*First edition of the newly found original Dutch text.* Copy from the library of E. Zeller.

418 — — The same. In de taal van onzen tijd d. W. Meyer. Amst., 1899. Cloth.

419 — — Dieu, l'homme et la béatitude. Trad. pour la 1e fois p. P. Janet. Paris, 1878. H. calf, sm. in —8.

420 — — Short treatise on God, Man and human welfare. Transl. by L. G. Robinson. Chicago, 1909. With portrait. Cloth.

Pp. 169—178: Glossary of terms, English, Dutch, German.

421 — — Short treatise on God, man, and his well-being. Transl. and ed. with an introd. and comm. by A. Wolf. London, 1910. With facs, etc. Cloth. Prefixed the life of Spinoza (103 pp.) and the History of the Short treatise (27 pp.).

422 — — Tractat von Gott, dem Menschen und dessen Glückseligkeit. Erläut. und in seiner Bedeutung für das Verständniss der Spinozismus untersucht v. Chr. Sigwart. Gotha, 1866. H. cloth. — v. d. Linde 144.

Freudenthal's copy with several pencil-annotations.

423 — — Kurzer Tractat von Gott, dem Menschen und dessen Glückseligkeit. Auf Grund einer neuen Vergleichung der HSS. übers. v. Chr. Sigwart. 2. Ausg. Freiburg, n. d. H. cloth. — Title-edition of v. d. Linde 53.

424 — — Kurzgefasste Abhandlung von Gott, dem Menschen und dessen Glück. Uebers. von C. Schaarschmidt. *Die Briefe mehrerer Gelehrten an Spinoza und dessen Antworten.* Uebers. von J. H. v. Kirchmann. *J. H. v. Kirchmann, Erläuterungen zu Spinoza's Briefwechsel.* Berlin, 1869—'72. 3 parts, 1 vol. H. calf. (Philos. Bibl.).

425 — — Kurze Abhandlung von Gott, dem Menschen und seinem Glück. Uebertr. und hrsg. v. C. Gebhart. Leipzig, 1922. H. cloth.

See also *A* of this Section.

#### E. APOCRYPH WORKS.

426 [MEYER, LOD.<sup>1</sup>], Philosophia S. Scripturae interpres. Eleutheropoli (Amsterdam), 1666. *P. Serarius*<sup>2</sup>), Responsio ad Exercitationem paradoxam. Amsterdam, Chr. Cunrad, 1667. In 1 vol. H. calf, in —4.

1) v. d. Linde 56. *First edition* of this treatise by one of Spinoza's friends, published by Rieuwertsz and later on, also anonymous, *reprinted in S.'s Tractatus* (see nr. 364). It was generally accepted as being written *by Spinoza himself*; it caused much discussion and several answers were written against it. See Meinsma 268/269 and v. Dunin-Borkowski IV. 86/87.

2) *Extremely scarce* answer on Meyer's *Philosophia interpres.* *Not* in v. d. Linde. See Meinsma p. 269 who knew only the Dutch edition of the same year. About Serarius, one of the Collegiants and a friend of Spinoza, see further Meinsma p. 212 ff.

427 [—] De philosophie d'uytleghster der H. Schrifture. Een wonderpreuckigh tractaat. U. h. Latijn. Vrystadt (Amsterdam), 1667. H. calf, in —4. v. d. Linde 58. The very scarce translation of „*Philosophia S. Scripturae interpres*” (no. 426).

428 LA COURT, P. de — CONSTANS, L. A., De jure ecclesiasticorum liber singularis. Alethopoli, 1665. Vellum, sm. in —8. — v. d. Linde 54.

One of the Opera apocrypha, of which Spinoza himself declared that he had not written it. The work originates from the circle of John de Witt. According to Colerus Ludwig Meyer was the author, Leibniz, who knew both Spinoza and de la Court, however supposed that the latter wrote it (L.A.C. = La Court). The work is to be considered as the immediate precursor of the Tractatus Theologico-politicus. Riedel inserted it in his Spinoza edition. — See Freud.-Gebhardt I, 153.

429 [CARROLL. W.], Spinoza reviv'd or a treatise proving the book entitled The rights of the Christian church etc, to be the same with Spinoza's Rights of the Christian Clergy, etc. Added a discourse relating to the said book by G. Hicks. London, 1709. 2 parts, 1 vol. Calf, sm. in —8. — v. d. Linde 55.

The anonymous author of the above work is William Carroll, English theologian. The "Right of the Christian Clergy" is *one of the opera apocrypha*, wrongly ascribed to Spinoza by Carroll and his contemporaries. It was actually written by Lucius Antistius Constans [pseudonym for De La Court (van den Hove)] (see no. 428). The author of the first work quoted in this title "The rights of the Christian church" was Matthew Tindal.

430 IBN TOFAIL — ABU JAAPHAR EBN TOPHAIL, Het leven van Hai Ebn Yokdhan, in het Arabisch beschreeven. Uit de Lat. oversettinge van E. Pocock in het Nederduitsch vert. d. S.D.B. Amsterdam, W. Lamsveld, 1701. With front. and 8 pls. by Lamsveld. Vellum, sm. in —8.

*Unknown to Staverman.* Illustrated reprint of the 1672 edition. At the end an index of 17 pages. — *The translation is possibly by Spinoza himself:* the initials of the translator S.D.B. could stand for B(en.) D(e) S(pinoza). See Meinsma p. 440 note 2 (who also does not mention this reprint by Lamsveld).

A curious coincidence is, that in the Bibl. Rosenthaliana at Amsterdam a copy of this work is found in its original edition, together with a copy of Spinoza's Opera posthuma (1677), in one contemporary binding.

431 ——— De natuurlyke wysgeer, of het leven van Hai Ebn Jokdan, in het Arabisch beschreeven. Uit de Lat. overzetting v. E. Poco(c)k in het Nederduitsch vert. d. S.D.B. Op nieuws met aanmerk. verrykt. Rotterdam, P. v. d. Veer, 1701. With front and 5 pls. Vellum, sm. in —8.

Staverman F 1 b (without having seen). Another reprint of the 1672 edition, but with an added preface of the publisher and another set of plates. At the end Van der Veer's catalogue of his publications (14 pp.). From the Scheurleer-collection with bookplate.

See also no. 224, 529—532 and A of this Section.

#### F. CORRESPONDENCE

432 SPINOZA, Briefwechsel im Urtexte. Hrsg. von H. Ginsberg. Angehängt La vie de Spinoza p. Jean Colerus. Leipzig, 1876. H. cloth, sm. in —8.  
Opera philosophica, vol. II. For vol. I, III and IV see nrs. 382, 365, 343.

433 ——— NACHBILDUNG der im Jahre 1902 noch erhaltenen eigenhändigen Briefe des Benedictus Despinoza. Hrsg. von W. Meyer. Haag, 1903. Calf portfolio, sm. in —folio. — Limited edition of 100 (?) copies.  
Facsimiles of letters to Oldenburg, Lod. Meyer, v. Blyenbergh, Schuller, a.o.

434 ——— BRIEVEN van en aan Benedictus de Spinoza, benevens des schryvers Betoog over het zuivere denken. (Vert. d. W. Meyer). Amsterdam, 1897. Cloth.

435 ——— Lettres inédites en français. Trad. et annot. p. J. G. Prat. Paris, 1885. With portrait and facs. H. calf, sm. in —8.

436 SPINOZA, Correspondence. Translated and edited by A. Wolf. London, 1928. With portraits and ills. Cloth.

437 — — BRIEFE mehrerer Gelehrten an Spinoza und dessen Antworten. Uebers. und erl. v. J. H. v. Kirchmann. *J. H. v. Kirchmann*, Erläuterungen zu Spinoza's Briefwechsel. Berlin, 1871—72. 2 parts, 1 vol. H. cloth. (Phil. Bibl.)

438 — — Briefwechsel. Uebertr. von C. Gebhardt. Leipzig, 1914. Cloth.

439 — — Briefwechsel und andere Dokumente. Ausgew. und übertr. von J. Blumstein. Leipzig, 1916. H. cloth.

See also no. 346, 400, 424 and *A and D* of this Section.

## VI. INFLUENCES ON SPINOZA

440 ABOAB, IS., Menorath Hamaar sive Ethica. Amsterdam, 1722. With front. Cloth (mod.), sm. in —folio. — Hebrew text with German translation (in Hebrew types) by M. Frankfort.

Isaac Aboab of Fonseca, for many years a rabbi of the Portuguese Jewish Community at Amsterdam, proclaimed together with rabbi Morteira Spinoza's excommunication, in 1656. His writings are of a pronounced cabalistic tendency.

441 ABRAVANEL — GOODMAN, P., J. G. LLUBERA, M. GASTER, a.o., Isaac Abravanel. Six lectures. With introd. essay by H. Loewe. Ed. by J. B. Trend and H. Loewe. Cambr., 1937. Cloth.

Abravanel (1437—1508) was a learned Jewish rabbi of the Italian Renaissance, whose influence (and that of his famous son Leone Ebreo) on Spinoza has been very strong.

442 — GUTTMANN, J., Die religionsphilosophischen Lehren des Isaak Abravanel. Breslau, 1916. H. cloth. — See also no. 568.

443 ALBO, JOS., Sefer Ha- 'Ikkarim. Book of principles. Ed. by Is. Husik. Philadelphia, 1929—'30. 3 vols. With 3 facs. Cloth, sm. in —8. — Hebrew text with English translation and notes.

See v. Dunin-Borkowski I, 551—552.

444 ALEXANDER ab ALEXANDRO, Genialium dierum libri sex, cum comment. A. Tiraquelli, D. Gothofredi, J. C. Chr. Coleri et Nic. Merceri. Lugd. Bat., Off. Hackiana, 1673. 2 vols. With two fronts. Vellum.

445 AVERROËS — RENAN, E., Averroès et l'Averroïsme. Paris, n. d. Cloth. Aboulwalid Ibn Roschd or Averroès, the famous philosopher of the last part of the 12th century had a great influence also a.o. Maimonides and del Medigo. See also no. 126.

446 BABA-KAMA. De legibus Ebraeorum forensibus... Commentariis ill. per Const. L'Empereur ab Opwyck. Lugd. Bat., Off. Elzeviriorum, 1637. Calf, with gilt, in —4.

Willems 459. Hebrew and Latin text, with commentaries. Spinoza possessed a copy of L'Empereur's Clavis talmudica; see Servaas van Rooijen p. 149.

447 BACHJA IBN BAKUDA, Choboth ha-l'Baboth. Lehrbuch der Herzenspflichten. Mit Ebn Tibbons ebräischer Uebertragung des arabischen Originals, deutscher Uebersetzung, nebst exeget. Anmerkgn. etc. v. M. E. Stern. 2. Aufl. Wien, 1856. H. cloth.

„Man kann sich des Eindrucks einer Beeinflussung Despinozas durch den mittelalterlichen Religionsphilosophen nicht erwehren... In Bachja fand D. tiefgehende Beweise für Gottes Einheit. Aus Bachja nahm er vielleicht das Vorbild für die zwei Dialoge des kurzen Traktats“ (v. Dunin-Borkowski I, 215).

448 BACHJA IBN BAKUDA, *Herzenspflichten*. Uebers. v. E. Baumgarten. Hamburg, 1922. H. cloth. — Hebrew text (Ibn Tibbon's version) with German translation.

449 — The duties of the heart. Transl., with introduction by E. Collins. London, 1909. Cloth, sm. in —8.

450 BACON, FR., *De augmentis scientiarum lib. IX*. Lugd. Bat., Adr. Wijngaerden, 1652. With engr. title. Calf, in —12.

The Latin translation of Bacon's *On the advancement of learning* (London 1605), done by George Herbert, About the author see v. Dunin-Borkowski I. 310—312 e.a. Servaas v. Rooyen (p. 194) lists a copy of Bacon's *Sermones fideles* in the library of Spinoza (see no. 453).

451 — *Novum organum scientiarum*. Lugd. Bat., Adr. Wijngaerde, 1645. With fine engraved title. Calf, sm. in —8.

452 — *Novum organum*. Ed. with introduction notes, etc. by Th. Fowler. 2nd ed. Oxford, 1889. Cloth.  
Pp. 1—155: Introduction (including 10 pages bibliography) to the *Novum Organum*.

453 — *Sermones fideles. Ethici, politici, oeconomici. Acc. Faber fortunae colores boni et mali, etc.* Amst., *Off. Elzeviriana*, 1662. With engraved title. Beards, sm. in —8. — See Willems 1157, note.

Spinoza possessed an edition of this translation, possibly the above. S. v. R. p. 193/94.

454 BELLARMINUS, R., *De ascensione mentis in Deum per scalas rerum creaturarum opusculum*. Coloniae Aggr., Cornel. ab Egmond, 1634. With engraved title, front. and portrait of Bellarmin. Vellum, sm. in —8.

Bellarmin was one of the scholastical philosophers, who had a great influence also in Holland in the years of Spinoza's youth „Das (die Scholastik) in dieser Zeit noch die Schulen Hollands beherrschte, erweisen Aussagen der glaubwürdigsten Männer" (Freud.-Gebhardt I, 43).

455 — The mind's ascent to God. Done into English by Monialis. London, 1925. Cloth.

456 — *De aeterna felicitate sanctorum*. Antv., off. Plantin., 1616. H. calf.

457 — *De scriptoribus ecclesiasticis*. — *Brevis chronologia ab orbe condito, usque ad 1654*. A. du Saussay, *De scriptoribus ecclesiasticis Bellarmini continuatio ab 1500 ad 1600*. Coloniae, 1684. 3 parts. Bound up with: G. Seidelius, *Miscellanea historico-critica*. Witteberg, 1688. J. A. Bos, *De historia ecclesiastica*. N. pl., 1690. In one volume. H. morocco, in —4.

458 — WHITAKER, W., *Disputatio de Sacra Scriptura; contra hujus temporis papistas, in primis R. Bellarminum et Th. Stapletonum*. Herbornae Nass., 1600. Blind stamped calf.

Whitaker (1548—1595) was an able Calvinistic writer and a powerful champion of Protestantism against the attacks of popery.

459 BLYENBURG, D., *Cento ethicus. Ex ducentis poetis hinc inde contextus*. Ed. altera auctior. Dordraci, Abr. Canin, 1600. With printersmark on title. Calf.

460 BRUNO, G., *Opere. Racc. e pubbl. da A. Wagner. Lipsiae, 1830* .2 parts, 1 vol. With portrait. H. calf.

The studies of Schaarschmidt, Sigwart and especially of Dilthey, have made it very probable, that Spinoza knew the work of the famous Italian pantheist, either by his writings or by Mersenne's *L'impieté des deistes et des plus subtils libertins découverte* (1625). See v. Dunin-Borkowski I, 479 ff. und 598.

461 — — *Gesammelte Werke. Hrsg. von L. Kuhlenbeck. Leipzig, 1904—'09.* 6 vols. With portrait. H. cloth.

462 — BARTHOLMÈSS, CHR., *Jordano Bruno. Paris, 1846—'47.* 2 vols. With portrait. Cloth.

463 — BOULTING, W., *Giordano Bruno. His life, thought, and martyrdom. London, 1914.* Cloth.

464 — GENTILE, G., *Giordano Bruno e il pensiero del Rinascimento. Firenze, 1925.* H. calf.

465 — McINTYRE, J. L., *Giordano Bruno. London, 1903.* With plt. Cloth. A.o. Spinoza on bible-interpretation. — Spinoza and Bruno — Ethics.

466 — RIEHL, A., *Giordano Bruno. Transl. by A. Fry. London, 1905.* With plate. Cloth.

See also no. 30, 74, 78, 251, 946.

467 BURGERSDICIUS, F., *Institutionum metaphysicarum lib. II. Oxoniae, 1675.* Calf, sm. in —8. — Madan 3052.

Burgersdyck was from 1620—1635 a well-known professor at Leyden. About his influence on the Dutch philosophy in the days of Spinoza's youth see Freudenthal, Spinoza, 43 etc. S.T.C. Wing B 5639 lists only 3 copies.

468 — — *Institutionum logicarum lib. II. — Institutionum logicarum synopsis. Cantabrigiae, 1666.* 2 vols. *Adr. Heereboord, 'Εϋμνητα logica, seu synopseos logicae Burgersdicianae explicatio. Ed. nova. Acc. praxis logica. Londini, 1676.* In one vol., calf, sm. in —8.

469 — — *Collegium physicum, disputationibus XXXII....Ed. 3a. Cantabrigiae, Roger Daniel, 1650.* Calf, sm. in —8. S.T.C. Wing B 5625 enumerates 3 copies only (2 Cambridge, 1 Aberdeen).

470 — — *Monitio logica or an abstract and translation of his logick. London, Ric. Cumberland, 1697.* 2 parts, 1 vol. Panelled calf (rebacked) sm. in —8. *First edition.* S.T.C. Wing B 5640 lists only 3 copies (2 in U.S.A., 1 in England).

471 CAMPANELLA — ACCADIA, C. D. di, Tommaso Campanella. Firenze, 1921. With portrait. Cloth. — With 75 pp. of bibliography.

Campanella (1568—1639), an Italian philosopher, famous by his opposition to Aristotelian philosophy and his Utopia. About his influence on Spinoza see Cassirer, *Erkenntnisproblem* II, 79—84 and v. Dunin-Borkowski I, 479—481.

472 — CYPRIANUS, ERN. SAL., *Vita et philosophia Th. Campanellae. Amst., 1705.* H. cloth, sm. in —8. — On the flyleaf bio-bibliographical annotations in a 19th century hand

473 CRESCAS — JOËL, M., *Don Chasdai Creskas' religionsphilosophische Lehren in ihrem geschichtlichen Einflusse. Breslau, 1866.* H. calf.

474 CRESCAS — WAXMAN, M., *The philosophy of Don Hasdai Crescas*. New York, 1920. Cloth.

Deals on several pages with Spinoza, his relation to Crescas, his views on the Existence of God and His attributes compared with those of Crescas — etc. For the great influence of Crescas' writings on S.'s ideas see v. Dunin-Borkowski I, 210—215 etc.

See also no. 218, 221, 529.

475 CUNAEUS, P., *De republica Hebraeorum*. Lugd. Bat., *Off. Elzeviriana*, 1632. With engraved title. Vellum, in —12. — Willems 362.

476 CUSANO, N., *Della dotta ignoranza. Testo Latino con note di P. Rotta*. Bari, 1913. H. calf.

The author Nicholas de Cusa (Cusanus), properly named Khryppfs or Krebs (1401—1464) was an eminent catholic theologian of the Italian Renaissance. Cusa studied a.o. at the school of the Brothers of Common Life at Deventer.

477 DELMEDIGO, J., *Maijen Gannin, Fons hortorum, sive Tractatus varii mathematici*. Amsterdam, 1656. — — *Sefer Elim*. Amst., 1656. With num. diagr. portrait. H. calf. (orig. covers preserved). — Hebrew text.

„In Amsterdam war del Medigo's Ansehen durch seine persönliche Anwesenheit 1628 begründet worden. Die Schriften dieses merkwürdigsten unter seinen philosophirenden Zeit- u. Glaubensgenossen konnten der Aufmerksamkeit Spinoza's unmöglich entgehen" (Kaufmann, *Notes to Servaas v. Rooijen*, p. 213/14). — See also the following number.

478 — — *Matzref lechochma* (Treatise on theology). Warschau, 1892. With portrait. H. calf (orig. covers bound in). — Hebrew text.

Spinoza possessed in his library (Servaas van Rooijen p. 155) the work *Abcondita Sapientiae*, being a collection of various treatises by different authors; the above is one of them. See Roth in *Chron. Spin.* II, 54 ff.

479 DESCARTES, *Alle de werken Van J. H. Glasemaker vertaalt*. Amsterdam, 1690—'92. 4 vols. With front. and num. figs. Vellum, in —4.

*The first complete Dutch edition of Descartes' works.*

480 — — *Philosophical works*. Rendered into English by E. S. Haldane and G. R. T. Ross, Cambridge, 1911—'12. 2 vols. Cloth.

481 — — *Discours de la méthode. Texte et commentaire par Et. Gilson*. 2e Ed. Paris, 1930. H. calf.

482 — — *Six metaphysical meditations, wherein it is proved that there is a God. And that mans mind is really distinct from its body. Added the objections made by Hobbes with the authors answers*. Transl. with a short account of Descartes life by W. Molyneux. London, 1680. Calf, sm. in —8.

483 — BRUNSCHVICG, L., *Descartes*. Par., 1937. With 32 reprods. In —4.

484 — EXPOSITION organisée pour la 3e centenaire du *Discours de la Méthode*. Paris, 1937. With portraits and plates.

485 — KOYRE, A., *Descartes und die Scholastik*. Bonn, 1923. Cloth.

See also no. 491 a.o. numbers of this Section and Sections II, V, VII, IX.

486 [EPISCOPIUS, S.], *Confessio sive declaratio sententiae pastorum, qui in foederato Belgio Remonstrantes vocantur*, Herder-wiici, Th. Daniel, 1622. — *Apologia pro Confessione sive declaratione sententiae... Contra censuram quatuor professorum Leidensium*. N. pl., 1629. In one volume. Calf with gilt coat of arms, in —4.

Not mentioned by Knuttel and Petit. Tiele 1891. v. d. Wulp 1842. Broekema 575 and 718. Cf. Rogge, *Bibl. der Remonstr. geschriften* p. 41.

487 — — The Confession, or declaration of the ministers and pastors, which in the United Provinces are called Remonstrants. Transl. (by Th. Taylor). London, 1676. Calf (back slightly rubbed), sm. in —8.

488 FLUDD, R. (ROBERTUS de FLUCTIBUS), *Medicina Catholica... in quibus metaphysica et physica tam sanitatis tuendae, quam morborum propulsandorum ratio pertractatur*. — *Sophiae cum moria certamen, in quo lapis Lydius a falso structore... sigmenta examinat*. *Joach. Frizius*, Summum bonum. Francof., Casp. Rötel, 1629. 3 parts, 1 vol. With 2 engravings on the titles and several figures. H. vellum (mod.), sm. in —folio.

Robert Fludd, English physician and mystical philosopher, was a follower of Paracelsus. His system may be described as a materialistic pantheism. He has been considered as the immediate father of freemasonry.

The rose in Spinoza's seal has been associated (wrongly) with the rose on the title page of the *Summum bonum*.

Copy from the library of Archdeacon Craven, the biographer of Fludd.

489 — — *Schutzschrift für die Aechtheit der Rosenkreuzergesellschaft*. Uebers. von AdaMah Booz. Leipzig, 1782. H. vellum, sm. in —8.

„Tous les ouvrages de Rob. Fludd sont rares et recherchés, particulièrement les écrits consacrés à la défense des Rose Croix, car ils n'ont point été réimprimés dans ses oeuvres complètes. Celui-ci est le plus important" (Caillet II, p. 88/89, who however does not mention this German translation).

490 — CRAVEN, J. B., *Doctor Robert Fludd, the English Rosicrucian. Life and writings*. Kirkwall, 1902. With portrait and ills. Cloth. —With a bibliography.

See also no. 546.

491 GASSENDI, P., *Disquisitio metaphysica, seu dubitationes et instantiae adversus R. Cartesii metaphysicam, et responsa*. R. DESCARTES, *Meditationes de prima philosophia*. Amst., Joh. Blaeu, 1644. 2 vols. in 1. H. morocco, in —4.

*First edition* of Gassendi's important work, bound up with an early edition of Descartes' *Meditationes*, against which it was written.

„Freund und Feind stürzten sich darauf... Despinosa musste sich vor allem für Gassendi interessieren. Unter den Einwendungen welche gegen Descartes' Meditationen erhoben worden waren, nahmen sie wohl den ersten Platz ein" (v. Dunin-Borkowski I, 393 ff.; see further 250 ff, 270 ff, 313 ff, etc.).

Of the *Meditationes Spinoza* possessed two copies, one of them probably in the above edition.

492 GERSONIDES — ADLERBLUM, N. H., *A study of Gersonides in his proper perspective*. New York, 1926. Cloth.

Pp. 126 seq.: Spinoza; pp. 131—140 bibliography. Gersonides (Levi ben Gerson) was the most important follower of Maimonides. About his strong influence on Spinoza see v. Dunin-Borkowski I, 210—214, etc.

493 — WEIL, J., *Philosophie religieuse de Lévi-Ben-Gerson*. Paris, 1868. H. calf.

See also no. 221, 529.

494 GEULINCX — SAMTLEBEN, J., Geulincx, ein Vorgänger Spinozas. Halle, 1885. H. cloth. — See also no. 100, 163.

495 GROTIUS, H., *De imperio summarum potestatum circa sacra*. Lut. Paris, 1647. Vellum, sm. in —8.

Rogge 132. Nice copy of the rare original edition. According to Servaas van Rooyen p. 183 Spinoza was in possession of a copy of this work.

496 — — The same. *Cui accedunt D. Blondellus, De jure plebis in regimine ecclesiastico et de officio magistratus Christiani*. Ed. nov. Francof., 1690. H. calf (mod.), in —4.

Rogge 135 note (without having seen).

497 — — *De veritate religionis Christianae*. Ed. nov. cum notulis *J. Clerici*. Acc. *De eligenda inter Christianos dissentientes sententia et contra indifferentiam religionum*. Hag.-Com., A. van Dale, 1734. Calf. — Rogge 210.

„Einige jüngere theologische Schriften dienten wohl zu tieferer Begründung der im Traktat entwickelten Ansichten. So... Hugo Grotius' Schrift über Rechtfertigung... etc.“ (Frevl.-Gebhardt I, 202).

498 — — The truth of the Christian religion. With notes by Mr. Le Clerc. Added a seventh book, concerning this question, what Christian church we ought to join ourselves to by the said Mr. *Le Clerc*. 5th ed. Done into English by J. Clarke. London, 1754. Calf.

This edition not in Rogge.

499 — — On the truth of Christianity. Transl. by Sp. Madan. London, 1782. H. calf. — Rogge 246.

500 — — *De iure belli ac pacis*. Ed. nova. Access. annotata in *Epistolam Pauli ad Philemonem et dissertatio de mari libero*. Amst., J. Blaeu, 1667. Vellum. — Rogge 24.

„In considering Spinoza's political ideas it is natural to ask what was his relation to the greatest publicist of his time and country, Hugo Grotius. The materials for a decided answer are wanting. It is certain that Spinoza knew and possessed some of Grotius' theological works, and we can hardly believe that he was unacquainted with the *De iure belli ac pacis*...“ (Pollock, in *Chron. Spin.* I, pp. 47 ff).

501 — — Of the rights of war and peace. Done into English. London, 1715. 3 vols. Calf. — Rogge 66 note.

502 — — On the rights of war and peace. An abridged translation by W. Whewell. Cambridge, 1853. Cloth.

503 — — *Mare liberum*. P. MERULA, *De maribus*. M. Z. BOXHORNIIUS, *Apologia pro navigationibus Hollandorum, adversus Pontum Heuterum*. Lugd. Bat., *Off. Elzeviriana*, 1633. With engraved title. Calf, in —12. (some pp. browned). — Willems 385. Copinger 1998. Rogge 5.

504 — — The same. Lugd. Bat., *Off. Elzeviriana*, 1633. With engraved title. Vellum, in —12. — Willems 385 (ed. of 267 pp. and 2 blanks). Rogge 4.

505 — — *Respublica Hollandiae et urbes*. Lugd. Bat., J. Maire, 1630. With engraved title with the Lion of the Netherlands and the Dutch arms. Vellum, in —12.

Rogge 150 or 151. Contains also several treatises by P. Merula, L. Guicciardini, P. Scriverius, etc.



506 GROTIUS, H., *Argumenti theologici, juridici, politici*. Amst., *Elzevir*, 1652. Calf, sm. in —8. — Willems 1140. Rogge.

According to Servaas van Rooyen, Spinoza possessed several works of Grotius; the above however is not mentioned. This edition was seen through the press by Is. Gruter.

507 — SELDEN, J., *Mare clausum seu de dominio maris libri duo*. London, 1636. With 2 small maps. Vellum, sm. in —8. — See Willems 449.

True Elzevir-edition, recognizable by the vignette "Non solus" and mentioned in the catalogues of 1638 and 1644.

Selden's work "Mare clausum" is an answer to Grotius' famous plea in favour of the liberty of the seas (*mare liberum*) and may be considered as the expression of the British point of view in this classical controversy.

508 HALEWI. — JEHUDAH ben SAMUEL, *Liber Cosri continens colloquium seu disputationem de religione. Ex Arab. in linguam hebraeam transt. Jehudah Aben Tybbon. Nunc recens. Latina vers. Joh. Buxtorfius. Acc. praef. in qua Cosareorum historia...* etc. Basileae, 1660. Vellum, in —4.

Jehudah Halewi (ca 1086—ca 1142) was one of the greatest Jewish philosophers. His "Cusari" is considered the best work ever written in defence of the Jewish religion. See v. Dunin-Borkowski I, 182, 207, 212.

509 — — Das Buch Al-Chazarî. Uebers. v. H. Hirschfeld. Breslau, 1885. Cloth.

510 — — Kitab al Khazari. Transl. by H. Hirschfeld. London, 1905. Cloth.  
See also no. 218, 223.

511 HERBERT of CHERBURY, *De veritate, prout distinguitur à revelatione, à verisimili, à possibili, et à falso*. Ed. 3a. — — *De causis errorum*. N. pl. (London?), 1656. 2 parts, 1 vol. Contemp. black morocco, gilt back, sm. in —8.

According to a note by Prof. Wolf, on the fly-leaf, secretly printed.

Edward Herbert of Cherbury (1583—1648) was, as Spinoza, considered one of the three impostors. His most important work is the *De veritate*, in which he gave his famous five articles, which became the charter of the English deists. It is the first purely metaphysical treatise written by an Englishman.

„Dass (Spinoza) Herbert von Cherbury gekannt hat, kann schon das 14. Kapitel des Theol.-polit. Traktates beweisen" (Freudenthal, Spinoza, 322).

512 — — *De religione gentilium, errorumque apud eos causis*. Amst., Blaeu, 1663. Calf, in —4.

*First edition* of this work, which was completed already in 1645 but could not be published in England. In this sequel to his *De veritate* Herbert proves the universality of his five great articles by examining the heathen religions. It is one of the earliest studies extant in comparative theology.

513 — — The antient religion of the gentiles and causes of their errors consider'd. London, 1705. Calf (rebacked).

*First English edition*, translated by W. Lewes.

514 — — Poems. Ed. by J. C. Collins. London, 1881. Vellum.

515 — — Poems. English & Latin. Ed. by G. C. M. Smits. Oxford, 1923. Cloth.

516 — LIFE, THE, of Edward Lord Herbert of Cherbury. London, 1792. With large portrait by Walker after Oliver. H. red calf, in —4.

517 — — The same. Edinburgh, 1809. With portrait. H. calf (mod.).

518 — — *Autobiography*. With introd., notes, appendices, and a continuation of the life by Sidney L. Lee. London, 1886. With 4 etchings by Damman. Cloth. — Limited edition.

519 HERBERT OF CHERBURY — RÉMUSAT, CH. de, Lord Herbert de Cherbury. Vie et oeuvres. Paris, 1874. Cloth.

See also nos. 303, 304, 309—318, 840, 946.

520 IBN GABIROL — AVENCEBROL, Fons vitae. Ex Arab. in Lat. transl. ab J. Hispano et D. Gundissalino. Ed. Cl. Baeumker. Monasterii, 1892—'95. 4 pts., 1 vol. H. morocco. — Fine and complete copy with the index.

About the influence of this Jewish philosopher, who lived between 1020 and 1070, on Spinoza, see v. Dunin-Borkowski I, 218—221.

521 — — The improvement of the moral qualities. Printed from an unique Arabic M.S., with a translation, and an essay on the place of Gabirol in the history of Jewish ethics by St. S. Wise. New York, 1901. With facs. Cloth.

522 — — A choice of pearls. Transl. into Hebrew by Jehuda Ibn Tibbon, accomp. by English translation, with notes, by B. H. Ascher. London, 1859. H. morocco.

A collection of 652 maxims, ethical sentences, etc.

523 — — Choice of pearls. Transl. by A. Cohen. New York, 1925. Cloth.

524 — QABBALAH. The philosophical writings of Ibn Gebirol or Avicebron and their connection with the Qabbalah and Zohar with remarks upon the antiquity and content of the latter. Also an ancient Lodge of Initiates, transl. from the Zohar by Is. Myer. Philadelphia, 1888. Cloth, large in —4. — One of the 150 copies printed. Published by the editor.

See also no. 539—546.

525 — KAUFMANN, D., Studien über Salomon Ibn Gabirol. Budapest, 1899. H. calf.

526 — WITTMANN, M., Zur Stellung Avencebrol's (Ibn Gebirol's) im Entwicklungsgang der arabischen Philosophie. Münster, 1905. H. cloth. (Beitr. z. Gesch. d. Phil. des MA, V 1).

527 — — Die Stellung des Hl. Thomas von Aquin zu Avencebrol (Ibn Gebirol). Münster, 1900. H. cloth. (Beitr. z. Gesch. d. Phil. des MA, III<sub>3</sub>).

See also nos. 218, 221, 224.

528 IBN SADDIK, JOSEF, Mikrokosmos. Von S. Horovitz. Breslau, 1903. (Hebrew text). M. DOCTOR, Die Philosophie des Josef (Ibn) Zaddik. Münster, 1895. In one vol. H. calf.

Ibn Saddik, famous Jewish rabbi and friend of Abraham Ibn Ezra and Jehuda Halevi. See v. Dunin-Borkowski I, 207, 209, 218 etc.

529 IBN TOFAIL. — ABU JAAPHAR EBN TOPHAIL, Philosophus autodidactus sive epistola de Hai Ebn Yokdhan. Ex Arab. in linguam Latinam versa ab Edv. Pocockio. Oxonii, 1671. Calf (back dam.), in —4. — Arabic text with Latin translation.

*The very rare first edition* of this arabic novel from the 12th century, which was not without influence on the development of ethics. See v. Dunin-Borkowski I, 237—239: „Ibn Tofails Einheitslehre kommt der spinozistischen recht nahe, auch in nebensächlichen Dingen... So mochte Ibn Tofail vollenden, was Ibn Esra, Gersonides, Creskas und die Araber begonnen hatten: eine eigenartige, nach Einheit ringende Auffassung des Alls umklammerte immer fester Despinozas Geist...“

530 IBN TOFAIL — The improvement of human reason exhibited in the life of Hai Ebn Yokdhan. Transl. by S. Ockley. With an appendix. London, 1708. With front. and several fine engravings. Calf (hinges weak).

*First edition* of Ockley's translation, being the first made directly after the original Arabic text and not after Pocock's Latin version.

531 — — The history of Hayy Ibn Yaqzan. Transl. by S. Ockley. Revised by A. S. Fulton. London, 1929. Cloth.

532 — GAUTHIER, L., Ibn Thofail, sa vie, ses oeuvres. Par., 1909. Cloth.  
See also nos. 224, 430, 431.

533 ISENDOORN, G. ab, Effatorum philosophorum centuria quinque. Daventriae, Conr. Thomaeus, 1643. 4 parts, 1 vol. Calf, sm. in —8.

Gijsbrecht ab Isendoorn (van IJzendoorn), 1601—1657, was a professor of philosophy at the school of Deventer and the university of Harderwijk. He defended there, with success, the Aristotelian philosophy against the growing influence of Descartes.

534 ISRAELI, IS. ben SALOMON, Das Buch über die Elemente. Beitrag zur jüdischen Religionsphilosophie des Mittelalters. Nach dem a. d. Arab. im Hebr. übersetzten Texte von Abr. ben Sam. Halevi Ibn Chasdai, hrsg. mit Anmerkgn. u. biogr. Einleitung, v. S. Fried. Frankfurt, [1900]. Cloth.

535 — FRIED, SAL., Das Buch über die Elemente. Beitrag zur jüdischen Religionsphilosophie des Mittelalters von Is. b. Salomon Halevi. Leipzig, 1884. Boards. (D).

536 — GUTTMANN, J., Die philosophischen Lehren des Isaak Ben Salomon Israeli. Münster, 1911. H. cloth. (Beitr. z. Gesch. d. Phil. des MA, X 4).

537 JONSTON, J., Naturae constantia, seu diatribe in qua.... mundum, nec ratione sui totius, nec ratione partium, universaliter et perpetuo in pejus ruere, ostenditur. Amst., G. Blaeu, 1632. Sheepskin (repaired), in —12. — In cloth box.

*First edition* of the chief philosophical work of the Polish-Scotch author, published during his stay in Holland (1632—34). About Jonston (or Johnstone) and the possible influence of the above work on Spinoza see Myslicki: Jonston et de Spinoza, in Chron. Spin. I, 118—157. The book was placed on the Index in 1634.

538 — — Thaumatographia naturalis. Amst., G. Blaeu, 1632. Calf (rebacked), in —12. — *First edition*.

A natural history on philosophical foundations; the last chapter deals with medicine in the same way. In 1634 the work, together with the Naturae constantia, was placed on the Index.

539 KABBALA DENUDATA. The Kabbalah unveiled. Transl. by S. L. MacGregor Mathers. London, n. d. Cloth.

Contains the following books of the Zohar: 1. The book of concealed mystery. 2. The greater Holy Assembly. 3. The lesser Holy Assembly.

540 KABBALAH — ZOHAR, LE. Trad. de H. Chateau. Av. lettre-préface de Papus (G. Encausse). Paris, 1895. H. calf.

541 — BENSION, A., The Zohar in Moslem and Christian Spain. With an introd. by D. Ross. London, 1932. With 6 pls. Cloth.

542 — FRANCK, AD., La Kabbale ou la philosophie religieuse des Hébreux. Paris, 1843. H. cloth. — *Original edition*.

543 — FRANCK, Ad., Die Kabbala oder die Religions-Philosophie der Hebräer. A. d. Fr. v. A. Gelinek. 3. Aufl. Berl., 1844. — Facsimile, Berlin, 1922. Cloth.

544 — GINSBURG, CHR. D., The Kabbalah, its doctrines, development, and literature. London, 1920. Cloth.

545 — KARPPE, S., Etude sur les origines et la nature du Zohar. Préc. d'une étude sur l'histoire de la Kabbale. Paris, 1901. H. calf.

Cont. a.o. several references to Spinoza.

546 — WAITE, A. E., The doctrine and literature of the Kabbalah. London, 1902. Cloth.

A.o. Source and authority of the Kabbalah — The written word of Kabbalism — Some Christian students of the Kabbalah (Lully, Picus de Mirandula, Corn. Agrippa, Paracelsus Reuchlin, Fludd, a.o.).

See also no. 524, 677, 777, 940.

547 [LA PEYRÈRE, I. de], Prae-adamitae, sive exercitatio super versibus XII, XIII. et XIV. capituli quinti Epistolae D. Pauli ad Romanos. Quibus indicuntur primi homines ante Adamum conditi. [Amsterdam, L. et D. Elzevier], 1655. With map of the Terrae Sanctae. Vellum, sm. in. —8. — Willems 1189.

One of the first books on modern biblical criticism. A copy was in the library of Spinoza. See Servaas v. Rooyen, p. 154.

„Eine Hauptquelle... Man findet bei Isaac de la Peyrère bereits einen grossen Teil der bibel-kritischen Bemerkungen des Tractatus theologico-politicus. Spinoza benützte ihn, ohne ihn indes zu nennen... Wie häufig und eng sich Spinoza an die Präadamiten... anschloss, haben neuere Untersuchungen in allen Einzelheiten aufgedeckt" (v. Dunin-Borkowski IV, 135 ff, 523 ff).

The author was, on account of writing this work, condemned to be burned but fled to Rome. His book was suppressed (see Knuttel, Verboden boeken, 318).

548 LEON DA MODENA — GEIGER, A., Leon da Modena, Rabbiner zu Venedig (1571—1648) und seine Stellung zur Kabbalah, zum Thalmud und zum Christentume. Breslau, 1856. H. cloth. *Bound up with:* JEH. ARJE MODENA, Mamre mogein witsnah. Breslau (1856). (spotted).

See also no. 687, 688.

549 LEONE HEBREO, Dialogi di amore. Vinegia, Aldus, 1541. With printers-mark on last page. Vellum, sm. in. —8.

Renouard I 294. Brunet III 984. Second edition, and *the first Aldine*. „La première édition a été impr. à Rome, 1535, mais elle est moins recherchée que les réimpressions aldines" (Brunet).

Leone Ebreo (Judah Abrabanel), physician to Don Gonsalvo di Cordoba, wrote his Dialoghi d'amore in Italy, after his family having been forced to leave Spain. The work was written in 1501—02, but it was not until 1535 when Leone's friend Mariano Lentzi rescued the manuscript and took care of the publication of what became the most popular philosophical work of its age.

Spinoza had in his library a copy of the work (see Servaas v. Rooyen p. 152) and was influenced by its ideas. He derived his doctrine of the amor Dei intellectualis from it and „man kann S. systematisch nicht interpretieren, wenn man ihn nicht genetisch aus den Motiv-Verbindungen Leones versteht" (Gebhardt).

550 — — Dialoghi di amore. Di nuovo corretti, et ristampati. Venetia, Giov. Alberti, 1586. Vellum, sm. in. —8.

Gebhardt, in his edition of Leone, lists only 7 copies extant.

551 — — Dialoghi d'amore. Hebraische Gedichte, Hrsg. mit Einleitung (110 pp.), Bibliographie, Uebertragung der hebr. Texte, etc. v. C. Gebhardt. Heidelberg, 1929. H. cloth, in. —4. (Bibl. Spin. III). — Limited ed. of 500 copies.

552 LEONE HEBREO, *The philosophy of love (Dialoghi d'Amore)*. Transl. by F. Friedeberg-Seeley and J. H. Barnes. With introd. by C. Roth. London, 1937. Cloth.

553 — APPEL, E., *Leone Medigos Lehre vom Weltall u. ihr Verhältnis zu griechischen u. zeitgen. Anschauungen*. Berlin, 1907. Boards.

554 — PFLAUM, H., *Die Idee der Liebe. Leone Ebreo. Zwei Abhandlungen zur Geschichte der Philosophie in der Renaissance*. Tübingen, 1926. H. calf.

555 — ZIMMELS, B., *Leo Hebraeus*. Breslau, 1886. H. calf.

See also no. 105.

556 MACHIAVELLI, NIC., *Princeps, ex Sylvestri Telii fulginatis traductione emendatus. Adj. ejusdem argumenti aliorum quorundam contra Machiavellum scripta etc.* Lugd. Bat., Hier. de Vogel, 1648. With front. Calf, sm. in —8. — Willems 1649 („édition fort jolie”).

According to Servaas van Rooyen p. 144 Spinoza possessed an Italian edition of Machiavelli's works (1550) and we know that Spinoza has studied it: the *Tractatus politicus* contains a paragraph on Machiavelli. See Pollock, Spinoza's political doctrine, in *Chron. Spin.* I, pp. 45 ff.

557 — Il Principe, e pagine dei "Discorsi" e delle "Istorie". Con introd. e note di L. Russo. 7a Ed. Firenze, 1937.

558 — The prince. Transl. by N. H. T. London, 1882. Cloth. — Limited ed.

559 — The prince. Reprinted from the translation by Edw. Dacres, 1640. With an introd. by W. E. C. Baynes. London, *De La More Press*, 1929. With portrait. — Limited edition.

560 — De Republica. Ex Italico Latini facti. Lugduni Bat., P. Leffen, 1649. Diced calf, sm. in —8.

561 — Historiae Florentinae. Lugd. Bat., Hier. de Vogel, 1645. Calf, sm. in —8. — Willems 1637.

562 — VILLARI, P., *The life and times of Machiavelli*. Transl. by L. Villari. London, n. d. 2 parts, 1 vol. With portrait. Cloth.

563 MAIMONIDES, *More Newochim hoc est Doctor perplexorum. Ad dubia et obscuriora Scripturae loca rectius intelligenda veluti clavem continens*. A R. Sam. Aben Tybbon in hebraeam transl., nunc in lat. conv. à Joh. Buxtorfio. Basiliae, 1629. Vellum, in —4.

*First edition of Buxtorf's translation.* Maimonides, the most famous Jewish philosopher in the Middle Ages, was the great exponent of reason in faith and toleration in theology. His influence on the philosophy of religion during many centuries is incalculable. Christian Europe owed much to him; one of the main services of his „Guide” was its independent criticism of some of Aristotle's principles.

About the indeed very large influence of his ideas on Spinoza see v. Dunin-Borkowski, Freud.-Gebhardt, Pollock, etc. passim.

564 — The same. A R. Sam. Abben Thibbone in Hebraeam transl. Novis comment. M. Narbonnensis (et) Gibeath Hamore. Ed. cura Is. Eucheli. Solisbaci, 1800. H. calf (mod.), in —4. — Hebrew text.

565 — Le guide des égarés. Traité de théologie et de philosophie. Publ. pour la 1e fois dans l'original arabe et accomp. d'une trad. et de notes crit., litt. et explic. p. S. Munk. Paris, 1856—'66. 3 vols. H. calf. — Original ed.

566 MAIMONIDES, The guide of the perplexed. Transl. by M. Friedländer. London, 1881—'85. 3 vols. Cloth.

567 — The same. 2nd Ed. London, 1904. Cloth.

568 — Constitutiones de fundamentis legis. Lat. redditae per G. Vorstium. IS. ABRAVANEL, Liber de capite fidei. In Lat. transl. per G. Vorstium. Amst., Guil. et Joh. Blaeu, 1638. 2 parts, 1 vol. Vellum, in —4.

For Abravanel see also nos. 441, 442.

569 — Yad-Hachazaka, or Mishne Torah. — Yad Hachasaka, or Mishne Torah Hilchoth Melachim. Transl. by several learned writers. Ed. by E. Soloweyczik. London, 1863. 2 parts, 1 vol, H. calf.

570 — Mischne Thora oder Jad Hachasaka. Uebers. von A. Wolff. Bd. IV: das jüdische Civil- und Strafrecht. Haigerloch, 1890. Cloth.

571 — Mishnah Torah yod Ha-Hazakah. With Rabd's criticism and references. Transl. by S. Glazer. Vol. I (all published?). New York, 1927. Cloth. — Hebrew text with translation.

572 — 's Acht Capitel. Arab. und Deutsch (u. Hebr.) mit Anmerkungen von M. Wolff. 2. Ausg. Leiden, 1903. H. calf.

573 — Lebensgeschichte. M. Einl. u. Anmerkungen hrsg. v. J. Fromer. München, 1911. Calf.

574 — Moses ben Maimon. Sein Leben, seine Werke und seine Einfluss. Hrsg. durch W. Bacher, M. Brann, D. Simonsen unter Leitung von J. Guttmann. Leipzig, 1908—'14. 2 vols. Cloth.

Contributions by Hermann Cohen, A. Berliner, I. Elbogen, a.o.

575 — COHEN, A., The teachings of Maimonides. London, 1927. Cloth.

576 — KUNTZE, FR., Die Philosophie Salomon Maimons. Heidelb., 1912. H. calf.

577 — LÉVY, L. G., La métaphysique de Maïmonide. Dyon, 1905. Cloth.

578 — MÜNZ, J., Moses ben Maimon. Leben und Werke. Frankfort, 1912. H. cloth.

579 — SCHEYER, S. B., Das psychologische System des Maimonides. Eine Einleitungsschrift zu dessen More Nebuchim. Frankfurt, 1845.

580 — YELLIN, D. and I. ABRAHAMS, Maimonides. London, 1903. With 4 plates and 2 facs. Cloth.

See also no. 60, 126, 157, 162, 207, 211, 215, 218, 221, 223, 260, 677, 777, 954.

581 MENASSEH ben ISRAEL, Conciliator sive De convenientia locorum S. Scripturae, quae pugnare inter se videntur. [Transl. by D. Vossius]. Amstelod., *Auctoris typis et impensis*, 1633. H. calf (mod.), in —4.

Kayserling 69 (mentions only the editions 1634 and 1687). *First Latin edition*, containing the first part of the work; the others have been published only in the original Spanish version. *Printed by Menasseh himself*. — Da Silva Rosa 16.

"A lasting monument of his deep research and profound knowledge" (Lindo), of the famous rabbi of the Portuguese Jews at Amsterdam and teacher of Spinoza.

582 MENASSEH ben ISRAEL, The conciliator. A reconciliation of the apparent contradictions in Holy Scripture. Added are notes etc. by E. H. Lindo. London, 1842. 2 parts, 1 vol. Cloth.

583 ——— De resurrectione mortuorum libri III. Amstelod., *Typis & sumptibus Auctoris*, 1636. Red calf, sm. in —8.

Kayslering 69. Da Silva Rose 25. *First Latin edition*, translated and printed by the author himself.

584 ——— De termino vitae lib. III. Amstelod., *Typis et sumptibus auctoris*, 1639. Title with border. Vellum, in —12.

Da Silva Rosa 32. *First and only edition* of the original text. Printed by the author himself.

585 ——— De hoop van Israël. Van de wonderlijcke verstroyinge der tien stammen, en hare gewisse herstellinge. 3. dr. vermeerderd met de Reysen van Benj. Ionasz. v. Tudelens (vert. d. J. Bara). Amst., Joz. Rex, 1666. 2 parts, 1 vol. Vellum, in —12.

Very scarce Dutch translation, dedicated a.o. to Spinoza's father as a warden („parnassy") of the Synagogue.

The book comprises also: *Ed. Nicolas*, Verantwoordinge voor de edele volcken der Jooden. U. h. Eng. and: *Het dagelicks gebedt der Joden...* U. h. Hebr. Although the title indicates this edition as being the third, there are no others in existence. See Kayslering p. 69 and the NBW. Da Silva Rosa 57c.

Spinoza was in the possession of a Spanish edition of Menasseh's work (see Servaas v. Royen, p. 184). For the Hebrew translation see nr. 1308.

586 ——— Mission to Oliver Cromwell. A reprint of the pamphlets published by Menasseh ben Israel to promote the readmission of the Jews to England, 1649—1656. Ed. by L. Wolf. London, 1901. With 2 etched portraits after Rembrandt. H. vellum, in —4.

587 — MISCELLANY of Hebrew literature. Ed. by A. Löwy. Vol. II. London, n. d. Cloth.

Contains a.o. (pp. 1—96) M. Kayslering, Menasseh Ben Israel.

See also no. 300, 664, 772, 777, 873, 875, 879, 1308.

588 PHILO of ALEXANDRIA, Werke. In deutscher Uebersetzung hrsg. von L. Cohn. Breslau, 1909—'19. 3 vols. H. calf.

Philo (Judaeus), the greatest of ancient Jewish philosophers, lived in the 1st century of the Christian era. His works are of very great interest, not in the least because he was living when all the important events of the New Testament took place. About his influence on Spinoza see v. Dunin-Borkowski I, 222 ff., etc.

589 ——— Works. Transl. by C. D. Yonge. London, 1855—'90. 4 vols. Cloth. This copy was awarded as a "Prize for good progress" to Prof. A. Wolf.

590 ——— About the contemplative life or the 4th book of the Treatise concerning virtues. Ed. by F. C. Conybeare. Oxford, 1895. With facs. Cloth.

591 — BILLINGS, TH. H., The Platonism of Philo Judaeus. Chicago, 1919. Boards.

592 — BRYANT, JAC., The sentiments of Philo Judeus concerning the Λογος, or Word of God. Together with large extracts from his writings. Cambridge, 1797. H. calf.

593 — DRUMMOND, J., Philo Judaeus or the Jewish-Alexandrian philosophy in its development and completion. London, 1888. 2 vols. Cloth.

594 PHILO — MORGAN, C., An investigation of the trinity of Plato and of Philo Judaeus and of the effect upon principles and reasonings of the fathers of the Christian church. London, 1795. Boards.

595 — TREITEL, L., Gesamte Theologie und Philosophie Philo's von Alexandria. Berlin, 1923. H. cloth.

596 — WENDLAND, P., Die Therapeuten und die Philonische Schrift vom beschaulichen Leben. Beitrag zur Geschichte des hellenistischen Judentums. Leipzig, 1896. H. calf. (Reprint Jahrb. Class. Phil.)

See also no. 207.

597 POMPONAZZI (POMPONATIUS), PIETRO, Tractatus de immortalitate animae. N. pl., 1534. With woodcutborder on title. Calf, sm. in —8.

This famous philosophical treatise incurred the censorship of the Church for its free opinions. „Die eigentliche Psychologie (Pomponazzi's) scheint mir nicht ohne Einfluss auf Spinoza gewesen zu sein" (v. Dunin-Borkowski I, 562).

598 — The same. N. pl., n. d. (1516?). Vellum. (title missing).

599 — DOUGLAS, A. H., The philosophy and psychology of Pietro Pomponazzi. Ed. by Ch. Douglas and R. P. Hardie. Cambridge, 1910. Cloth.

600 SAADJA (al) FAJJÛMI. Emunot We-Dëot oder Glaubenslehre und Philosophie. Uebers. von J. Fürst, Leipzig, 1845. H. calf, sm. in —8.

Saadja al Fajjûmi (†942), a Jewish theologian, philosopher and grammarian, had a large influence on Spinoza's ideas. See v. Dunin-Borkowski I, 206 ff, 213, 551/552.

601 — Commentaire sur le Séfer Yesira ou Livre de la création. Publ. et trad. p. M. Lambert. Par., 1891. H. calf. — Arabic text with French translation.

602 — ENGELKEMPER, W., Die religionsphilosophische Lehre Saadja Gaons über die Hl. Schrift. Münster, 1903. H. cloth. (Beitr. z. Gesch. der Phil. d. MA., IV<sup>4</sup>).

603 — GUTTMANN, J., Die Religionsphilosophie des Saadia dargestellt und erläutert. Göttingen, 1882. H. calf.

604 — WALTER, H., Saadia Gaon, his life and works. Philad., 1921. Cloth.

See also no. 211, 213, 214.

605 [SALMASIUS, CL.], Defensio regia pro Caroli I ad Carolum II. N. pl. [Lugd. Bat., *Elzevier*], 1649. Gilt calf, sm. in —8. — Willems 658.

Claudius Salmاسius (Claude de Saumaise, 1588—1653) was one of the greatest French scholars of the 17th century. See v. Dunin-Borkowski IV, 261—264.

The above work, written at the request of the banished King Charles II, brought upon him the disapproval of his republican patrons in Holland.

606 SALUTHIUS, BARTH., Schola divini amoris. Coloniae, J. Crithius, 1610. H. cloth (mod.), sm. in —8.

607 SANCHEZ, FR., Tractatus philosophici. Roterodami, Arn. Leers, 1649. Vellum, sm. in —8.

Sanchez (ca 1545—1615) was a famous sceptical philosopher. For the relation between Spinoza and scepticism see Dunin-Borkowski I, 262 seq. and 561.

The 4 treatises are: 1. Quod nihil scitur. 2. De divinatione per somnum ad Aristotelem. 3. In libr: Aristoteles Physiognomicôn Commentarius. 4. De longitudine et brevitate vitae.



608 SEPPER JESIRAH, Das Buch der Schöpfung. Text, nebst Uebersetzung, Varianten, Anmerkgn., Erklärgn. u. ausführl. Einleitung v. Laz. Goldschmidt. Frankfurt, 1894. Boards, in —4.

609 SYMONS, MENNO, Opera omnia theologica of all de Godtgeleerde wercken. Amsterdam, J. v. Veen, 1681. With portrait of Symons by Jan Luyken. Blindstamped calf over wooden boards, with clasps (1 missing), sm. in —folio. *First complete edition* of all the works of this famous anabaptist, after whom was called the sect of the Mennonists. „Unter den Kollegianten erschienen verhältnismässig viele Mennoniten..... In (verschiedenen) Punkten waren ihnen die Kollegianten ganz nahe verwandt" (v. Dunin-Borkowski I, 439).

610 [TEELLINCK, Ew.], Philomater ofte Christelicke tsamensprekinghe van 't recht der kercken in kerckelicke saken. Middelburgh, Andr. vande Vivere, 1616. Boards, in —4.

Knuttel 2258. v. d. Wulp 1432. Paquot, Mémoires V p. 247—251. Rogge, Bibl. der Contra-Rem. geschr. p. 227 and pp. 236—238.

611 THYRAEUS, P., Daemoniaci, hoc est de obsessis a spiritibus daemoniorum hominibus. Lugduni, J. Pillehotte, 1603. H. morocco (mod.), sm. in —8.

Caillet 10686. One of the most important early works on the subject. The date 1603 on the title is altered in 1640, stamped by hand.

612 THYSIUS, A., Memorabilia celebriorum veterum rerumpublicarum. Acc. Tractatus juris publica de potestate principis. Lugd. Bat., J. Maire, 1646. Vellum, sm. in —8.

613 UYTENBOGAERT, Joh., Tractaet van 't ampt ende autoriteyt eener hooger Christelijcker Overheydt in kerckelijcke saecken. Derde editie. Bygevoegt eenige verdedigingen van dit Tractaat etc. Rotterdam, Joa. Naeranus, 1647. — REVOLUTIE van de Staten van Hollandt ende West-Vrieslandt tot den vrede der Kercken, Rotterdam, Joa. Naeranus, 1646. In one volume, vellum, in —4.

614 VANINI, J. C., Amphitheatrum aeternae providentiae divino-magicum. christiano-physicum nec non astrologo-catholicum. Lugduni, Ant. de Harsy, 1615. Marbled calf.

*First edition* of the second printed work of Vanini, all others being lost. The author was sentenced to death in 1619 and his books were placed on the Index. For their influence on Spinoza („so sagemusponnen, dass eine Klarlegung des wahren Sachverhaltes wirklich nottut") see v. Dunin-Borkowski I, 477 ff, 595 ff, and Meinsma 34, 142.

615 — [DURAND, D.], La vie et les sentiments de Lucillio Vanini. Rotterdam, Gaspar Fritsch, 1717. Richly gilt morocco, sm. in —8. — *Not* in v. d. Linde. Pp. 79, 128, 176 contain interesting references to Spinoza, about which is said a.o.: "Spinoza aimoit à passer pour Cartésien".

See also no. 30, 936.

616 WERDENHAGEN, Joh. Ang., Introductio universalis in omnes respublicas sive politica generalis. Amst., Blaeu, 1632. Red gilt morocco, narrow sm. in —8.

Werdenhagen was also the editor of the Latin edition of Boehme's works, published in Amsterdam 1632. See v. Dunin-Borkowski I, 445.

## VII. SPINOZA'S CIRCLE AND HIS CONTEMPORARIES

617 ADDISON, L., *The present state of the Jews. To which is annexed a summary discourse of the Misna, Talmud, and Gemara.* 3rd Ed. London, 1682. H. calf (mod.), sm. in —8.

618 ANDEL, P. v., *Specimen confutationis dissertationis quam Sam. Maresius ed. de abusu philosophiae Cartesianae.* Lugd. Bat., Arn. Doude, 1670. S. MARES, *Vindiciae dissertationis de abusu philosophiae Cartesianae. Oppositae ejus confutationi, quae recens prodiit sub fictitio nomine Petri ab Andlo.* Gron., 1670. P. v. ANDEL, *Animadversiones ad vindicias dissertationis quam S. Maresius ed. de abusu philosophiae Cartesianae.* Lugd. Bat., 1671. S. MARES, *Clypeus orthodoxiae sive vindiciarum pro sua dissertatione de abusu philosophiae Cartesianae oppositarum* P. ab Andlo. Gron., 1671. DAN. v. ANDEL, *Κατηλογοζ 'αδελφων ε'λεγχομενοζ* sive ad S. Maresii tractatum brevem de studio theologico notae breves. Pars I (all published?) Amst., 1673. In one volume. Vellum, in —4.

Very rare collection of works on the important and highly interesting discussion between Petrus van Anandel and his son Daniel with Samuel Mares about the Cartesian philosophy.

619 BOYLE, R., *Certain physiological essays and other tracts.* 2d ed. Increased by the addition of a *discourse about the absolute rest in bodies.* London, H. Herringman, 1669. H. calf (mod.), in —4.

Fulton 26. About this work and its influence on Spinoza's physical views see v. Dunin-Borkowski IV, 34 ff and 492 ff., with several quotations. Two other works by Boyle were in his library (see Servaas v. Rooyen p. 178 and 190).

620 — — *Tentamina quaedam physiologica diversis temporibus et occasionibus conscripta. Cum ejusdem historia fluiditatis et firmitatis.* Amst., D. Elzevier, 1667. H. red morocco, in —12. — Uncut copy. From the Montandon collection. Fulton 29. Willems 1376. Latin translation of the preceding number.

See also no. 816, 817.

621 BRIEVEN van verscheyde vermaerde en geleerde mannen deser eeuwe. Voornamelijk van Jacobus Arminius, J. Uytenbogaert, Hugo de Groot, etc. waer in veelderhande theologische saecken... Amsterdam, J. Rieuwertsz, 1662. 2 part, 1 vol. Vellum, sm. in —8. — The Six copy.

622 [BROWNE, TH.], *Miracles work's above and contrary to nature or an answer to a late translation out of Spinoza's Tractatus Theologico-Politicus, Hobb's Leviathan, etc.* London, 1683. H. cloth (mod.), in —4. — *Not* in v. d. Linde. Against a pamphlet (by Ch. Blount) *Miracles no violation of the laws of nature.*

623 BUNYAN, J., *The pilgrim's progress.* Facsimile of the first edition (1678). London, 1875. With ill. Morocco.

624 CLAUBERG, JOH., *Opera omnia philosophica.* Cura J. Th. Schalbruchii. Amst., 1691. Calf, in —4.

Spinoza possessed two works of Clauberg ("*Uytbreiding van Descartes*" and "*Logica*") both reprinted in the above Opera. Servaas v. Royen p. 185 and p. 188.

625 CLAUBERG, JOH., *Logica vetus et nova*. Amst., *Lud. Elzevier*, 1654. Vellum, in —12.

*Original edition*, very scarce. Willems (1171) says „nous ne savons à quelle cause il faut attribuer *l'excessive rareté* de ce volume, que nous avons cherché vainement dans les bibliothèques publiques de Hollande, de Belgique et de Paris.”

The author was a very clever and methodical pupil of Descartes, whose theories he tries to connect with those of the ancient authors.

A copy of the above work was in the library of Spinoza. Servaas v. Royen p. 188.

626 — MÜLLER, H., *Johannes Clauberg und seine Stellung im Cartesianismus mit besonderer Berücksichtigung seines Verhältnisses zu der occasionalistischen Theorie*. Jena, 1891. Boards. (D.)

627 COCCEJUS, JOH., *Epistolae ad Hebraeos explicatio et veritatis ejus demonstratio*. Lugd. Bat., *Joh. Elzevier*, 1659. Vellum, in —4. — Willems 844.

Johannes Coccejus (1603—1669), one of the most distinguished theologians and biblical interpreters of the 17th century (after whom his followers were called Coccejans), introduced Spinoza to Oldenburgh.

628 — BUXTORF, JOH., *Epitome grammaticae hebraeae*. Ed. 7a. Rec. Joh. Buxtorfius fil. Basileae, G. Decker, 1658. Vellum.

Copy with autograph of Coccejus on the title and 7 full pages Mss. notes on the blank leaves at the end of the book.

See also no. 508, 563, 1248, 1249.

629 COSTA, URIEL da, *Schriften*. M. Einleitung, Uebertragung und Regesten hrsg. v. C. Gebhardt. Amsterdam, 1922. H. cloth, in —4. (Bibl. Spinozana II).

630 — KLAAR, A., *Uriel Acosta. Leben und Bekenntnis eines Freidenkers vor 300 Jahren*. Berlin, 1909. H. cloth.

A.o.: Acosta's autobiography (acc. to Limborch, 1687) in German and Latin.

631 — VAZ-DIAZ, A. M., *Uriel da Costa. Nieuwe bijdrage tot diens levensgeschiedenis*. Leiden, 1936. (Med. Spinozahuis II).

632 CUDWORTH, R., *The true intellectual system of the Universe. The first part, wherein all the reason and philosophy of theism is confuted and its impossibility demonstrated*. London, 1678. With front. Calf (1 joint broken), in —folio.

„Die letzte grosse Kraftäusserung des Platonismus” (v. Dunin-Borkowski I, 250). The immense fragment dealing with atheism is all that was published, perhaps because of the theological clamour raised against it. The author criticizes in this part the materialistic atheism adopted by his great antagonist Hobbes.

Bound up with: *R. Cudworth, A discourse concerning the true notion of the Lord's supper*, etc. 3rd ed. London, 1676.

633 — The same. 2nd Ed. by Th. Birch. London, 1743. With front. by White. Calf (one joint weak, back slightly dam.), in —4.

634 — The same. Added the notes and dissertation of J. L. Mosheim. Translated by J. Harrison. London, 1845. 3 vols. H. calf.

635 — HUEBSCH, D. A., *Ralph Cudworth, ein englischer Religionsphilosoph des 17. Jahrhunderts*. Jena, 1904. Boards.

636 CUMBERLAND, R., *De legibus naturae disquisitio philosophica...* Quinetiam elementa philosophiae Hobbianaec. Londini, Nath. Hooke, 1672. Calf, in —4.

*First edition.* Richard Cumberland, bishop of Peterborough, was a learned minister and archaeologist. His principal work is the above written in answer to Hobbes, in which his theory of morals was set forth.

637 — — The same. Dublini, 1720. Calf (rebacked). (Fol. A<sub>3</sub> of the dedicatory epistle wanting).

638 — — The Jew. A comedy. London, n. d. With front. (slightly spotted).

639 — [TYRRELL, J.], A brief disquisition of the law of nature, acc. to Cumberland's Latin treatise on that subject. Also his confutation of Hobb's principles put into another method. London, 1692. Calf (rebacked).

640 CUPERUS, F., *Arcana atheismi revelata, examine Tractatus Theologico-Politici.* Roterodami, Is. Naeranus, 1676. Calf, in —4. — v. d. Linde 365.

Very rare. Frans Kuyper (Cuperus) (1629—ca 1692), first a vicar at Vlaardingén and later on a printer in Amsterdam and Rotterdam, played a leading part in the liberal movement of the "Collegiants". Especially he is known as a violent opponent of Spinoza. His contemporaries considered him as capricious, unreliable and false: see a.o. Meinsma, p. 98, 101, e.a. A large part of the above work in dedicated to a refutation of the 4th chapter of Spinoza's Treatise: see v. Dunin-Borkowski in Chron. Spin. IV, 112 ff. See also no. 363.

641 DAVIS, H., *De jure uniformitatis ecclesiasticae* or three books of the rights belonging to an uniformity in Churches. London, 1669. Calf, large in —8. — First edition.

642 Du BOIS de la COUR, An excellent discourse proving the divine original, and authority of the five books of Moses. Added an examination of Simon's Critical history of the Old Testament, wherein all his objections, with the weightiest of *Spinoza's* ... are answered ... by W. L[orimer]. London, 1682. 2 parts, 1 vol. Calf, sm. in —8. — *Not* in v. d. Linde. STC Wing D 2407 (4 copies).

643 [DUIKER, J.], *Het Leven van Philopater, opgewiegt in Voetiaensche Talmeryen, en groot gemaect in de Verborgentheden der Coccejanen. Een waere historie.* Groeningen, Siewert van der Brug [Amst., Aert Wolsgreen], 1691 — *Vervolg...* Groningen [Amst.], 1697. 2 parts, 1 vol. Vellum, sm. in —8. — v. d. Linde 72—73. *Not* mentioned by Knuttel.

Editor, printer and partly author of the "Vervolg van het Leven van Philopater" was A. Wolsgreen, who was sentenced to 8 years of imprisonment, twenty-five years of banishment and a penalty of f 10000.— (April 25th 1698). The literature about the life of Philopater, a contemporary prophet, is important for the history of Spinozism. For the attribution of Duiker as the author see W. Meyer in Arch. v. Kerkgesch. 1898. Others mention Wolsgreen as both publisher and author. See v. Doorninck II 349/50. Meinsma p. 337 and Bayle, *Aanm. tegen 't Levensvervolg van Philopater.*

See also no. 286.

644 EVELYN, J., *Miscellaneous writings.* Now first collected by W. Upcott. London, 1825. With 2 facsimiles, the portrait of an Executioner in mezzotint (a little foxed) and 1 pl. H. calf, in —4. — Uncut copy.

Evelyn, author of the celebrated "Diary" travelled a.o. for three months in Holland and Flanders in 1642.

Contains a.o. "the history of Sabatai Sevi, the pretended Messiah of the Jewes, in the year of Our Lord 1666, the third impostor" (pp. 587 seq.) — See also no. 709—711.

645 EVELYN, J., *Diary from 1641 to 1705—06*. Ed. by W. Bray. London, n. d. Cloth.

646 FILMER, Rob., *Patriarcha or the natural power of Kings*. London, 1680. With portrait by van Hove. Calf, sm. in —8.

*First edition*. This work advocating "the divine right of Kings" occasioned Locke's celebrated "Treatise on government" by way of an answer. Filmer appears as a sharp opponent of democracy when he says: "It is unnatural for the people to govern, or those governors".

647 [FULLWOOD, Fr.], *Toleration not to be abused*. Or, a serious question soberly debated... viz. Whether it be adviseable, especially for the Presbyterians, to take advantage from his Majesties late Declaration, and to gather themselves into separate Churches? London, 1672. In —4.

648 HARRINGTON, J., *The Oceana and his other works*. With an account of his life by *J. Toland*. To which is added *Plato redivivus* or a dialogue concerning government. Dublin, 1737. With portrait. Calf, in —folio.

Harrington's *Oceana*, published in 1656, is a hard, prolix, and in many respects heavy exposition of an ideal constitution, „*Oceana*” being England. The details are elaborated with infinite care and the work contains many valuable ideas.

649 HEEREBOORD, Adr., *Meletemata philosophica*. Ed. ultima cui praeter 63 *ethicas atque aliquot miscellaneas disputationes, accedunt philosophia naturalis cum novis commentariis et pneumatica*. Neomagi, Andr. ab Hoogenhuysen, 1665. [Second title] *Adr. Heereboord, Philosophia naturalis, moralis, rationalis*. Lugd. Bat., Fr. Moyard, 1654. 5 parts, 1 vol. With engraving on title. Calf, in —4. Heereboord, professor at Leyden, was one of the leading Dutch Cartesianists. About his influence on the philosophy in Holland see *Freud.-Gebhardt* I, 43, 45, etc.

650 — — *Philosophia naturalis, cum commentariis peripateticis antehac edita*. Hac ed. novis comment. è Cartesio, Cl. Berigardo, H. Regio, aliisque. London, 1684. Calf, sm. in —8. — Ex libris A. Lechmere 1692.

651 [HILL, J.], *The interest of these United Provinces; being a defence of the Zeelanders choice*. Wherein is shewne... that if we cannot (defend ourselves) it is better to be under England than France, in regard of religion, liberty, estates, and trade ... Middelburg, Th. Berry, 1673. Boards (mod.).

The author was an English reverend at Middelburg. By resolution of August 19th 1673 the book was prohibited and sentenced to be burned. Hill was ordered to leave the province. He returned to England where Charles II awarded the author a yearly pension of £80.— See *Knuttel, Verboden boeken*, 193.

In a postscript to his work Hill says a.o.: "Though no printer will undertake it, because it is paradoxical to the common opinion of peace, yet I have put it in to the publick treasury for good, at my own charge... though it cost me 100 l. ...".

652 HOBBS, Th., *Elementa philosophica de cive*. Amst., D. *Elzevier*, 1669. With front. Vellum, in —12.

Willems 1406. The fourth Elsevier edition, identical with the one of 1657.

"Despinoza fand an Hobbes einen Führer. Es ist bekannt dass ihn die Grundanschauungen des Hobbes stark beeinflusst haben. Vor Allem interessierten ihn... die Auffassung der Religion bei Hobbes. H.'s Werke waren sein erstes christliches Lehrbuch" (v. Dunin-Borkowski I, 429—437, etc.). "Hobbes is among the few authors to whom Spinoza's obligation is expressly acknowledged.... We have a statement by Spinoza himself..." (Pollock in *Chron. Spin.* I 49 ff).

653 — — *Leviathan, sive de materia, forma, et potestate civitatis ecclesiasticae et civilis*. Amst., J. Blaeu, 1670. Calf, in —4.

654 — — The same. Ed. by A. R. Waller. Cambr., 1904. With 2 facs. Cloth.

655 HOBBS — [GEORGII, Eb. Fr. von]. *Anti Leviathan oder über das Verhältniss der Moral zum äussern Recht und zur Politik.* Göttingen, 1807. Boards.

656 — (TENISON, TH.), *The creed of Mr. Hobbes examined in a feigned conference between him and a student in divinity.* London, Fr. Tyton, 1670. Calf (rebacked).

Tenison (1636—1715) was archbishop of Canterbury since 1694.

657 — THOMAE HOBBS Angli Malmesburiensis philosophi vita. (Ed. by R. Blackbourne). Carolopoli (fict. address), 1682. With portrait by W. Faithorne. In —4. — Uncut and unopened copy.

*Very rare.* Contains, besides some complimentary verses by Cowley and others: (1) *T. H. Malmesb. vita*, written by Hobbes himself (or, at his dictation, by T. Rymer); (2) *Vitae Hobbianae auctarium*, turned into Latin from Aubrey's English; (3) *T. H. Malmesb. vita*, written in verse by Hobbes at the end of his life.

Nr. 2 gives lists of the several early editions of H.'s separate works and of the works of those who wrote against him.

658 — STEPHEN, L., *Hobbes.* London, 1904. Cloth.

See also Sections II, VII—IX.

659 HOOKER, R., *Works.* With an account of his life and death by Is. Walton. Arranged by J. Keble. 7th Ed. rev. by R. W. Church and F. Paget. Oxford, 1888. 3 vols. Orig. blue cloth.

660 HOWE, J., *Works.* With a preface by H. Rogers. London, 1862—63. 6 vols. Cloth.

Vol. III<sup>2</sup> pp. 221—271: "The living temple, part II. Containing Animadversiones on Spinoza and a French writer (Noël Aubert de Versé in his: *L'impie convaincu*; see nr. 737, 738) pretending to confute him". See v. d. Linde 390.

661 — — *The living temple, or a designed improvement of that nation, that a good man is the temple of God.* London, 1675. 2 vols. Calf (rebacked), sm. in —8. — *Not* in v. d. Linde.

*The scarce first edition.*

662 — — *The blessedness of the righteous opened, and further recommended from the consideration of the vanity of this mortal life. — The vanity of this mortal life or of man considered only in his present mortal state.* London, 1673. 2 parts, 1 vol. Calf. — *First editions.*

663 — ROGERS, H., *The life and character of John Howe.* With an analysis of his writings. London, n. d. Cloth.

664 HUET, P. D., *Demonstratio Evangelica.* Paris, 1679. Calf (back damaged), in —folio.

Pierre Daniel Huet (1630—1721), French ecclesiastic and pupil of Descartes. The above work, here in *first edition*, is certainly his most important one: "This work, which is the great monument of Huet's literary reputation, was the result of various conversations with the eminent Rabbi *Manasseh ben-Israel at Amsterdam*".

„Spinozas zweitlehrtester Gegner war Huet. Er hat bereits die Quellen der Theol.-polit. Abhandlung erkannt und darüber in seiner „*Demonstratio Evangelica*“ gelehrt geschrieben. Seine prüfenden Glossen zur Bibelkritik, mit Einschluss Spinozas, verdienen die grösste Aufmerksamkeit des Historikers“ (v. Dunin-Borkowski IV, 93—96).

665 — — *The same.* 6a Ed. Francof., 1722. With portrait. Calf, in —folio.

666 HUET, P. D., *Alnetanae quaestiones de concordia rationis et fidei*. Lipsiae, 1692. Calf, in —4. — v. d. Linde 358 n.

„Huet schleudert in seinen berühmten „Alnetanae quaestiones“, einem heute noch lesenswerten Buch, einige stark erregte Angriffsschmähungen gegen Spinozas Religionskritik“ (v. Dunin-Borkowski IV, 94).

667 — — The same. *Acc. commentarius de rebus ad eum pertinentibus*. Francofurti, 1719. 2 parts, 1 vol. Vellum, in —4. (browned).

668 KOERBAGH, A., *Een bloemhof van allerley lieflijkheyd sonder verdriet geplant door Vreederyk Waarmond, ondersoeker der waarheyd*. Amsterdam, 1668. H. calf, sm. in —8. — *Not* in v. d. Linde.

Koerbagh was, on account of his impious way of describing all religious matters in this dictionary of foreign words, sentenced to imprisonment for several years. The book was prohibited and most copies were seized by the authorities of Amsterdam. Knuttel, *Verboden boeken*, 210.

The author was an apostle of Spinozism and a member of the circle of van den Enden where he met Spinoza often. See about him and his „Bloemhof“ Meinsma pp. 296—319 etc.

669 KORTHOLT, CHR., *De calumniis paganorum in veteres Christianos sparsis tractatus*. Kiloni, 1668. Vellum, in —4.

Kortholt was the author of „*De tribus impostoribus*“ (see nrs. 303, 304).

670 [LA COURT, J. de] <sup>1)</sup> *Consideratien van staat oder politische Weg Schale*. Uebers. von Chr. Kormarten. Leipzig, 1662. *RATIO STATUS*, oder der itsiger alamosisierender rechter Staats-Teufel in einem neuen Schauspiele abgebildet. N. pl., 1670. In one volume, vellum, sm. in —8. — See also no. 428, 429.

<sup>1)</sup> According to Servaas v. Rooyen p. 174 Spinoza possessed the Dutch edition of this work (Amst., 1662).

671 [LE CLERC, J.], *Sentimens de quelques théologiens de Hollande sur l'histoire critique du Vieux Testament* par R. Simon. Amsterdam, 1685. Vellum, sm. in —8.

About Le Clercq and his important „*Ars critica*“ see v. Dunin-Borkowski IV, 244—252. For Le Clerc's edition of Grotius' *Truth of the Christian religion*, see nrs. 497, 498.

672 LEIBNIZ, *Réfutation inédite de Spinoza. Précédée d'un mémoire* par A. Foucher de Careil. Paris, 1854. H. calf. — v. d. Linde 322.

673 — — *A refutation of Spinoza*. With remark and introduction by A. Foucher de Careil. Transl. by O. F. Owen. Edinburgh, 1855. Cloth.

674 — — *The Monadology and other philosophical writings*. Transl. by R. Latta. Oxford, 1898. Cloth.

675 — — *Discourse on metaphysics, correspondence with Arnauld and Monadology*. With introd. by P. Janet. Transl. by G. R. Montgomery. Chicago, 1908. With pl. H. calf.

676 — *RECUEIL de diverses pièces sur la philosophie, la religion naturelle, l'histoire, les mathématiques, etc.* par Leibniz, Clarke, Newton e.a. Amsterdam, 1720. 2 vols. With portrait. Vellum, sm. in —8.

According to the preface the work was edited by Sam. Clarke.

677 LEIBNIZ — FOUCHER DE CAREIL, A., Leibniz, la philosophie juive et la Cabale. Avec les manuscrits inédits de Leibniz. LEIBNIZ, Observations ad Maimonidis librum Doctor perplexorum. Par., 1861. 2 parts, 1 vol. H. calf.

678 ——— Leibniz, Descartes et Spinoza. Avec un rapport par M. V. Cousin. Paris, 1862. H. calf. — v. d. Linde 324.

Réfutation inédite de Spinoza par Leibniz — Nouveau commentaire à l'Ethique et aux lettres de Spinoza — etc.

679 — RUSSELL, B., A critical exposition of the philosophy of Leibniz. Cambridge, 1900. Cloth.

Contains much information about Leibniz's relation to Spinozism.

680 — SCHMALENBACH, H., Leibniz. München, 1921. H. cloth.

681 — STEIN, L., Leibniz und Spinoza. Ein Beitrag zur Entwicklungsgeschichte der Leibnizischen Philosophie. Mit 19 ineditis aus dem Nachlass von Leibniz. Berlin, 1890. H. calf.

A.o. (pp. 60—110) Die Spinozafreundliche Periode (1676—'79).

See also Sections II and IX.

682 LINAGE DE VAUCIENNE, P., Mémoires sur l'origine des guerres, qui travaillent l'Europe depuis cinquante ans. Vol. II. Cologne, Pierre Marteau, 1678. Calf, sm. in —8. — See Willems 1920.

683 MALEBRANCHE, Treatise concerning the search after truth. Added the author's Treatise of nature and grace being a consequence of the principles contain'd in the Search. Together with his answer to the animadversions etc. Transl. by T. Taylor. Oxford, 1694. Calf, in —folio.

Malebranche, one of the most illustrious of the Cartesians, was acquainted with Spinoza's works, of which he speaks several times.

684 ——— Dialogues on metaphysics and on religion. Translated by M. Ginsberg. London, 1923. Cloth.

685 — NOVARO, M., Die Philosophie des Nic. Malebranche. Berlin, 1893. H. cloth.

See also Section II and no. 1209.

686 MANSVELT, Regn. à, Adversus anonymum theologo-politicum liber singularis, in quo omnes et singulae Tractatus theologico-politici dissertationes examinantur et refelluntur. Opus posthumum. Amst., 1674. H. vellum, in —4.

Not mentioned by Willems, but possibly a "pseudo-Elzevier". v. d. Linde 363.

The author was professor at Utrecht succeeding Voetius, and in this book, which appeared after his death, he shows himself a deadly adversary of Spinoza. A copy of this book was in the possession of Spinoza (Servaas v. Rooijen pp. 161/162) and it is about this work that Spinoza wrote to his friend Jelles, that he found it unworthy of an answer. Yet it is an important item for the history of the criticism of Spinoza's philosophy. See v. Dunin-Borkowski IV, 89/90.

Of the utmost scarcity: „ce livre ne se trouve que dans la bibliothèque de Hambourg” (Servaas v. Rooyen, l.c.).

687 MODENA, L. de, Ceremonies et coutumes qui s'observent aujourd' huy parmy les Juifs. Trad. de l'italien. Avec un supplément touchant les sectes des Caraites et des Samaritains de nostre temps. 3e Ed. augmentée (with separate title) d'une Comparaison des Ceremonies des Juifs et de la discipline de l'Eglise p. le Sieur de Simonville. La Haye, 1682. With front. Vellum, sm. in —8.

688 ——— The same. 2e (sic) Ed. Paris, 1684. Vellum, sm. in —8.

See also no. 548.



689 MORE, H., Opera omnia. (Vol. 1: Opera philosophica), Latinitate donata instigatu Joh. Cockshuti. Londini, 1679. With 2 fine portraits by D. Loggan. and num. diagr. Calf, in —folio. — *Copy with all the sub-titles.* v. d. Linde 367. Pp. 563—772: Epistola altera, quae brevem *Tractatûs Theologico-politiici* confutationem complectitur... etc., and: *Demonstrationis duarum propositionum...* quae praecipuae apud *Spinozium* atheismi sunt columnae... confutatio.

690 — A collection of several philosophical writings. As namely his: Antidote against Atheism. Appendix to the said Antidote. Enthusiasmus triumphatus. Letters to Des Cartes etc. Immortality of the Soul. Conjectura Cabbalistica. 4th London, 1712—'13. 7 parts (*with the 7 sub-titles*), one vol. With diagr. H. morocco (mod.), sm. in —folio.

691 — Theological works. London, 1708. With portrait by Loggan. Calf (joints weak), in —folio.

692 — Enchiridion ethicum, praecipua moralis philosophiae rudimenta. Ed. 4a. Acc. scholia, una cum autoris epistola ad V. C[upers]. Londini, 1711. 2 parts, 1 vol. Calf.

693 — Divine dialogues, containing disquisitions concerning the attributes and providence of God. Glasgow, 1743. 3 parts, 1 vol. Calf, sm. in —8.

See also no. 297.

694 [MÜLLER, J. J.], De tribus impostoribus. Anno MDIIC. 2. Aufl. v. E. Weller. Heilbr., 1876. H. morocco (back slightly dam.).

This fierce atheistic treatise — the three impostors are here Christ, Moses and Mahomet — is not to be confounded with Lucas' biography of Spinoza, also published under the same title (see nrs. 309—318), nor with Kortholt's book (see nrs. 303, 304).

Acc. to Presser (*Das Buch „De tribus impostoribus“*, passim), the author is probably Joh. J. Müller, a German, who lived from 1661—1733 and might have written the work between 1685—95 under the title: *De impostura religionum*. It circulated in a number of manuscript-copies and was first printed at Vienna in 1753, the publisher trying to safe-guard himself against persecution by faking the date into 1598. Of the original edition only 7 copies are still extant. About the book and its relation to Lucas' work with the same title, see v. Dunin-Borkowski I, 486 ff, 594 ff.

695 [—] The same. Texte latin coll. sur l'exemplaire du Duc de la Vallière, augm. de variantes de plus. MSS., etc. et d'une notice philolog. et bibliogr. p. Philomneste Junior [G. Brunet]. Paris, 1861. H. morocco, in —12. — Limited edition of 432 copies.

696 [—] The same. Testo latino collaz. sull' esempl. del Duca de la Vallière, con l'aggiunta delle varianti di parecchi mss. e di una notizia filolog. e bibliogr. di Filomneste il Giovane [G. Brunet]. Milano, 1864. Boards, sm. in —8.

697 [—] The same, with title: *De impostura religionum breve compendium seu liber de tribus impostoribus*. Nach zwei Mss. hrsg. v. F. W. Genthe. Leipzig, 1833. Boards. — Ex-libris Sepp. — v. d. Linde, 103 note. Presser, p. 123.

The text after two manuscripts, under the original title.

698 — PRESSER, J., *Das Buch "De tribus impostoribus" (von den drei Betrügnern)*. Amst., 1926. With facs. (D.).

The best work on the subject. Pp. 125—136: Bibliography.

699 [NEVILLE, H.], *Plato redivivus or a dialogue concerning government*. London, 1681. H. calf (mod.), sm. in —8. — *First edition*.

700 PARKER, Sam., A demonstration of the divine authority of the law of nature, and of the Christian religion. London, 1681. 2 parts, 1 vol. Calf, in —4.

701 PUFENDORF, Sam., De jure naturae et gentium. Londini Scanorum, 1672. Calf (rebacked), in —4.

Samuel Pufendorf, famous German lawyer, who knew Spinoza personally and who astonishes every Spinoza-biographer by his very critical opinion about the great philosopher, called him: „ein leichtfertiger Vogel“, „deorum, hominum irrisor“, writing „nicht subtiles“, „ist aber schon der Mühe werth, dasz man ihn funditus destruere“. See a.o. Dunin-Borkowski I, 52.

702 — — Of the law of nature and nations. Done into English by B. Kennett. 3rd Ed. Added the notes of Barbeyrac. London, 1717. 3 parts, 1 vol. Calf, in —folio.

703 — — De officio hominis et civis juxta legem naturalem. Ed. 7a. Londini, 1708. Calf, sm. in —8.

Copy from the Library of Edw. Browne.

704 — — An introduction to the history of the principal Kingdoms and states of Europe. Made English from the original. London, 1695. Calf.

705 — — The same. 2nd ed. London, 1697. With portrait. Calf.

706 REGIUS, Henr., Philosophia naturalis. Amst., Lud. et Dan. Elzevier, 1161. With portrait by Matham and numerous diagr. H. cloth (mod.), in —4. — Willems 1274.

*First editon.* Regius (van Roy) was a disciple of Descartes, but one who „durch seine Weiterführung der Gedanken des Meisters diesen in arge Verlegenheit versetzte“. He represented „eine Auffassung, welche nur noch durch eine ganz dünne Scheidenwand von der spinozistischen entfernt ist“ (v. Dunin-Borkowski I, 395 ff).

707 ROSS, A., ΠΑΝΣΕΒΕΙΑ: or, A view of all religions in the world. Also, A discovery of all known heresies in all ages and places. 6th ed. Annexed, lives, actions and ends of notorious hereticks. *With their effigies.* London, 1683. With 18 portraits. Calf (repaired).

708 SAAVEDRA FAXARDUS, D., Idea principis christiano-politici CI emblematis expressa. Amst., J. Blaeu, 1660. With front. and 103 fine emblems in oval shape, with ornaments by Sadeler, a.o. Calf (joints repaired), sm. in —8.

709 SABBATAI ZEVI — KASTEIN, J., The Messiah of Ismir, Sabbatai Zevi. Transl. by H. Paterson. London, 1931. With portraits. Cloth.

Cont. references to Spinoza, who “maintained an objective and impartial attitude” towards this famous false Messiah of the Jews. See a.o. Meinsma, pp. 253—256.

710 — ROCOLES, J. B. de, Les imposteurs insignes ou histoires de plusieurs hommes de néant, de toutes nations, qui ont usurpé la qualité d'Empereurs, Roys et Princes. Amsterdam, 1683. With front. and portraits. Vellum, sm. in —8.

Pp. 502—536 (with portrait) about Sabatai Zewi, the false Messias of the Jews.

711 — — — The same. Bruxelles, 1728. 2 vols. With 2 fronts. and portraits. Calf, sm. in —8.

Vol. II pp. 249—320 (with portrait) about „Le faux Messie“.

See also nos. 21, 644, 772, 792.

712 SCHOWART, A. W., Observations historical and genealogical in which the originals of the Emperors, kings, electors ... are drawn down to 1690. Made English. London, 1693. Vellum. — *Original edition*. Interleaved copy.

713 SENAULT, [J. F.], De l'usage des passions. Paris, 1661. With engraved title. H. calf (mod.), sm. in —8.

Jean François Senault (1601—1672), was a French priest and author. The above is dedicated to Richelieu.

714 SIMON, R., Histoire critique du Vieux Testament. Sur la Copie, imprimée à Paris, 1680. Vellum, in —4.

Simon's work led to an extended controversy and the first edition was suppressed in 1678. At the end a „Catalogue des auteurs juifs”.

715 —— A critical history of the Old Testament. Transl. by a Person of Quality. London, 1682. Calf, in —4.

*First English edition*. At the end (91 pp.) „A catalogue of the chief editions of the Bible”.

716 —— Critical enquiries into the various editions of the Bible. Together with animadversions upon *Vossius'* Oracles of the Sibylls. Transl. by N. S. London, 1684. Calf, in —4. — Large paper copy.

717 — VOSSIUS, I., De Sibyllinis aliisque quae Christi natalem praecessere oraculis. Acc. ejusdem Responsio ad objectiones, nuperae criticae sacrae. Lugd. Bat., 1680. 2 parts., 1 vol. Vellum, sm. in —8.

The Responsio is directed against the critical methods of Simon.

718 SOCINUS — Arnoldus, Nic., Religio Sociniana seu Catechesis Racoviana major. Franequerae, 1654. With portrait by van Meurs. Vellum, in —4.

Socianism had many followers and opponents in Holland at Spinoza's time. „Es hiesse einen ganz wichtigen exegetischen Ort Spinozas sträflich vernachlässigen, wenn man an der sozianischen Schriftdeutung vorüberginge”. Dunin-Borkowski IV, 133 ff and 353 ff.

719 — TOULMIN, J., Memoirs of the life, character, sentiments and writings of Faustus Socinus. London, 1777. H. calf.

720 SPENCER, J., Discourse concerning prodigies. 2d ed. ... enlarged (sic). Added a short treatise concerning vulgar prophecies. London, 1665. 2 parts, 1 vol. Calf.

Throughout dealing with what in Old and New Testament and by prominent authors of later times was written about the subject. Several places refute especially Jewish superstition.

721 —— De legibus Hebraeorum ritualibus et earum rationibus libri tres. Ed. 2a. Hagae-Com., 1686. 2 parts., 1 vol. Vellum, in —4.

722 STELLINGEN, VRYE POLITYKE, en consideratien van staat. Het eerste deel. Amst., 1665. In —4. — Knuttel 9191. Not in van Doorninck.

The most curious part of this highly interesting pamphlet is the “Na-reeden” (pp. 45—48), a.o. about the Second Dutch war against the English. It is signed with the pen: M.V.Zs.h.

723 TAYLOR, JER., ΘΕΟΛΟΓΙΑ ἘΚΑΕΚΤΙΚΗ. A discours of the liberty of prophesying. London, 1647. With front. Calf (rebacked), in —4.

Jeremy Taylor (1613—1667) was a famous reverend and contemporary of Spinoza, whose ideas are accurate mirrors of his age. Biographers called him the “Homer of divines”, the “Shakespeare of the Church” and the “Spenser of English theological literature”.

724 TEMPLE, W., Works. London, 1740. 2 vols. With portrait by Vertue. Calf (joints weak), sm. in —folio. — Copy on large paper.

Memoirs of the famous English ambassador at The Hague round 1670, containing several interesting references to Spinoza.

725 — — Observations upon the United Provinces of the Netherlands. 5th Ed. London, 1690. Blind stamped calf (19th century), sm. in —8.

A highly interesting work about Holland in the period of de Witt and Spinoza.

726 — — Memoirs of what past in Christendom from the war begun 1672 to the peace concluded 1679. London, 1692. Calf.

727 TRATHERNE, TH., Poetical works. Ed. by B. Dobell. London, 1903. With facs. Cloth, in —4. — *First (limited) edition* from the original manuscripts. Thomas Traherne (ca 1636—1674), well-known English poet and a.o. author of "Christian Ethics" was a contemporary of Spinoza.

728 — — Poetical works. Reprinted from the original manuscript together with Poems of felicity and Poems from various sources ed. by G. J. Wade. London, 1932. With facs. Cloth.

729 — — Poems of felicity. Ed. by H. I. Bell. London, 1910. With 2 facs.

730 — — Centuries of meditations. Ed. by B. Dobell. London, 1908. Cloth.

731 — — The same. Ed. by B. Dobell. London, 1927. Cloth.

732 [TSCHIRNHAUS, E. W. von], *Medicina mentis — Medicina corporis*. Amst., Alb. Magnus et J. Riewerts Jr., 1686—'87. 2 parts, 1 vol. Vellum, in —4. — Large paper copy.

Extremely scarce and *unknown to v. d. Linde*. Von Tschirnhaus (born 1651) one of Spinoza's visitors and correspondents was largely influenced by his ideas. It was v. Tschirnhaus, who introduced Leibniz to Spinoza's philosophy and thus caused the meeting between the two philosophers. See about him a.o. Meinsma pp. 383 seq., 390 seq., 416 seq. „In diesen erkenntnistheoretischen Werken ist Spinozas methodologischer Tractat oft benutzt, der Name Spinozas aber nirgends genannt worden. Wo T. von ihm spricht, nennt er ihn „einen gewissen“ („quidam“)..." (Freud-Gebhardt I, 266).

733 — VERWEYEN, J., Ehrenfried Walter von Tschirnhaus als Philosoph. Bonn, 1905. H. cloth.

734 VELTHUSIUS, LAMB., *Tractatus duo medico-physici unus de liene alter de generatione*. Traj. ad Rhenum, 1657. Vellum, sm. in —8.

Lamb. van Velthuyzen (1662—1685), philosopher and doctor of medicine at Utrecht, was an able Cartesianist. He was personally acquainted with Spinoza but did not agree with his philosophical ideas. Some letters between the two men have been preserved. See Meinsma p. 159 ff, etc. Velthuyzen very probably was also the translator of Hobbes' *Leviathan* into Dutch (see nrs. 653, 654). According to Servaas van Rooijen, p. 185, Spinoza possessed a copy of the above work.

735 — — *Tractatus moralis de naturali pudore et dignitate hominis in quo agitur, de incestu, scortatione, voto caelibatus, conjugio, adulterio, polygamia et divortiis, etc.* Traj. ad Rhenum, 1676. Vellum, in —4. — v. d. Linde 358 n. Velthuyzen's treatise was written against the *Tractatus theologico-politicus*. See v. Dunin-Borkowski IV, 92.

Bound up with: *J. Grypbiander, De Weichbildis saxonis, sive colossis quarundam saxoniarum*. Comment. hist.-juridicus. Argentorati, 1666.

736 VELTHUSIUS — DES CARTES meditationes de prima philosophia. His adjungitur Tractatus de initiis primae philosophiae juxta fundamenta Cartesii... nec non de Deo & mente humana auctore *L. Velthusio*. Londini, Jona Hart, 1664. Calf, sm. in —8.

737 [VERSÉ, N. A. de], L'impie convaincu ou dissertation contre Spinoza. Amsterdam, 1684. Calf (rebacked) sm. in —8. — v. d. Linde 301.

There are also given in this work the "principales hypotheses du Cartesianisme, que l'on fait voir être l'origine du Spinosisme".

Versé, a French controversialist (ca 1650—1714) studied medicine in Paris, but soon turned his attention to theology. He left the Catholic church, on account of which he was persecuted. He fled to Holland, where he lived for a long time.

738 — — The same. Amsterdam, 1685. Calf, sm. in —8.

This edition with date 1685 is *not mentioned by v. d. Linde*.

See also no. 660.

739 VRIES, G. de, Exercitationes rationales de Deo, divinisque perfectionibus. Ed. nova. Acced. Diatribe singularis gemina. Altera, De Cogitatione ipsa mente; altera, De ideis rerum innatis. Traj. ad Rhenum, 1695. 3 parts, 1 vol. Vellum, in —4.

740 WILKINS, Joh., Of the principles and duties of natural religion. Added a Sermon preached at his funerals by W. Lloyd. London, 1678. 2 parts, 1 vol. With portrait. Calf (one joint broken).

One chapter is divided in postulata, definitions and axioms in the method of Spinoza.

741 — — The same. 7th ed. London, 1715. 2 parts, 1 vol. With portrait. Calf.

742 WITT, J. de, The true interest and political maxims of the Republick of Holland and West-Friesland. London, 1702. With portrait. H. calf.

About the relation between the great Dutchman and Spinoza, and de Witt's possible fore-knowledge about the publication of the Tractatus — a copy of which was in his library — see Meinsma 258 ff, 325 ff, etc.; further Mad. Français, Spinoza dans les pays néerlandais, pp. 92—104 and 319—335, and the study of Japikse in Bijdragen voor vaderl. geschiedenis, vol. VI nr. 1 and 2.

743 — — Political maxims of the State of Holland. Comprehending a general view of the civil government of that Republic ... and of their true interests with respect to all their neighbours. To which is prefixed Historical Memoirs of Cornelius and John de Wit. London, 1743. Gilt blue morocco.

The inner history of the long Anglo-Dutch struggle for naval supremacy with account of the tragic end of the two eminent statesmen. The preface is very outspoken against the princes of Orange—Nassau and their reign.

744 — — Fables moral and political, with large explication. London, 1703. 2 vols. With front. by v. d. Gucht. Panelled calf.

745 — CATALOGUS van boecken inde bybliotheque (sic) van Mr. Jan de Wit, door sijn discipel den pensionaris Vivien. N. pl. [1672]. *Appendix* ... bestaende in een partye curieuse en secrete manuscripten. Den Haegh, 1672.

2 parts. In —4. — *Not* in v. d. Linde.

Knuttel 10343 and 10437. Tiele 6245 and 6330. Two satirical pamphlets against Johan de Witt. Nr. 33 of the Appendix mentions the manuscript of Spinoza's Tractatus theologico-politicus, of which is said: „Door den afvalligen Joodt te samen met de Duyvel in de Hel gesmeedt, en met kennis van Mr. Jan en sijn complicen uyt gegeven”. See Japikse, loc. cit.

746 WITT, J. de, — GEDDES, J., History of the administration of John de Witt. I (all published) 1623—'54. London, 1879. Cloth.

747 — [HAGIUS?], Waerachtigh verhael, van 't gepasseerde in, ende ontrent der saecken, tusschen Willem Tichelaer en Cornelis de Witt nopens de conspiratie tegen den Prince van Orangien. N. pl., 1672. — Knuttel 10206.

748 — JAPIKSE, K., Johann de Witt, der Hüter des freien Meeres. Leipzig, 1917. With portraits and ills. Cloth.

One of the best books on the friend of Spinoza and fighter for human rights.

749 — LEFÈVRE PONTALIS, M. A., John de Witt or twenty years of a parliamentary republic. Transl. by S. E. and A. Stephenson. London, 1885. 2 vols. Cloth.

750 — LEVEN, EN DOODT, vande Heeren en Meesters, Cornelis en Johan de Witt. I Deel. N. pl., 1672. In —4. — Knuttel 10434.

751 — TRAGOEDIE van den bloedigen Haeg, ofte broeder-moort van Jan en Cornelis de Wit, geschiedt den 20 van ooght-maandt 1672 binnen 's-Gravenhage Door N.V.M. t'Hantwerpen, [1672]. With 8 engravings. Vellum. — Not mentioned by van Doorninck.

752 [WITT II, JOH. de], Public gebedt, ofte consideratien tegens het nominatim bidden in de publike Kerken voor particuliere persoonen, en specia-lijken voor den jegenwoordigen Heere Prince van Orangien, Door D. H. Amsterdam, 1663—'64. 3 parts, 1 vol. Vellum, sm. in —8.

Written by a nephew of the Dutch statesman with the cooperation of his famous uncle.

753 WITTICHIUS, Chr., Anti-Spinoza sive examen ethices Benedicti de Spinoza, et commentarius de Deo et ejus attributis. Amst., J. Wolters, 1690. Vellum, in —4. — v. d. Linde 384.

Only edition, published after the author's death. Wittich (1625—1687), one of the best-known Cartesianists in Holland and professor at Nijmegen and Leiden, wrote this book to defend himself against his numerous adversaries, who had attacked him on his supposed sympathy for Spinoza's ideas (probably not without some reason). It is chiefly against the *Ethica*. See Freud-Gebhardt I, 237.

754 —— Ondersoek van de zede-konst van Benedictus de Spinoza, en een verhandelinge van God en desselfs eigenschappen. Vert. door Abr. van Poot. Amsterdam, 1695. Vellum, in —4. — v. d. Linde 385.

Very rare Dutch translation of the „Anti-Spinoza”.

755 —— Consensus veritatis in scriptura divina et infallibili revelatae cum veritate philosophica a Renato Des Cartes detecta, cujus occasione liber II et III Principiorum philosophiae maximam partem illustrantur. Ed. 2a... aucta. Lugduni Bat., 1682. Vellum, in —4. — *Not* in v. d. Linde.

756 —— Annotationes ad Renati Des-Cartes Meditationes. Opus posthumum [ed.] S. van Til. Dordrecht, Casp. & Theod. Goris, 1688. Calf (rebacked), in —4. — *Not* in v. d. Linde.

757 WOLLASTON, W., The religion of nature delineated. 8th ed. London, 1759. With portrait. Calf.

This book of the 17th century author suggested the theme of *Benjamin Franklin's: A Dissertation upon Liberty and Necessity, Pleasure and Pain*.

## VIII. INFLUENCES OF SPINOZA ON AUTHORS UP TO 1800

(See also section VII and IX)

758 [BALGUY, J.], A letter to a Deist, concerning the beauty and excellency of moral virtue, and the support and improvement which it receives from the Christian Revelation. By a country clergyman. Edinburgh, reprinted by W. Monro, [ca. 1730]. Boards (mod.).

759 BEKKER, B., *De betooverde weereld, zijnde ondersoek van 't gevoelen aangaande geesten, derselver aart en vermogen, bewind en bedrijf*. Amst., 1691—'93. 4 parts, 1 vol. H. vellum, in —4. — v. d. Linde (Bekker) 16, 17, 19, 20 (21). *With autograph of Bekker*, in all the 4 volumes, as a sign of the edition being acknowledged by the author.

Bekker, reverend at Amsterdam, was dismissed on account of having published the above work. It caused a great stir and was almost generally considered as heretical. The author opposes strongly witchcraft in all its forms, especially the burning of so called witches.

Being backed by some influential people his salary though was paid to him until his death. His „Betooverde wereld” called forth several books and pamphlets pro and contra and was immediately translated into English, French and German. — Volume I contains some passages on Spinoza.

760 — — *Die Bezauberte Welt. Aus dem Holländischen* (by Schwager). Amst., 1693. 4 parts, 1 vol. With woodcut-portrait of Bekker on title. Vellum, in —4. v. d. Linde (Bekker) 25. *First German edition*.

761 — — *The world bewitch'd, or an examination of the common opinions concerning spirits*. Transl. from a French copy. Vol. I (*all published*). (London), 1695. H. morocco (mod.), in —12. (first ll. stained). v. d. Linde (Bekker) 28 (without having seen). *First English edition*.

762 — — *Le monde enchanté, ou examen des communs sentimens touchant les esprits...* Trad. du Holl. Amsterdam, P. Rotterdam, 1694. 4 vols. With portr. and 6 pls. Calf, in —12.

v. d. Linde (Bekker) 27. Complete copy of *the only French translation*.  
See also no. 302, 792.

763 BENTLEY, R., *The folly and unreasonableness of atheism*. In eight sermons preach'd at the Boyle's lecture 1692. London, 1693. 8 parts, 1 vol. H. calf, in —4.

*First edition*. Richard Bentley (1661—1742), called "the British Aristarchus" became famous though his lectures against atheism, especially against the system of Hobbes. On p. 30 of the first sermon is said about Hobbes: "For an atheist to compose a System of Politicks is as absurd and ridiculous, as Epicurus's Sermons were about Sanctity and Religious Worship".

764 — — *Eight sermons preach'd at the Honourable Robert Boyle's lecture in 1692*. 6th Ed. To which are added 3 sermons. Cambridge, 1735. With engraving on title. Calf.

See also no. 790.

765 BERKELEY, G., *Works*. To which is added an account of his life and several of his letters. Dublin, 1784. 2 vols. With portrait by Cooke. Gilt calf (1 joint broken and 1 joint weak), in —4. — Copy on large paper.

Berkeley is one of the few English philosophers, who has really read Spinoza. In his works he speaks several times of Spinoza. Especially interesting is a passage in his *Alciphron* (Seventh Dialogue), quoted by Pollock p. 355/56.

766 BLACKMORE, R., *Creation*. A philosophical poem. London, 1712. Calf. *First edition*. About this interesting work Addison observes: "This work was... executed with so great a mastery, that it deserves to be looked upon as one of the most useful and noble products in our English verse". The author speaks about Spinoza in a depreciating way.

767 — — The same. 4th Ed. London, 1736. Calf, sm. in —8.

768 BOULAINVILLIERS — *Doutes sur la religion. Suivies de l'Analyse du Traité théologi-politique de Spinoza*, par [H.] de Boulainvilliers. Londres, 1767. Marbled calf, sm. in —8. — v. d. Linde 376.

*First edition*, published 45 years after the author's death and *extra-ordinary scarce*. „On croit que le premier de ces ouvrages est de Gueroult de Pival" (Barbier IV, 1119b). — See also no. 909.

769 [BOYER] d'ARGENS, [J. B. de], *La philosophie du bon-sens, ou reflexions philosophiques sur l'incertitude des connoissances humaines*. Nouv. ed., augm. d'un examen crit. des remarques d'Olivet La Haye, 1747. 2 vols. With front. and portr. Calf (one hinge broken).

Several extended references to Spinoza.

770 [—] *Lettres chinoises, ou correspondance philosophique, historique et critique*. La Haye, 1739—'40. 5 vols. Calf. sm. in —8.

771 [—] *Jewish letters, or a correspondence philosophical, historical and critical betwixt a Jew and his correspondents, in different parts*. Newcastle, J. Fleming, 1746. 4 vols. With portrait. Calf.

Translation from the French original (The Hague 1738). It was placed on the Index in 1742 and 1744.

The first volume contains some communications about Spinoza's philosophy and his life, a.o. about the stab with a knife by one his fellow-believers.

772 [—] *The Jewish spy*. Being a philosophical, historical, and critical correspondence, by letters, which lately passed between certain Jews in Turkey, Italy, France, etc. Now done into English. 3rd Ed. London, 1766. 5 vols. Calf, sm. in —8.

Contains several references to Spinoza. Further a.o. Menassah ben Israel — Grotius — Sabatai Zewi (vol. 2 pp. 128—132). The Jewish spy is the 3rd edition, with title altered, of the Jewish letters.

773 BROWN, J., *Essays on the characteristics*. London, 1751. With title-engraving. Marbled calf.

*First edition* of this able defence of the utilitarian philosophy, against Shaftesbury's *Characteristics*. Dedicated to Ralph Allen.

774 BUDDEUS, J. FR., *Theses theologicae de atheismo et superstitione...* *Observationes et dissertationem contra atheos adjecit H. Buurt. Traj. ad Rhenum*, 1737. Vellum. — *Not* in v. d. Linde.

Pp. 120—132 („Spinoza, atheorum princeps"), 218 seq. and several important references, about Spinoza. Buddaeus, a vehement opponent of Spinoza, was a.o. the author of the „*Dissertatio philosophica de Spinozismo ante Spinozam*".

775 — — *Lehr-sätze von der Atheistery und dem Aberglauben ins Teutschen übers.* 2. Aufl. Jena, 1723. With front. Vellum. — *Not* in v. d. Linde.

Pp. 12—14, 144—159, 447—460: Spinoza and Spinozism.

776 — — *Institutiones theologiae moralis variis observationibus illustratae*. Lipsiae, 1727. Vellum, in —4. — *Not* in v. d. Linde.



777 BUDDEUS, J. FR., *Introductio ad historiam philosophiae Ebraeorum. Acc. dissertatio de haeresi Valentianiana.* Halae Sax., 1702. Calf.

Much about Aberbanel, Kabbala, Maimonides, Menasseh ben Israel, etc.

778 CAMBRAY, A demonstration of the existence, wisdom and omnipotence of God... translated from the French. London, W. Taylor and J. Baker, 1713. Calf.

779 [CHARPENTIER, L.], *Lettres critiques, sur divers écrits de nos jours, contraires à la religion et aux moeurs.* Londres, 1751. 2 parts, 1 vol. H. calf (mod.), sm. in —8. — *Not* in v. d. Linde.

Part II pp. 149—221 (Lettres XX—XXII): *Vie de Spinoza—Système de Spinoza—Réfutation du système de Spinoza.*

780 CLARKE, SAM., *A demonstration of the being and attributes of God, more particularly in answer to Hobbs, Spinoza, and their followers.* London, 1705. Calf (one joint weak). — *First edition.* See v. d. Linde 291 (only the 4th ed.).

781 ——— The same. 2nd ed. London, 1706. Calf (rebacked).

782 ——— A discourse concerning the being and attributes of God, the obligations of natural religion, and the truth and certainty of Christian revelation. In answer to Mr. Hobbs, Spinoza and their followers. 6th ed. London, (1724)—25. 3 parts, 1 vol. Calf (rebacked).

Contains, with separate titles, the above *Demonstration...* 6th ed.; *A discourse concerning the unchangeable obligations of natural religion, etc.* 6th ed.; and: [J. Butler], *Several letters to Dr. Clarke from a gentleman in Gloucestershire, with the answers thereunto.* 3d ed.

783 ——— The same. 7th ed. London, (1727)—28. 3 parts, 1 vol. Calf.

Contains the same as the preceding item, but enlarged with: *A discourse concerning the connexion of the prophecies in the Old Testament, and the application of them to Christ; ... also an answer to a 7th letter.*

784 ——— The same. 10th ed. London, 1749. 3 parts, 1 vol. H. morocco.

785 ——— A letter to Mr. Dodwell; wherein all the arguments in his *Epistolary Discourse against the immortality of the soul* are answered... London, 1706. Boards (mod.). — See also no. 799.

786 ——— A collection of papers which passed between Leibnitz and Clarke in 1715 and 1716. Relating to the principles of natural philosophy and religion. With an appendix. Added: Letters to Clarke with the answers. Also remarks upon [A. Collins], *A philosophical enquiry concerning human liberty.* London, 1717. 2 parts, 1 vol. Calf (rebacked). — *Not* in v. d. Linde.

v. Dunin-Borkowski I, 360 and 574. — See also no. 791.

787 ——— *Oeuvres philosophiques. Avec notes et introd.* p. E. Saisset. Paris, 1843. H. calf.

788 ——— *Oeuvres philosophiques. Nouv. éd.* p. A. Jacques. Paris, 1843. H. calf, sm. in —8.

See also no. 282, 676, 794.

789 [COLLINS, A.], *An essay concerning the use of reason in propositions, the evidence whereof depends upon human testimony.* 2nd ed. corr. London, 1709. Boards (mod.).

790 [COLLINS, A.], A discourse of free-thinking, occasion'd by the rise and growth of a sect call'd Free-Thinkers. London, 1713. [R. BENTLEY], Remarks upon a late. Discourse of free-thinking, in a letter to F(rancis) H(are), D.D., by Phileleutherus Lipsiensis, 5th ed. London, 1716—'17. 2 parts. Together in 1 vol. Calf.

791 — A philosophical inquiry concerning human liberty. Republished with preface by J. Priestley. Birmingham, 1790. H. calf. See also no. 786.

792 CORVINUS — ANABAPTISTICUM et enthusiasticum pantheon und geistliches Rüst-Haus wider die alten Quacker und neuen Frey-Geister, welche die Kirche Gottes zeithero verunruhiget und bestürmet haben... etc. Zusammen getragen [von J. F. CORVINUS], N. pl., (1701)—02. 12 parts, each with separate title and pagination, in 2 vols. With front., 18 pls. and 31 portraits (a.o. of Spinoza). H. morocco, in —fol.

This work is a collection of several treatises and some edicts, against all sorts of free-thinkers and sectarians: atheists, deists, false prophets, Quakers, Anabaptists, Rosicrucians, the followers of Böhme, de Labadie, etc. Two of the treatises are by J. Cbr. Müller and Fr. Ragstadt von Weille, the others are anonymous. There are portraits of Descartes, Hobbes, Spinoza, Bekker, Menno Simons, Cromwell, and many others.

Comprises a.o. *Fürstellung* vier neuer Welt-Weisen, nahmentlich, I Renati Des Cartes, II Thomae Hobbes, III *Benedicti Spinoza*, IV Balthasar Beckers. Nach ihrem Leben und fürnehmsten Irrthümern. Gedruckt im Jahr 1702. — v. d. Linde 84.

*Die Geschichte* von dem grossen Betrieger oder falschen Juden Könige *Sabatai-Sevi* von Smirna. 1702.

*Novus* in Belgio judacorum rex *Oliger Paulli*, das ist Der neue Juden-König, Olliger Paulli, in Nederland. 1702.

*Der alten* und neuen Schwärmer, Widertäuferischer Geist, das ist ... Bericht ... was man von denen jetziger Zeit... als David Joristen, Weigelianern, Rosencreutzern, Pansophisten, Böhmisten, Chiliasten, Enthusiasten, Quakern, Labadisten, Offenbahrungs- und Frey-Geistern, Quietisten, Träumern, Scheinheiligen, neuen Falschen Propheten und Atheisten, zugewarten haben, weñ sie, wie erwiesen, einerley Lehre und Grund-Sätze führen... etc. Cöthen, gedruckt bey W. A. Meyern, 1701.

*Complete copies of this interesting work are very scarce*: the Freudenthal copy, for instance, lacked no less than 15 plates. In the present copy there is only missing, acc. to the index of plates which lists 32 portraits, the portrait of De Labadie — but possibly this one was never issued, as the ample description in the catalogue of the Freudenthal collection also gives a number of only 31 portraits in all.

793 CROUSAZ, J. P. de, Examen du Pyrrhonisme ancien et moderne. La Haye, 1733. Vellum, in —fol.

*First edition* of this important work, being an attack chiefly on Bayle. It was written and published during the author's appointment at Groningen, where he was professor of Philosophy and mathematics. Contains several references to Spinoza.

794 DAWSON, Th., An appeal to the genuine records and testimonies of heathen and Jewish writers in defence of Christianity. London, 1733. 2 parts, 1 vol. Calf.

A.o. about Grotius, Huet, Clarke, Locke, Syke, Scaliger.

795 DERHAM, W., Physico-theology, or a demonstration of the Being and Attributes of God, from His works of Creation. 2nd ed. London, 1714. Calf.

796 [DIPPEL, J. C.], Christiani Democriti redivivi. Umständliche Erzählung wie es mit seinem vermeinten Tode zugegangen sey, etc. N. pl., 1736. With front. — Mystisches Paradies. Parmos in der Schweiz, n. d. With front. In one vol. H. morocco (mod.), sm. in —8. — *Not* in v. d. Linde.

Johann Konrad Dippel, the famous theologian was a vehement opponent of Spinoza. See about him a.o. Vrunwald, Spinoza in Deutschland p. 67—70.

797 DIPPEL — NEUSS, H. G., *Probatio spiritus et doctrinae Democriti, das ist Prüfung des Geistes und der Lehre Christiani Democriti, sonst [Joh. Conr.] Dippel genannt... nebst dessen Lebens-Lauff...* N. pl., 1702. H. morocco (mod.), in —folio. — *Not* in v. d. Linde.

H. G. Neuss, is known a.o. as a poet and as a composer. See about him Goedeke III, 293, 37.

798 — BENDER, W., J. K. Dippel. *Der Freigeist aus dem Pietismus. Ein Beitrag zur Entstehungsgeschichte der Aufklärung.* Bonn, 1882. H. cloth.

See also no. 7.

799 DODWELL, H., *The natural mortality of humane souls. With a letter to J. Norris of Bemerton. And an expostulation, relating to the late insults of Mr. Clark and Mr. Chishull.* London, 1708. 3 parts, 1 vol. Calf (rebacked).

With several interesting references to Spinoza. — See also no. 785.

800 [—] *Christiandy not founded on argument; and the true principle of Gospel-evidence assigned.* London, T. Cooper, 1741. Boards (mod.).

Halkett and Laing I, 341, mention only the 2d edition of 1743.

801 ELIOT — GEORGE ELIOT'S LIFE as related in her letters and journals. Ed. by J. W. Cross. New ed. London, n. d. With portrait and plates. H. morocco. Some interesting references to Spinoza. George Eliot translated a.o. the *Ethics*.

802 FÉNÉLON, *De l'existence et des attributs de Dieu.* Paris, 1891. H. calf. Pp. 132—142: *Réfutation du spinosisme*.

803 — — *A demonstration of the existence of God.* Transl. by S. Boyse. London, 1821. With front. Gilt morocco (one cover slightly dam.), sm. in —8.

804 — — *Lettres spirituelles.* Ed. revue et corr. p. S. de Sacy. Paris, Techener, 1856. 3 vols. Green morocco, sm. in —8. — With autograph dedication of Baron Fr. von Hügel to Emily Ward and with her bookplate.

805 — CYRES, ST., François de Fénelon. London, 1901. With 8 portrs. Cloth. Pp. 258—262, besides other references, Spinoza.

806 — [RAMSAY, A. M. de], *Histoire de la vie de Fénelon.* La Haye, 1723. 2 parts, 1 vol. With front. Calf, sm. in —8. — *First edition.* With autograph of John Browning.

See also no. 909.

807 FICHTE — SCHRIFTEN, DIE, zu Fichte's Atheismus-Streit. Hrsg. von H. Lindau. München, 1912. H. calf.

Several references to Spinoza, Jacobi, a.o. — See also no. 261, 283, 832, 1188.

808 FOERTSHIUS, M., *Selectorum theologorum breviarium, id est, discussio principalium punctorum theologorum nostro tempore maxime controversorum etc.* Jenae, 1708. Cloth (mod.), in —4.

Contains some references to Spinoza.

809 GENGELL (S.J.), G., *Gradus ad atheismum.* Ed. 2a auctior. Leopoli, 1724. H. morocco (mod.), sm. in —8.

810 GILDON, C., *The deist's manual or a rational enquiry into the Christian religion. With some considerations on Hobbs, Spinoza, etc.* London, 1705. Calf. — *Not* in v. d. Linde.

811 GOETHE'S Philosophie aus seinen Werken. Mit Einl. hrsg. von M. Heynacher. Leipzig, 1922. H. cloth.

Many references to Spinoza.

812 — ECKERMANN, J. P., Gespräche mit Goethe. Neu hrsg. v. H. H. Houben. Leipzig. 1913. With portraits and plates. Cloth.

Only one reference to Spinoza.

813 — SCHNEEGE, G., Goethes Spinozismus. Langensalza, 1911. Boards.

814 — SIEBECK, H., Goethe als Denker. 3. Aufl. Stuttgart, n. d. Cloth.

A.o. (pp. 76—80) Goethe's relation to Spinoza.

See also no. 19, 186, 828, 829, 1191.

815 [GUÉNÉE, Anth.], Letters of certain Jews to M. de Voltaire, containing an apology for their own people, and for the Old Testament; with critical reflections. Transl. by Ph. Lefanu. Dublin, 1777. 2 vols. Calf. — Ex-libris C. Whibley.

This interesting work contains a.o. answers of Voltaire, letters from Jews of the German and Polish Synagogue at Amsterdam, etc.

816 GURDON, B., The pretended difficulties in natural and reveal'd religion no excuse for infidelity. 16 Sermons preach'd at the Lecture founded by Rob. Boyle. London, 1723. Calf.

817 HARRIS, J., The atheistical objections against the Being of a God, and His attributes ... refuted. London, 1698. 8 parts, 1 vol. Calf (rebacked), in —4. Boyle lectures. — Bound up with 4 sermons by the same, 1701—06.

818 HERDER, J. G., Gott. Einige Gespräche. Gotha, 1787. H. calf, sm. in —8. — *First edition*.

819 — — Gott. Einige Gespräche über Spinoza's System nebst Shaftesburi's Naturhymnus. 2. verm. Ausg. Gotha, 1800. Orig. boards, sm. in —8. — v. d. Linde 342.

The second and rewritten edition.

820 — — Vom Geist der ebräischen Poesie. Mit Einleitung von F. Hoffmann. Gotha, 1890. 2 parts, 1 vol. H. cloth.

See also no. 19, 187, 833.

821 — NEVINSON, H., A sketch of Herder and his times. London, 1884. With portrait. Cloth.

Pp. 336—350, besides other references, Spinoza.

822 HILL, J., Thoughts concerning God and Nature. In answer to Lord Bolingbroke's philosophy. London, 1755. H. calf (joints weak), in —4.

Pp. 245—260, 376 seq., besides several other references, about Spinoza.

823 HOUTTEVILLE, La religion chrétienne prouvée par les faits. Paris, 1740. Calf, in —4. — Copy with large margins.

Contains many interesting references to Spinoza.

824 [HUBER, M.], Lettres sur la religion essentielle à l'homme, distinguée de ce qui n'en est que l'accessoire. Amsterdam, 1738. 2 parts, 1 vol. Calf.

825 HULSIUS, P., Spinozismi depulsio, nominatim circa corporum peccata et poenas. Groningae, 1702. (title missing). — See v. d. Linde 221. *Bound up with*: — — Historia sacra turpitudinis incestae. Cont. dissertationem de honestate et extensione legum Levit. xviii. Gron., 1714. H. calf (mod.), in —4.

Hulsius (1653—1712) was professor of theology at Groningen and a moderate follower of Voetius.

826 [HUTCHESON, FR.], An essay on the nature and conduct of the passions and affections. London, 1728. Calf (rebacked). — Ex-libris Thom. Lipyatt.

*First edition* of one of his best known works.

827 H[UTCHINSON], J., The religion of Satan, or Antichrist, delineated. With front. after Gravelot. — — The use of reason recovered, by the data in Christianity. London, 1736. 2 vols. in one. Calf.

828 [JACOBI, FR. H.], Ueber die Lehre des Spinoza in Briefen an Moses Mendelssohn. Breslau, G. Löwe, 1785. Boards. — v. d. Linde, 334.

*First edition.* Written in consequence of Mendelssohn's Morgengedanken über Gott und Schöpfung (Berlin 1785), in which the latter opposed against „die Spinozisten oder All-Einern". Thus started the controversy Mendelssohn-Jacobi, which caused the publication of a number of polemical writings by the two adversaries and several others.

A discussion about Goethe's poem „Prometheus" between Jacobi and Lessing, in 1779, led to L.'s famous remark: „Es giebt keine andere Philosophie als die Philosophie des Spinoza". Jacobi gives here a full report of the discourse at that occasion, of which report Mendelssohn questioned the accuracy. The then following correspondence between the old and the young philosopher led to the important rediscovery of Spinoza by the romantic school.

The „Prometheus" as well as another poem by *Goethe*, „Edel sey der Mensch" appear here in print for the first time.

829 [—] The same. Neue vermehrte Aufl. Breslau, G. Löwe, 1789. With full-page portraits of Spinoza and Jacobi by E. C. Thelott, and the portr. of Mendelssohn and Lessing on the title. H. calf, sm. in —8. (slightly browned). — v. d. Linde 344.

830 — — Wider Mendelssohns Beschuldigungen betreffend die Briefe über die Lehre des Spinoza. Leipzig, 1786. With front. by Thelott. H. vellum, sm. in —8. Uncut copy. — *First edition.* v. d. Linde 337.

831 — — Sulla dottrina dello Spinoza. Lettere al Mosè Mendelssohn. Trad. da F. Capra. Bari, 1914. H. calf. (Classici della Filo. Mod. XXI).

832 — JACOBI an Fichte. Hamb., 1799. H. calf. — *Not* in v. d. Linde.

833 — JACOBIS Spinoza Büchlein nebst Replik und Duplik. Hrsg. von Fr. Mauthner. München, 1912. H. calf.

I Aus Mendelssohns „Morgenstunden". II Jacobis Spinoza-Büchlein. III Mendelssohns Replik. IV Jacobis Duplik. V Aus Herders „Gott".

834 — HAUPTSCHRIFTEN, DIE, zum Pantheismusstreit zwischen Jacobi und Mendelssohn. Hrsg., mit hist.-krit. Einleitung (128 pp.) v. H. Scholz. Berlin, 1916. H. morocco.

835 — SCHMID, F. A., Fr. Heinrich Jacobi. Heidelberg, 1908. H. calf.  
See also Mendelssohn (no. 860—887) and no. 173, 818, 819, 1191.

836 JACQUELOT, [Is.], *Dissertations sur l'existence de Dieu où l'on démontre cette vérité par... la réfutation du système d'Épicure et de Spinoza...* etc. La Haye, 1697. With fine front. by v. d. Aweele. Calf, in —4. — v. d. Linde 358 n.

837 [JERUSALEM, J. F. W.], *Betrachtungen über die vornehmsten Wahrheiten der Religion*. Braunschweig, 1774—79. 2 vols. With portrait. H. calf (one hinge broken).

See v. Dunin-Borkowski I, 3/4.

838 KIRCHEN UND KETZER-LEXICON, COMPENDIEUSES, in welchem alle Ketzereyen, Ketzer, Secten, Sectirer... angezeigt werden. Mit Vorrede von J. G. H. Schneeberg, 1731. H. morocco (mod.), sm. in —8. — Not in Holzmann u. Bohatta.

Pp. 491—493: Spinoza.

839 [LAMY, Fr.], *Le nouvel athéisme renversé, ou refutation du système de Spinoza, tirée pour la plupart de la conoissance de la nature de l'homme*. Paris, L. Roulland, 1696. With a table. Calf, sm. in —8. — v. d. Linde 388.

See also nr. 909.

840 LELAND, J., *A view of the principal deistical writers that have appeared in England in the last and present century*. London, 1754—'56. 3 vols. H. calf (mod.).

*First edition*. A.o. about Spinoza, Herbert of Cherbury, Hobbes, Toland, Hume.

841 — — The same. 3rd ed., improved. London, 1757. 2 vols. Richly gilt contemporary red morocco. — Copy from the library of Lord R. Fitz-Gibbon.

842 — — The same. With an appendix by W. L. Brown and an introd. by C. R. Edmonds. London, 1837. H. calf.

843 LESSING, Nathan der Weise. Leipzig, Reclam, n. d. Boards, sm. in —8.

844 — — Nathan der Weise. Ed. with English notes by C. A. Buchheim. Oxford, 1882. Cloth. — With autograph dedication of the editor.

845 — — The same. Transl. by P. Maxwell. London, n. d. Cloth.

846 — LESSING-MENDELSSOHN-GEDENKBUCH. Hrsg. v. Deutsch-Israel. Gemeindebunde. Leipzig, 1879. With 3 portraits. Cloth. — Contributions a.o. by Auerbach, Jellinek, Wünsche.

847 — LESSINGS PHILOSOPHIE. Hrsg. v. P. Lorentz. Leipzig, 1909. Cloth. (Philos. Bibl.).

Anthology of Lessing's philosophy. Pp. 15—23: Spinoza.

848 — BARTELS, AD., *Lessing und die Juden*. Dresden, 1918. H. cloth. Pp. 227—261: Der Spinoza-Streit.

849 — OEHLKE, W., *Lessing und seine Zeit*. München, 1919. 2 vols. With 2 portraits. Cloth.

Vol. II pp. 473 seq., besides references on other pages, Spinoza.

850 — SCHREMPF, CHR., *Lessing als Philosoph*. Stuttgart, 1906. Cloth. Pp. 60 seq.: Auf dem Weg von Leibniz zu Spinoza.

851 — SIME, J., *Lessing*. London, 1877. 2 vols. With 2 portraits. Cloth.

852 LESSING — SPICKER, G., Lessing's Weltanschauung. Leipzig, 1883. Cloth.

Pp. 71—90: Lessing and Spinoza.

853 — ZIMMERN, H., Lessing, his life and his works. London, 1878. Cloth.  
See also Section VIII.

854 [MANDEVILLE, B. de], The fable of the bees: or, private vices, publick benefits. With an essay on charity and charity-schools and a search into the nature of society. 5th ed. Added vindication of the book. London, 1728. 2 vols. Panelled calf.

Deals briefly with Spinozism, as an atheism kindred to superstition.

855 — Free thoughts on religion, the church and national happiness. London, 1720. Calf. — *First edition.*

856 — An enquiry into the origin of honour and the usefulness of Christianity in war. London, 1732. Calf. — *First edition.*

857 — INNES, ALEX., *APETH-AOTIA* or, an enquiry into the original and moral virtue, wherein the false notions of Machiavel, Hobbes, Spinoza, and Bayle, as they are collected and digested by the author of the Fable of the Bees [Bern. de Mandeville], are examin'd and confuted. Westminster, 1728. Marbled calf. — *Not in v. d. Linde.*

858 MEISZNER, A. G., Masaniello. Leipzig, 1784. H. calf, sm. in —8.

On the evidence of Van der Spycq, Spinoza's landlord at the Hague, the latter had drawn in his sketchbook his portrait, disguised as Masaniello. See v. Dunin-Borkowski I, 517.

859 — REUMONT, A. DE, The Carafas of Maddaloni. Naples under Spanish dominion. Transl. from the German, London, 1854. Cloth.

Pp. 301 seq. about Tommaso Aniello (Masaniello).

860 MENDELSSOHN, M., Gesammelte Schriften. Hrsg. von G. B. Mendelssohn. Leipzig, 1843—'45. 7 parts, 8 vols. With portrait. H. calf.

*First authentic edition of the complete works.*

861 — Philosophische Schriften. Verb. Aufl. Berlin, 1771. 2 parts, 1 vol. With front. and two vignettes by Schleuen. H. calf, sm. in —8.

862 — The same. Verb. Aufl. Berlin, C. F. Voss, 1777. 2 parts, 1 vol. With front. and 2 vignettes. H. calf, sm. in —8.

863 — Opere filosofiche. Volgarizzate e fornite d'annotazioni e di memorie spettanti alla sua vita dal Fr. Pizetti. Parma, 1800. 2 vols. Calf.

864 — Kleine philosophische Schriften. Mit einer Skizze seines Lebens und Charakters von D. Jenisch. Innsbruck, 1791. Cloth (mod.), sm. in —8.

865 — Sammlung theils noch ungedruckter, theils in andern Schriften zerstreuter Aufsätze und Briefe von ihm, an und über ihn. Hrsg. v. I. Heinemann. Leipzig, 1831. With front. (portraits). H. cloth.

866 — Schriften zur Metaphysik und Ethik sowie zur Religionsphilosophie. Hrsg. v. M. Brasch, Leipzig, 1880. 2 vols. With portrait. Cloth.

A.o. correspondence with Lessing, Lavater, etc.

867 — Morgenstunden oder Vorlesungen über das Daseyn Gottes. Erster Theil (*all published*). Berlin, 1785. Orig. boards, sm. in —8. — *First edition.*

868 MENDELSSOHN, M., An die Freunde Lessings. Ein Anhang zu Herrn Jacobi Briefwechsel über die Lehre des Spinoza. Berlin, 1786. H. vellum, sm. in —8. — v. d. Linde 335. *Uncut copy.*

*The original edition, not to be confounded with the reprint which is printed on inferior paper.*

869 — — <sup>1)</sup> An die Freunde Lessings.... Berlin, 1786. [Th. WIZENMANN] <sup>2)</sup>, Die Resultate der Jacobischen und Mendelssohnschen Philosophie kritisch untersucht. Leipzig, 1786. In 1 vol. H. calf, sm. in —8.

1) The reprint mentioned above. 2) v. d. Linde 340.

Bound up with: [J. C. Lavater], Zueignungsschrift an Mendelssohn... und Schreiben an Lavater von M. N. pl., 1770. — — Antwort an Mendelssohn. Nebst einer Nacherinnerung von M. Berlin, 1770.

870 — — Ritualgesetze der Juden betreffend Erbschaften, Vormundschaftsachen, Testamente und Ehesachen, in so weit sie das Mein und Dein angehen. 3. Aufl. Berlin, 1793. H. calf, sm. in —8.

871 — — Phaëdon, oder über die Unsterblichkeit der Seele. Berlin, 1767. With title-engr. by Meil. H. morocco (mod.), sm. in —8. — *First edition.*

872 — — The same. 4. Aufl. Berlin, 1776. With front. Orig. boards, sm. in —8.

873 — — Jerusalem oder über religiöse Macht und Judentum. Berl., 1783. 2 parts. With portrait. [D. E. MÖRSCHER], Das Forschen nach Licht und Recht in einem Schreiben an Mendelssohn auf Veranlassung seiner merkwürdigen Vorrede zu Manasseh ben Israel. Berl., 1782. O. J. B. HESSE, Beitrag zum Forschen nach Licht und Recht, veranlasst durch ein Schreiben an Mendelssohn unter diesem Titel. Berl., 1783. In one vol. H. calf, sm. in —8. — *First editions.*

874 — — Jerusalem oder über religiöse Macht und Judentum. Berlin, 1783. 2 parts. (portrait missing). J. F. ZÖLLNER, Ueber Mendelssohn's Jerusalem. Berlin, 1784. In one vol. H. calf, sm. in —8. — *First editions.*

875 — — Jerusalem. A treatise on ecclesiastical authority and Judaism. Transl. (with ample notes) by M. Samuels. London, 1838. 2 parts, 1 vol. H. cloth. Vol. I deals for the greater part with Manasseh ben Israel's "Vindiciae Judaeorum" (1656). Vol. II contains Mendelssohn's Jerusalem.

876 — — Abhandlung von der Unkörperlichkeit der menschlichen Seele. Wien, 1785. Boards (mod.), sm. in —8. — *First edition.* Uncut copy.

877 — — Gedanken über die Zumuthung des Herrn Lavater an Mendelssohn ein Christ zu werden. Hamb., 1770. J. C. LAVATER, Antwort an Mendelssohn. Nebst einer Nacherinnerung von Mendelssohn. Berl., 1770. J. B. KÖLBELE, Schreiben an Mendelssohn. Frankf., 1770. — — Zweytes Schreiben an Mendelssohn. Frankf., 1770. LAVATER, Zueignungsschreiben an Mendelssohn. N. pl. 1770. In one vol. Vellum, sm. in —8. — *First editions.*

Very scarce collection of documents on the controversy Mendelssohn-Lavater.

878 — JAKOB, Ludw. Heinr., Prüfung der Mendelssohnschen Morgenstunden oder aller spekulativen Beweise für das Daseyn Gottes. Nebst einer Abhandlung von [I.] Kant. Leipzig, 1786. Orig. boards, sm. in —8.



879 MENDELSSOHN — [SCHULZ, J. H.], Der entlarvte Moses Mendelssohn, oder völlige Aufklärung des räthselhaften Todverdrusses des M. Mendelssohn über die Bekanntmachung des Lessingschen Atheismus von Jacobi. Amsterdam (Berlin), 1786. H. calf, sm. in —8. — *Not* in v. d. Linde. *Bound up with*: M. MENDELSSOHN, Abhandlung über die Evidenz in metaphysischen Wissenschaften. Neue Aufl. Berlin, 1786. And: [D. E. MÖRSCHÉL], Das Forschen nach Licht und Recht, in einen Schreiben an M. Mendelssohn auf Veranlassung seiner merkwürdigen Vorrede zu Menasseh ben Israel. Berlin, 1783.

880 — BOCK, F., Mendelssohns Phädon und sein platonisches Vorbild. Plauen, 1906. Boards, in —4. (Progr.).

881 — HENSEL, SEB., The Mendelssohn family (1729—1847) from letters and journals. Transl. by C. Klingemann. London, 1881. 2 vols. With 8 portraits. H. morocco.

882 — HOLDHEIM, S., Mendelssohn und die Denk- und Glaubensfreiheit im Judenthume. Berl., 1859. A. KOHUT, Mendelssohn und seine Familie. Dresden, 1886. With portrait. L. GOLDHAMMER, Die Psychologie Mendelssohn's. Wien, 1886. I. H. RITTER, Mendelssohn und Lessing. 2e Aufl. Berl., 1886. H. KORNFELD, Mendelssohn und die Aufgabe der Philosophie. Berl., 1896. O. BLITZ, Der Phädo Platos und Mendelssohns. Berl., 1897. In one vol., cloth.

883 — KAYSERLING, M., Moses Mendelssohn's philosophische und religiöse Grundsätze m. Hinblick auf Lessing. Nebst einige bis jetzt ungedruckte Briefe (von und an M.). Leipzig, 1856. H. calf.  
A.o. Sein Verhältniss zu Spinoza.

884 — — The same. Leipzig, 1862. H. calf.

885 — — The same. 2. Aufl. Leipzig, 1888. With pls. and facsimile. H. calf.

886 — SAMUELS, M., Memoirs of Moses Mendelsohn including the correspondence with J. C. Lavater. 2nd ed. London, 1827. With (*extra*) portrait of M. MENDELSSOHN, Phaedon, or the death of Socrates. Transl. (by Ch. Cullen). London, 1789. In 1 vol. Calf.

In the Memoirs is referred to Spinoza and Spinozism in many places.

887 — SCHMIDT, Ferd., Mendelssohn. 3. Aufl. Kreuznach, 1886. With portr. H. cloth, sm. in —4.

See also no. 19, 828—835.

888 MONTESQUIEU, The spirit of laws. Transl. by Th. Nugent. Prefixed a memoir of the life and writings of the author and an analysis by d'Alembert. London, 1832. 2 vols. With portrait. Vellum.

889 NIETO, Dav., Matthe Dan y segunda parte del Cuzari. Donde se prueba con razones naturales, irefragables demostraciones, y reales consecuencias, la verdad dela Ley Mental, recebida por nuestros sabios autores de la Misneh y Guemará. London, Th. Hive, 5474 [1714]. Calf (hinges weak), in —4.

On account of writing the above work Nieto was accused of Spinozism. Interesting work; *with* the Spanish and Hebrew title (see Amzalak 5 who reproduces both titles in full). Text Spanish-Hebrew. Nieto was the first chief-rabbi of the Spanish-Portuguese-Jewish community in London and was a doctor of medicine.

It was the first comprehensive Hebrew work printed in England and it must have taken about two years to print Kayserling p. 77. Gaster p. 112. An English edition was edited by Loewe in 1842.

890 NIEUHOFF, B., *Over Spinozisme*. Harderwijk, 1799. With engraving by Vinkeles on title. H. calf (mod.). — v. d. Linde 346.

The author says in his preface that he does not wish to defend Spinozism, nor to refute it, only to give us his own ideas about it.

891 NIEUWENTIJT, B., *Het regt gebruik der werelt beschouwingen, ter overtuiging van ongodisten en ongelovigen aangetoont*. Amsterdam, 1715. With front. and 28 folding plates. Vellum, in —4. — See v. d. Linde 106 who only quotes the 1725 edition.

*First edition*. Of the greatest interest for Spinoza's ideas and influence. Contains also an interesting note about Spinoza's death. Besides an important work on physics, chemistry and medicine.

Nieuwentyt (1654—1700) was a medical doctor at Purmerend and follower of Descartes. He was known as a sharp opponent of Spinoza.

892 ——— The same. 5den druk. Amsterdam, 1730. With front., portrait by van Gunst and 28 folding plates. Vellum, in —4.

This 5th edition is considerably enlarged by the author.

893 ——— *Gronden van zekerheid of de regte betoogwijze der wiskundigen. Ter Wederlegging van Spinozaas denkbeeldig samenstel*. Amsterdam, 1720. Vellum, in —4.

*First edition*. See v. d. Linde 402, who only mentions the 3rd ed. Pp. 244—387: *Valsheid van de betoogwijze van Spinoza*.

894 ——— The same. 2e druk. Amst., 1728. H. calf, large in —4. — Large-paper copy. — See v. d. Linde 402.

895 ——— The religious or the right use of contemplating the works of the Creator. Throughout which all the late discoveries in anatomy, philosophy and astronomy.... are handled. Transl. by J. Chamberlayne. London, 1718—'21. 3 vols. With numerous illustr. on plates. Calf.

*First edition of the English translation*.

896 ——— *L'existence de Dieu démontrée par les merveilles de la nature*. Amsterdam, 1727. With portrait of Nieuwentijt by P. v. Gunst and 28 plates with a.o. anatomical figures. H. calf (mod.) in —4.

*First edition of the French translation*.

897 ——— *Rechter Gebrauch der Welt-Betrachtung*. Uebers. von A. Segner. Jena, 1747. With front and 20 plates. Vellum, in —4.

*First edition of the German translation*.

898 PHILIPPS, J. Th., *Dissertatio historico-philosophica de atheismo*. Londini, 1716. Gilt calf. — *Not* in v. d. Linde.

Pp. 128—138: Spinoza. Further many references to friends and influences a.o. Oldenburg, Hobbes, Blyenburg, Chr. de Witt.

899 (PLUQUET, F. A. A.), *Examen du fatalisme, ou exposition et réfutation des différens systèmes de fatalisme*. Paris, Didot, 1757. 3 vols. Mottled calf, gilt backs, arms of Louis XVIII on sides.

Vol. I p. 349 ff. *Des principes de Spinoza* — p. 360 ff. *Du progrès du Spinosisme* — Vol. II p. 96 ff. *Le sentiment de Spinoza sur la nature de l'âme* — etc.

*Fine copy with the arms of Louis XVIII* (Olivier-Hermal-de Roton 2497, 3, variant).

900 POIRET, P., *Cogitationum rationalium de Deo, animo, et malo libri quatuor In quibus de hisce Cartesius ejusque sequaces recte aut secus senserint...* continentur, nec non Ben. de Spinoza atheismus et extitiales errores funditus exstirpantur. Ed. 3a. Praemittitur dissertatio nova... ubi de simulato Petri Baelii contra Spinoza atheismum certamine agitur. Amst., 1715. Vellum, in —4. — See v. d. Linde 382 (mentions only the 1685-edition, *without having seen the book*).

901 POLIGNAC, Melch. de, *Anti-Lucretius sive de Deo et natura. Opus posthumum. Car. d' Orléans de Rothelin cura et studio ed. mandatum. Lugd. Bat., 1748. 2 parts, 1 vol. Calf, sm. in —8.*

Several important works on Spinoza do not mention the above work, in spite of the useful references to Spinoza and Spinozism.

902 — — The same. Londini, Joh. Nourse, 1748. 2 parts, 1 vol. H. calf, sm. in —8.

903 — — *L'Anti-Lucrèce. Poème sur la religion naturelle. Trad. (avec un discours prélimin. de 117 pp.) p. de Bougainville. Paris, 1750. 2 vols. Calf, sm. in —8.*

904 — — *Anti-Lucretius of God and Nature. A poem, rendered into English by the translator of Paradise Lost [W. Dobson]. London, 1757. H. calf, in —4.*

905 — — *Antilucrez, oder neun Bücher von Gott und der Natur. Uebersetzt von M. F. Schäffern. Breslau, 1760. H. morocco (mod.).*

906 — — *Anti-Lucrezio ovvero di Dio e della natura. Di Latino trasportata in verso sciolto Italiano dal ... F. M. Ricci. 2a ed. Verona, 1765—'67. 3 vols. With 2 portraits. H. calf. — Copy with large margins.*

907 POPPO, B. C., *Spinozismus detectus, oder vernünftige Gedanken von dem wahren Unterschied der philosophischen und mathematischen Methode oder Lehr-Art. Weimar, 1721. Boards (mod.), sm. in —8. — v. d. Linde 305.*

908 POST, J., *Het masker der Hattemisten afgeligt; zynde een catechismus dier vrygeesten. Waar in hunne gewaande Euangeleileer (sic) ... word voorgesteld ... Tot vereideling der klachte van H. Woutelaars, over het geene hem deswege bejegend is. Amsterdam, 1734. With front. H. vellum.*

*Not in v. d. Linde. Vehement work against Hendrik Woutelaar, adept of Spinoza, about whom very little is known besides his supposed authorship of the „Almanack van den duivel”.*

909 REFUTATION des erreurs de Benoit de Spinoza. Par *de Fénelon*, par *Lami* et par *de Boullainvilliers*. Avec la vie de Spinoza, écrite p. *J. Colerus*; augmentée de beaucoup de particularités tirées d'une vie ms. [de *Lucas*]. Brux., F. Foppens, 1731. Green morocco (mod.), sm. in —8. — v. d. Linde 107—108. Splendid copy with large margins, entirely uncut. Pp. 384—483 (erroneously numbered 183) cont.: *Ishak Orobio*, Certamen philosophicum propugnatae veritatis divina ac naturalis adversus Joh. Bredenburg ... quo in atheismi Spinosae barathro immersus jacet. Amst., ex autographo A. Th. Ossaan, 1703 (with separate title). — See also no. 839.

910 REIMARUS, H. S., *Die Vernunftlehre, als eine Anweisung zum richtigen Gebrauche der Vernunft in dem Erkenntnis der Wahrheit. 5. Aufl. Hamburg, 1790. Boards.*

Reimarus (1694—1768), scholar and son-in-law of the famous Fabricius, is best known by his „Apologie oder Schutzschrift für die vernünftigen Verehrer Gottes”, which he carefully hid during his lifetime and from which certain chapters were published by Lessing. The point of view held in the Apologie is that of pure naturalistic deism.

911 REIMARUS, H. S. — STRAUSS, D. Fr., Hermann Samuel Reimarus und seine Schutzschrift für die vernünftigen Verehrer Gottes, Leipzig, 1862. Pp. 37—38, besides some other references, Spinoza.

912 REIMARUS, J. A. H., Ueber die Gründe der menschlichen Erkenntniss und der natürlichen Religion. Hamburg, 1787. H. calf, sm. in —8. — *Not* in v. d. Linde.

The author, son of H. S. Reimarus, was an intimate friend of Lessing. - §§ 52—55 (pp. 143—158): Von Spinoza's Lehrgebäude, seine Vorstellung des Alleinwesens, etc.

913 [REYNOLDS], The religion of Jesus delineated. London, 1726. Calf (one joint weak), in —4.

914 ROUSSEAU — [LUSON], Remarks on Mr. Rousseau's Emilius. London, 1782. H. calf, sm. in —8. — *Not* mentioned by Halkett and Laing.

915 RUYTER, J., Funus philosophico theologicum, dat is filozoofsche godsgeleerde uytvaart over de leere des Geloofs en geheimen van d'hervormde natuurkunde. Gron., 1708. H. calf (mod.), sm. in —8. — v. d. Linde 161.

Contains a.o., pp. 1—33: Eerste brief, in welk het mom-gezig van B. D. Spinoza uyt zijn hertenbeeldige betoginge ter ontdekkinge van zijn doelwit word opgemaakt. — pp. 34—149: Tweede brief, bevattende de gronden van Spinozâs ongodisterije en staatsverbeeldinge — pp. 150—258: Derde brief aan Pontiaan van Hattem over het regte grondgevoelen van zijn berugte stellingen.

916 — — Klaagschrift over de onchristelyke beschuldigingen tegen den onschuldigen Joh. Ruyter. Amst., G. Onder de Linden, 1712. A. BOGAERTS, Verantwoording ter zake van de ... lasteringen, die Joh. Ruyter op verzoek van P. Kalden, predikant van Thamen, heeft uitgebraakt. Amst., 1712. [A. HATTINGA?], Goet rond goed Zeeuws, dat is ... bericht rakende het leven en bedrijf van Joh. Ruyter. Deventer, J. v. Wijk, (1712). [A. HATTINGA?], Nader bekentmakinge op de bekentmakinge van Joh. Ruyter ... aang. 't boekje Goet rond goet Zeeuwisch, etc. Deventer, J. v. Wijk, (1712). [J. RUYTER], Protest tegen het faamroovend pasquil Goed rond, goed Zeeuws. (Without title-page, with Ruyter's signature at the end). 5 pieces, 1 vol. H. morocco, sm. in —8. Five extremely scarce items about the accusations against Ruyter of Spinozistic sympathies. He had tried to get a place as a minister in Zeeland, but on account of his theological ideas and other incongruencies this place was him denied. He went back to Groningen, took his degree in medicine and philosophy and settled as a doctor. Later on he received a call from the Sloterdijk congregation, but the Classis of Amsterdam refused to sign the call and Ruyter thereupon wrote his „Klaagschrift“, after which the other pieces were published.

917 SCHELLING, F. W. J., Clara oder über den Zusammenhang der Natur mit der Geisterwelt. Fragment. Hrsg. v. L. Kuhlenbeck. Leipzig, n. d. Boards, sm. in —8.

See also no. 283, 1096, 1097, 1136.

918 SHAFTESBURY, A., Characteristics of men, manners, opinions, times, etc. Ed. by J. M. Robertson. London, 1900. 2 vols. Cloth. Some references to Spinoza.

919 — WEISER, CHR. FR., Shaftesbury und das Deutsche Geistesleben. Berlin, 1916. With portrait. H. cloth.

See also no. 31, 773.

920 [SKELTON, PH.], Ophiomaches or deism revealed. London, 1749. 2 vols. Calf.

921 [SMITH, Elisha], The cure of deism, or the mediatorial scheme by Jesus Christ the only religion. With an appendix to Papists, Quakers, Socinians and scepticks, and an appendix in answer to The moral philosopher... By a country clergyman. 2nd ed. London, 1737. 2 vols. Calf.

The author of The moral philosopher or a dialogue between a Christian deist and a Christian Jew was the distinguished deist Thomas Morgan.

922 STILLINGFLEET, Edw., Origines sacrae or a rational account of the grounds of natural and reveal'd religion. 7th Ed. Added part of another book on the same subject... Cambridge, 1702. 2 parts, 1 vol. With fine portrait by White. Calf, sm. in —folio.

Part II pp. 100 seq.: Spinoza and his works. — See also no. 33, 180.

923 [TINDAL, M.], Christianity as old as the Creation; or, the Gospel a republication of the religion of Nature. Vol. I (*all published*). London, 1730. H. calf, in —4. — Copy with large margins. Autograph notes of James Lansley.

*First edition* of the most important work of Tindal, which was regarded as the "Bible" of deism. The second part, though written, never was published. The work evoked many replies, and from it dates the influence of English deism on German theology. See also no. 429.

924 [TOLAND, J.], Christianity not mysterious or a treatise showing, that there is nothing in the Gospel contrary to reason, nor above it, and that no Christian doctrine can be properly call'd a mystery. London, 1696. H. calf (mod.), sm. in —8.

*First edition*, published anonymous, of the book which made Toland famous. The second edition appeared in the same year, with his name. It gave great offence and the author was persecuted, denounced from the pulpit and his book was condemned by the Irish parliament. When a warrant was issued for his arrest. Toland fled to England.

925 — — Pantheisticon sive formula celebrandae sodalitatis Socraticae. Cosmopoli [London], 1720. Contemporary gilt morocco. On the fly-leaf some annotations in a contemporary hand.

*The very scarce first edition* of the last work written by the founder of modern deism. Printed in a few copies for *private circulation only*, in red and black. The work gave great offence as a sort of liturgic service made up of passages from heathen authors, in imitation of the Church of England liturgy.

926 — — Pantheisticon: or, the form of celebrating the Socratic-Society... subjoined a short dissertation upon a two-fold philosophy of the pantheists. Rendered into English. London, 1751. H. calf (mod.), sm. in —8.

*First edition of the English translation.*

927 — — Letters to Serena; containing the origin and force of prejudices, the history of the soul's immortality among the Heathens, the origin of idolatry... As also a letter... showing Spinoza's system of philosophy to be without any principle or foundation. Motion essential to Matter; in answer to some remarks by a Noble friend on the Confutation of Spinoza. ... London, Bern. Lintot, 1704. Calf. — v. d. Linde 330.

*First edition.* Toland voiced another opinion about Spinoza in his Pantheisticon.

928 [TOLAND, J.], *Lettres philosophiques sur l'origine des Préjugés ... sur le système de Spinosa et sur l'origine du mouvement dans la matière*. Trad. de l'Anglois [p. P. H. Thyri d'Holbach]. Londres, 1768. H. morocco (mod.), sm. in —8. — *Not* in v. d. Linde. Uncut copy.

The French translation of the Letters to Serena.

929 — — *Adeisidaemon sive Titus Livius a superstitione vindicatus... Annexae sunt Origines Judaicae*. Hagae-Comitis, 1709. Calf, sm. in —8. — *Not* in v. d. Linde.

*First edition*, published in Holland, where Toland lived for some time. The *Origines Judaicae* contain several interesting references to Spinoza.

930 — — *Tetradymus*, containing: I Hodegus or the pillar of cloud and fire. II Clidophorus or of the exoteric and esoteric philosophy. III Hypatia or the history of a most beautiful, most virtuous, most learned lady. IV Mangoneutes being a defense of Nazarenus. London, 1720. Calf.

*First edition*. In the first essay, Hodegus, Toland set the example, subsequently followed by Reimarus in Germany, of interpreting the Old Testament miracles by the naturalistic method.

931 — — *Nazarenus or Jewish, Gentile, and Mahometan Christianity*. Also the original plan of Christianity explain'd in the history of the Nazarens. With the relation of an Irish manuscript of the four Gospels ... and the reality of the Keldees. [Together with an appendix]. London, 1718. 3 parts, 1 vol. Calf (rebacked). — *First edition*.

932 — MANGEY, TH., *Remarks upon Nazarenus*. Wherein the falsity of Mr. Toland's Mahometan Gospel, and his misrepresentation of Mahometan sentiments, in respect of Christianity, are set forth. London, 1718. H. calf.

933 — PATERSON, J., *Anti-nazarenus*. By way of answer to Mr. Toland; or, a treatise proving the Divine original and authority of the H. Scriptures against Atheists, Jews, Heathens, Mathometans, Papists, *Spinoza*, a.o. London, S. Butler, 1718. Boards (mod.), sm. in —8. — *Not* in v. d. Linde.

934 — [WOTTON, W.], *A letter to Eusebia; occasioned by Mr. Toland's Letters to Serena*. London, Tim. Goodwin, 1704. Boards (mod.), sm. in —8.

See also no. 648, 840, 934.

935 [VOLTAIRE], *Nouveaux mélanges philosophiques, historiques, critiques, etc.* N. pl., 1765—'75. 19 vols. Marbled calf.

Barbier III p. 531 only knows one incomplete copy in the Bibliothèque Nationale at Paris. Extraordinary scarce and complete set. Contains many important references to Spinoza.

936 — — Letters addressed to his Highness the prince of \*\*\*\*\*, containing comments on the writings of eminent authors, accused of attacking Christian religion. London, 1768. Marbled calf.

Pp. 103—111: *Spinoza*. Voltaire states that if we rightly condemn Spinoza's atheism, we should not as did several biographers and Bredenburg in a dictionary calumniate his character. Other "atheists" dealt with in this important work of clear style are a.o.: Dr Orobio — Uriel da Costa — Rabelais — Vanini — Toland — Locke — Tindal — Swift — Bayle and Montesquieu. There are also chapters on: Predecessors of Rabelais, the *Literae virorum obscurorum* — the Germans — the *Encyclopaedia* — the Jews.

937 — — *The ignorant philosopher*. Translated from the French. Glasgow, 1767. Calf, sm. in —8. — *Not* in v. d. Linde.

Pp. 49—59 (doubt XXIV): *Spinoza*.

938 [VOLTAIRE], A treatise on toleration; the ignorant philosopher; and a commentary on the Marquis of Beccaria's treatise on crimes and punishments. Transl. by D. Williams. London, 1779. 3 parts, 1 vol. With front. Calf. Pp. 25—31 of the Ignorant philosopher: Spinoza.

939 — — The age of Louis XIV. Added an abstract of the age of Louis XV. Transl. by R. Griffith. London, 1779—'81. 3 vols. With portraits and map. Calf. See also no. 309, 815, 946.

940 WACHTER, J. G., Der Spinozismus im Jüdentumb oder die von dem heutigen Jüdentumb und dessen Geheimen Kabbala vergötterte Welt. Amst., 1699. With curious engraving ("Figur des ersten Menschen in den Bauch des unendlichen Sambt den X Kwell-geistern"). Vellum, sm. in —8. — v. d. Linde 274.

941 WIEDERLEGUNG der Atheisten, Deisten und neuen Zweyffler. Ausz dem Franz ins Teutsche übers. [by F. A. von Sporck]. Prag, 1712. With portrait of Sporck. H. morocco (mod.). We have been unable to trace the author.

942 [WITTY, J.], The first principles of modern Deism confuted. London, 1707. Calf (one hinge weak).

943 WOLFF, Chr., De differentia nexus rerum sapientis et fatalis necessitatis, nec non systematis harmoniae praestabilitae et hypothesium *Spinosae* luculenta commentatio. Halae Magdeb., 1724. — — Monitum ad commentationem luculentam de differentia nexus rerum. Halae Magdeb., 1724. In 1 vol. H. calf (mod.), in —4. — *Not* in v. d. Linde.

Christian Wolf (1679—1754) was a famous professor of theology at Halle. He published a refutation of Spinoza's *Ethica* in his *Theologia naturalis*, pars II. A translation of this treatise (*Widerlegung der Sittenlehre B. v. S.*) appeared in the first German edition of the *Ethica* (see nr. 399).

944 — — Vernünftige Gedancken von Gott, der Welt und der Seele des Menschen, auch allen Dingen überhaupt, 4. u. 3. Aufl. hin u. wieder vermehret. Franckfurt, 1729—33. 2 vols. With 2 fronts. Vellum.

945 [WOLLASTON, W.], The religion of nature delineated. 6th ed. London, 1738. With printersmark (printing-press) and fine portrait by Vertue. Calf, in —4.

946 ZABUESNIG, J. Chr. v., Historische u. kritische Nachrichten von dem Leben u. den Schriften des Voltaire u. anderer Neuphilosophen unserer Zeiten. Augsburg, 1777. 2 parts, 1 vol. Calf. — *Not* in v. d. Linde.

Vol. I (352 pp.) deals entirely with Voltaire. Vol. II pp. 397—409: Spinoza (written in a rather depreciating style). Further a.o. on Bayle, Bruno, Herbert of Chisbury, Hobbes, Servet, Toland, a.o.

#### IX. STUDIES ON SPINOZA AND SPINOZISM PUBLISHED FROM 1800 TILL TO-DAY (See also section XII)

947 ADAM, C. E., De methodo apud Cartesium, Spinozum et Leibnitium. Lutetiae, 1885. Boards. (D.).

948 ADELPHE, L., De la notion de la souveraineté dans la politique de Spinoza. Nancy, 1910. H. calf.

949 ALEXANDER, B., Spinoza (Leben u. Werke). München, 1923. With portrait. H. calf. (Gesch. d. Philos. in Einzeldarst. IV<sup>1</sup>).

950 ALEXANDER, S., Spinoza and time. With an afterword by Haldane. London, 1921. Cloth. — See also no. 1296.

951 ALTKIRCH, E., Maledictus und Benedictus. Spinoza im Urteil des Volkes und der Geistigen bis auf Const. Brunner. Leipzig, 1924. H. cloth, in —4.

952 — — Die Freunde Spinozas. F. SCHLERATH, Die Spinozafeier im Haag. Berlin, 1927. H. calf, in —4. (In: Der Morgen, III<sup>1</sup>).

953 APPUHN, Ch., Spinoza. Paris, 1927. H. calf. — Limited edition. A.o.: Spinoza et la méthode cartésienne — Spinoza et la Bible. — See also no. 345, 1147.

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A comparative treatise of Jezus, St. Paul and Spinoza.



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1113 REGENSBURG, J., Ueber die Abhängigkeit der Seelenlehre Spinoza's von seiner Körperlehre und über die Beziehungen dieser beiden zu seiner Erkenntnistheorie. Riga, 1900. Boards. (D.).

REHORN — see no. 956.

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1119 RICHTER, R., Der Willensbegriff in der Lehre Spinoza's. Leipzig, 1898. H. cloth. (D).

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1123 ——— Untersuchungen über Spinozas Metaphysik. Berlin, 1906. H. calf. (In: Archiv Gesch. der Philos. Bd. XIX).

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1125 ROSENKRANZ, C., De Spinozae philosophia. Halae, 1828. Boards. — v. d. Linde 416.

1126 ROTH, L., Spinoza, Descartes and Maimonides. Oxford, 1924. Cloth.

1127 ——— Spinoza. London, 1929. Cloth.

I The man and his work. II Spinoza's philosophy. III Spinoza's place in history.

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RUSSELL — see no. 1195.

1128 SABATIER DE CASTRES, [A.], Apologie de Spinoza et du Spinosisme, Contre les Athées, les incrédules, et contre les théologiens scolastiques-platoniciens. Paris, 1810. H. calf, sm. in —8. — v. d. Linde 115.

- 1129 SAINTES, Am., Histoire de la vie et des ouvrages de B. de Spinoza. Paris, 1842. With portrait (stained). H. cloth. — v. d. Linde 128.
- 1130 SAISSET, E., Introduction aux oeuvres de Spinoza. Paris, 1843. — *Not* in v. d. Linde.
- 1131 SARCHI, C., Della dottrina di Spinoza e di Vico. Milano, 1877. H. cloth.
- 1132 SCHAARSCHMIDT, C., Plato et Spinoza, philosophi inter se comparati. Berolini, 1845. H. calf. — *Not* in v. d. Linde.
- 1133 — — Des Cartes und Spinoza. Urkundliche Darstellung der Philosophie Beider. Bonn, 1850. H. calf. — v. d. Linde 311.  
On p. 195—the end: J. Bernays, Anhang über Spinoza's hebraische Grammatik.  
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- 1134 SCHEUR, S., Spinoza und die jüdische Philosophie des Mittelalters. Firenze, 1925. (D).
- 1135 SCHINDLER, C. F., Begriff des Guten u. Nützlichen bei Spinoza. Jena, 1885. (D).
- 1136 SCHIRNHOFER, R. v., Vergleich zwischen den Lehren Schelling's und Spinoza's. Zurich, 1889. (D).
- 1137 SCHLÜTER, C. B., Die Lehre des Spinoza in ihren Hauptmomenten. Münster, 1836. Boards. — v. d. Linde 347.
- 1138 SCHMALZ, C., Die Grundbegriffe des ersten Buches der Ethik Spinoza's. Berlin, 1892. Boards, in —4. (Progr.).
- 1139 SCHMIDT, A., Kritische Studie über das Ie Buch von Spinozas Ethik. Berlin, 1889. Boards. (D).
- 1140 SCHMIDT, P., Spinoza und Schleiermacher. Die Geschichte ihrer Systeme und ihr gegenseitiges Verhältnis. Berlin, 1868. H. cloth. — v. d. Linde 349.
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- 1142 SCHOLZ, J., Die geometrische Methode in der Ethik des Spinoza. Spremberg, 1863. Boards, in —4. (Progr.). — *Not* in v. d. Linde.
- 1143 SCHOTT, A. H., Dissertatio historico-philosophica de Spinozismo. Tubingae, 1804. H. red calf, in —4. — *Not* in v. d. Linde.
- 1144 SCHOULTZ v. ASCHRERADEN, M., Die Erkenntnislehre Spinozas. Marburg, 1892. Boards. (D).  
SCHWARZ — see no. 1058.
- 1145 SEGOND, J., La vie de Spinoza. Paris, 1933. H. calf. — A.o. Le cercle Spinoziste — La mort (15 pp.).
- 1146 SCHRING, L., Spinoza. Leben u. Philosophie. Berlin, [1908]. H. calf.

1147 SEPTIMANA SPINOZANA. Acta Conventus Oecumenici in memoriam Ben. de Spinoza diei natalis trecentiesimi Hagae Comitatus habiti. Hagae Comitatus, 1933. With portrait. H. calf.

Contributions by Pollock, Brunschvicg, Gebhardt, Dunin Borkowski, Appuhn, a.o.

1148 SÉROUYA, H., Spinoza, sa vie et sa philosophie. Paris, 1933. With 32 plates and portraits. In —4.

1149 SEVERIJN, JOH., Spinoza en de gereformeerde theologie zijner dagen. Utrecht, 1919. Cloth.

A.o. (pp. 149—224). Invloed van Spinoza's intellectualisme op zijn tijd (Deurhoff, v. Leenhof, v. Hattem, Brill, Booms, Buitendijk).

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1151 SIEGFRIED, Spinoza als Kritiker und Ausleger des Alten Testaments. Naumburg, 1867. H. cloth, in —4. (Progr.). — v. d. Linde 378.

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1153 — — Der Spinozismus historisch und philosophisch erläutert. Tübingen, 1839. Cloth. — v. d. Linde 310.

1154 — — Ueber den Zusammenhang des Spinozismus mit der Cartesianischen Philosophie. Tübingen, 1816. Cloth (mod.). — v. d. Linde 307.

1155 — — Vergleichung der Rechts- u. Staats-Theorieen des B. Spinoza und des Th. Hobbes. Nebst Betrachtungen über das Verhältnisz zwischen dem Staate und der Kirche. Tübingen, 1842. Cloth. — v. d. Linde 295.

1156 SOKOLOW, N., Spinoza and his time. Paris, n. d. With plates. H. calf. — Hebrew text. — See also no. 1162.

1157 — — Baruch Spinoza et le judaïsme. L. BRUNSCHVICG, Baruch Spinoza Paris, 1927. H. calf. (In: Revue litteraire juive, I).

1158 SPINOZA in America. A quarterly. Vol. I 1 and 3. New York, 1931—'32. 2 parts.

Articles by Roerich, Wolfson, Kettner and a letter by Einstein.

1159 SPINOZA 1632—1677. Milano, 1927. H. calf. (Rivista di filosofia XVIII-3).

Contributions a.o. by Baratono (l'unità di Spinoza), Fossati (Spinoza e la critica moderna della Bibbia), Mondolfo (Spinoza e la nozione del progresso umano). Ravà (Bibliografia).

1160 SPINOZA REDIVIVUS. Eine Fibel für Anfänger und Verächter der Philosophie. With figs. — ZUM CHARAKTER SPINOZAS. Erläuterung der wichtigsten Nachrichten über sein Leben. Vom Verfasser des Spinoza Redivivus und Augustinus Redivivus. 2. Aufl. Halle, 1919. 2 parts, 1 vol. Cloth.

1161 SPINOZA-FESTHEFT. (Kant-Studien Bd. XXXII-1) Berlin, 1927. With portrait. H. calf.

A.o. Høffding (Verflechtung der Probleme in Spinozas Philosophie) — Gebhardt (Rembrandt u. Spinoza) — Baumgardt, Spinoza u. der deutsche Spinozismus.

1162 SPINOZA-FESTSCHRIFT. Hrsg. v. S. Hessing zum 300. Geburtstage Spinozas (1632—1932). Heidelb., 1932. With 2 portraits. H. calf. — Lim. ed. Contributions by Einstein, Buber, Freud, Gebhardt, Romain Rolland, Sokelow a.o.

1163 SPINOZAHUIS. — MEDEDEELINGEN. No. 1—6 (*all published up to 1939*). Leiden, 1934—39. 6 parts.

Articles by Vaz Dias, J. Coert (Spinoza en Grotius), H. J. Coert (S's betrekkingen tot de geneeskunde), C. A. Crommelin (S's natuurwetenschappelijk denken), etc.

1164 — SPINOZANA 1897—1922. Bev. Uittreksel uit de jaarverslagen v. d. Secretaris der Ver. Het Spinozahuis. Benev. Levensbericht omtrent Dr. W. Meyer en lijst van diens geschriften. Heidelb., 1922. H. cloth, in —4. (Bibl. Spinozana I).

1165 — VERSLAG (later: JAARVERSLAG) omtrent de lotgevallen der vereniging „Het Spinozahuis”. Jrg. 4—40 (last). 's-Grav., Leiden, 1901—37. 37 parts, of which 30 bound in 2 vols. H. calf, in —4.

Contains a.o. many important informations about the literature on Spinoza published in these years, and about the acquisitions for the library of the „Spinozahuis”.

SPRINK — see no. 956.

1166 STARCKE, C. N., Spinoza. Uebertr. von K. Hellwig. Kobenhavn, 1923. With portrait. H. calf.

1167 STERN, J., Die Philosophie Spinoza's. Stuttg., 1890. With portrait. Cloth.

1168 — — The same. 3. Aufl. Stuttg., 1908. With portrait. Cloth.

1169 — — The same. 4. Aufl. Stuttg., 1921. With portrait. Cloth.

1170 STIEDENROTH, E., Nova Spinozismi delineatio. Gottingen, 1817. H. cloth. — v. d. Linde 413.

1171 STRAUSS, J., Essays. London, n. d. With portraits. Cloth. — Pp. 25—72: Spinoza.

1172 STUMPF, C., Spinozastudien. Berlin, 1919. Boards, in —4. (Abh. d. Preuss. Akad. d. Wissensch.).

1173 TAK, W. G. v. d., Bento de Spinoza. 's-Grav., 1928. With 4 plts. Cloth.

1174 TEX, J. den, Locke en Spinoza over de tolerantie. Amst., 1926. H. calf.

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1176 THOMAS, C., De relatione, quae inter Spinozae substantiam et attributa intercedit. Regimontii Borussorum, 1839. H. cloth. — v. d. Linde 424.

1177 THOMAS, K., Spinoza als Metaphysiker vom Standpunkte der historischen Kritik. Königsberg, 1840. Cloth. — v. d. Linde 424a (Corrigenda).

1178 — — Herbart — Spinoza — Kant. Dornige Studien und Versuche. Historische Beiträge. Langensalza, 1875. Cloth.

Pp. 141—257: Spinoza als Metaphysiker und der Tractat von Gott.

1179 TIMMERMANS, B., Le Spinozisme de Maeterlinck. Zaltb., 1924. H. calf. (D).

1180 TRENDELENBURG, A., Ueber Spinoza's Grundgedanken und dessen Erfolg. Berlin, 1850. H. calf, in —4. — v. d. Linde 429.

With an autograph letter, dated 16.4.1865, signed by Trendelenburg, on Spinoza matters and an a. l. s., 7.5.1865, by Gneist forwarding the letter.

1181 TUMARKIN, A., Spinoza. Acht Vorlesungen. Leipzig, 1908. H. cloth.

1182 UHLICH, R., Vergleichende Darstellung der Gotteslehren von Spinoza und Malebranche. Döbeln, 1903. H. cloth.

1183 URTEL, FR., Spinozae doctrina de voluntatis humanae natura exponitur et examinatur. Halis Sax., 1868. Boards. (D). — v. d. Linde 434.

1184 VLOTEN, JOH. v., Spinoza in verband met zijnen en onzen tijd. 2e verm. druk. Schiedam, 1871. H. calf. — v. d. Linde 134 (corrigenda).

1185 — — Baruch d'Espinoza. Amst., 1862. H. calf. — v. d. Linde 134.

1186 — SPRUYT, C. B., Van Vloten's Benedictus de Spinoza beoordeeld. Utrecht, 1876. Boards.

See also no. 1061.

1187 VOSS, R. v., Ueber den Begriff der Erkenntnis insbes. der intuitiven bei Spinoza. Leipzig, (ca. 1902). Boards. (D).

1188 WAGENER, B., Ueber die Beziehungen Fichtes zu Spinoza und Leibniz. Borna, 1914.

1189 WAHLE, R., Die Glückseligkeitslehre der "Ethik" der Spinoza. Wien, 1889. H. cloth. (Sitzungsb. der K. Akad. Wien, 69).

1190 — — Kurze Erklärung der Ethik von Spinoza und Darstellung der definitiven Philosophie. Wien, 1899. H. cloth.

1191 WARNECKE, F., Goethe, Spinoza und Jacobi. Weimar, 1908. Boards.

1192 WEDDE, H., Elemente des erkenntnistheoretischen Idealismus bei Spinoza. Jena, 1910. Boards. (D).

1193 WENZEL, A., Die Weltanschauung Spinoza's. Bd. I: Spinozas Lehre von Gott, von der menschlichen Erkenntnis und von dem Wesen der Dinge. Leipz., 1907. Cloth. — See also no. 1296.

WIELENGA — See no. 954.

1194 WIESSNER, K., Die Freiheit bei Spinoza. Osterwieck, 1902. (D).

1195 WOLF, A., Spinoza. With portr. and pl. B. RUSSELL, Substance. A.o. essays. London, 1927. H. calf. (Journal philos. studies II, 5). — See also no. 1296.

1196 WORMS, R., La morale de Spinoza. Examen de ses principes et de l'influence qu'elle a exercée dans les temps modernes. Paris, 1892. H. calf.

1197 WRZECIONKO, R., Der Grundgedanke der Ethik des Spinoza. Wien, 1894. H. cloth.

1198 ZEITSCHER, R., Die Erkenntnislehre Spinozas. Langensalza, 1889. Boards. (D).

1199 ZINSSER, A., Der ethische Intellektualismus Spinozas. Leipzig, 1892. Boards. (D).

1200 — — Das Problem der Kausalität bei Spinoza. Bern, 1899. Boards. (D).

1201 ZUTAWSKI, J., Przed zwierciadłem prawdy. Szkice filozoficzne. Warszawa, 1914. Cloth.

Almost entirely (pp. 3—210) devoted to Spinoza.

1202 ZWEIG, A., The living thoughts of Spinoza. London, 1939. With portrait. Cloth.

## X. LITERARY CONTRIBUTIONS ON SPINOZA

1203 ARNOLD, M., Essays in criticism. London, 1884. Cloth. — Pp. 307—344: Spinoza and the Bible.

1204 AUERBACH, B., Spinoza. Ein Denkerleben. Stuttgart, 1880. H. vellum, sm. in —8.

1205 — — The same. Leipz., n. d. Cloth. — See v. d. Linde 126.

1206 — — Spinoza. U. h. Hoogd. d. D. Burger. Amsterdam, 1863. H. calf. — v. d. Linde 127 note.

1207 — — The same. 4e uitgaaf. 's-Hertogenbosch, 1875. Cloth.

1208 — — Spinoza. From the German by E. Nicholson. Leipzig, 1882. 2 vols. Cloth, sm. in —8.

1209 CAIRD, E., Essays on literature and philosophy. Glasgow, 1892. 2 vols. Cloth. — Vol. II (p. 267—383) Spinoza — Descartes — Malebranche.

1210 CASSERES, B. de, Forty immortals. New York, 1929. Cloth.

P. 51—56 about Spinoza. The author claims to be a descendant from Spinoza's sister, who married a De Casseres.

1211 COLERIDGE, S. T., Biographia literaria or biographical sketches of my literary life and opinions. London, 1817. 2 parts, 1 vol. H. calf.

Vol. I pp. seq., besides several references, about Spinoza and his contemporaries.

1212 — — The same. 2nd Ed. London, *Pickering*, 1847. 2 vols. H. calf, sm. in —8.

1213 DELIUS, R. v., Die Feier, Gedichte. Jena, 1919. H. cloth.

A.o. poems on Spinoza's portrait in Wolfenbüttel.

1214 GOMPERZ, TH., Essays und Erinnerungen. Stuttg., 1905. With portrait. H. calf. — Pp. 144—148: Leibniz und Spinoza.

1215 GUNN, J. A., Spinoza the maker of lenses. A play. London, 1932. Boards.

1216 GUTZKOW, K., Uriel Acosta, a tragedy in five acts. Transl. by A. Baskerville. N. pl., n. d. In —folio.

*Manuscript of 80 pp.*, written in a neat late - 19th century hand. The scene of this tragedy is Amsterdam, in 1640. The young Spinoza is one of the characters in it.

- 1217 HAUSER, O., Spinoza. Roman. 2. Aufl. Stuttg., 1907. Orig. gilt boards.
- 1218 HEINE, H., Germany. Transl. by Ch. G. Leland. London, 1906. 2 vols. Cloth. (Works V—VI) — Vol. I pp. 82—89: Spinoza.
- 1219 HUBBARD, E., Little journeys to the homes of great philosophers. East Aurora, *Roycrofters*, 1904. 12 parts, 1 vol. With plates and portraits. Cloth, in —4.  
Spinoza and his home (p. 119—151) — Schopenhauer — Voltaire — Kant — a.o.
- 1220 HUBER, Joh., Kleine Schriften. Leipzig, 1871. Cloth. — Pp. 87—133: Spinoza. — v. d. Linde 148.
- 1221 HUXLEY, T. H., Life and letters. Ed. by L. Huxley. London, 1900. 2 vols. With portraits. Cloth. — With autograph letter of T. H. Huxley's wife. Contains some interesting references to Spinoza.
- 1222 JOWETT, B., Sermons. Biographical and miscellaneous. Ed. by W. H. Freemantle. London, 1899. Cloth. — Bunyan and Spinoza (p. 44—65).
- 1223 KOLBENHEYER, E. G., Amor Dei. Ein Spinoza-Roman. München, 1912. Cloth.
- 1224 LICHTENBERG, Reflections. Selected and translated by N. Alliston. London, 1908. Cloth.
- 1225 MACLAURIN, C., Mere mortals. Medico-historical essays. Second series. London, 1925. With portraits. Cloth. — Pp. 255 seq.: Spinoza "the most wonderful of all philosophers" (discussing a.o. his ailments).
- 1226 RICHTER, R., Essays. Leipzig, 1913. H. cloth, — Pp. 55—93: Spinoza.
- 1227 ROBINSON, H. CRABB, Diary, reminiscences, and correspondence (1795—1867). Selected and ed. by Th. Sadler. London, 1869. 3 vols. With portrait. H. calf.  
Contains several interesting references to Spinoza.
- 1228 RUTHERFORD, M., Pages from a journal. 2nd Ed. — Last pages from a journal. London, 1910—'15. 2 vols. Cloth, sm. in —8.
- 1229 SCHLERATH, F., Spinoza u. die Kunst. Hellaue, 1920. Boards. (D). A.o.: The literary books in Spinoza's library.
- 1230 SHEARMAN, A. T., Additional poems II. The teacher: a vision. Cowes, 1931. Orig. covers. — Poem VI (p. 22—28) on Spinoza. — *Privately printed* by the author himself.
- 1231 SHELLEY, Queen Mab. London, W. Clark, 1821. Polished calf (mod.), gilt back and edges, inside dent. — Large copy of this *first published edition*. Shelley in his younger years was a declared atheist. The Queen Mab was his first poem of any importance, and its exceedingly aggressive tone in matters of religion and morals would not allow publication. This was an unauthorised issue, and in a letter to the editor Shelley disclaims issuing the volume; for the publication Clark was sentenced to four months' imprisonment.  
In the notes there is a large quotation from the Tractatus theologico-politicus of Spinoza, for whom Shelley also in later years had a great admiration.  
The idea suggested by Shelley before his death (Nov. 1821) to give an English translation of the Tractatus (with preface by Byron) was never fulfilled.

1232 SHELLEY, Queen Mab. New York, W. Baldwin and Co., 1821. Gilt calf, sm. in —8.

1233 — Works. London, 1847. With portrait of Shelley. Orig. cloth (spine slightly defect.) — *First complete edition*.

1234 — Memorials. From authentic sources. Ed. by Lady Shelly. With, now first printed, an Essay on Christianity by Shelley. London, 1875. With portrait. Orig. cloth.

1235 — DOWDEN, EDW., The life of Percy Bysshe Shelley. London, 1886. 2 vols. With portrait and plates. Cloth.

1236 — MIDDLETON, CH. S., Shelley and his writings. London, 1858. 2 vols. With facs. Orig. cloth.

1237 — SHELLEY, FRANCES LADY, Diary 1787—1817. Ed. by A. Edgcombe. London, 1912. With portrait, plates and facsimile. Cloth.

See also no. 1150.

1238 SHEPHERD, THE. A London weekly periodical illustrating the principles of universal science. London, 1834—'35. 2 parts, 1 vol. H. calf, in —4.

Contains some references to Spinoza.

1239 SPIRIT, THE, of Man. An anthology in English and French from the philosophers and poets made by the Poet Laureate [Robert Bridges] in 1915. London, 1919. H. green morocco.

Pp. 70, 304, 318, 334 quotations of Spinoza.

1240 THEILHABER, F. A., Dein Reich komme! Ein chiliastischer Roman aus der Zeit Rembrandts und Spinozas. Berlin, 1924. H. cloth.

1241 ZANGWILL, J., Dreamers of the Ghetto. London, 1906. Orig. cloth. Pp. 169—201. "The maker of lenses" (Spinoza).

1242 — The same. Leipzig, 1898. 2 vols. Cloth, sm. in —8.

XI. RECONSTRUCTION (PARTLY) OF THE LIBRARY OF SPINOZA  
(ACCORDING TO THE INVENTORY EDITED BY SERVAAS  
V. ROOYEN — SEE NO. 278)

See also no. 453, 495, 506, 549, 556, 619, 624, 625, 686, 734.

1243 AUGUSTINUS, Libri XIII Confessionum. Opera et studio R. P. H. Sommalii. Venetiis, 1726. With engraved title. Vellum, in —12.

S. v. R. (ed. 1537) p. 191.

1244 BAUDIUS, D., Epistolarum centuriae tres. Acc. ejusdem orationes. Ed. nova. Amstelod., Io. I. Bonius, 1647. With front. and portr. Vellum, sm. in —8.

S. v. R. (ed. 1662) p. 190. Freudenthal p. 283.

Letters of this famous poet-professor to many friends and scholars (Hugo de Groot, Plancius etc.). Paquot VIII p. 400 says: „Il ne se peut rien de mieux écrit dans le genre épistolaire”.



1245 BIBLIA HEBRAICA cum Novo Testamento (Graeco) eorundem latina interpretatio X. Pagnini, Ben. Ariae Montani studio. Acc. Romanae correctionis in latinis Bibliis à Fr. Luca. (Lugduni) Petrus de la Rovière, 1619. In one volume. Blind stamped vellum, in —folio.

S. v. R. (ed. 1541) p. 131.

1246 BIBLIA — TESTAMENTI Veteris Biblia Sacra, sive libri canonici... latini ex hebraeo facti, brevibusque scholiis ill. ab Imm. Tremellio et Fr. Junio. Acc. Libri Apocryphi... quibus etiam adjunximus Novi Testamenti libros ex sermone syro ab Tremellio, et ex graeco a Th. Beza in latinum versos notisque illustratos. Secunda cura Fr. Junii. Londini, imp. Guliel. N[orton], 1593, 92. 6 parts, 1 vol. Large border on title. Calf (1 joint weak), in —folio.

S.T.C. 2061 (only 3 copies known). — The first complete version of the Vulgate printed in England. S. v. R. (the Junius-Tremellius edition) p. 138. — Copy with all the blanks between the different parts of the work.

1247 BIBLIA SACRA, sive Testamentum Vetus, ab Im. Tremellio et Fr. Iunio ex hebraeo latine redditum, et Testamentum Novum, à Theod. Beza e graeco in latinum versum. Amst., J. Blaeu, 1651. With engraved title. Calf, sm. in —8. S. v. R. (Hannover, 1624). p. 138.

1248 BUXTORF, J., Thesaurus grammaticus linguae sanctae hebraeae. Adj. Prosodia metrica sive posesos Hebraeorum dilucida. Basileae, 1620. 2 parts, 1 vol. H. calf, sm. in —8.

Spinoza possessed in his library two editions of the Thesaurus. See S. v. R. pp. 119 and 175.

1249 — — De Judaeorum fide, ritibus, ceremoniis, tam publicis et sacris quam privatis, in domestica vivendi rationi. 3a Ed. Basileae, 1661. Vellum, sm. in —8. Spinoza possessed some books by Buxtorf. See S. v. R. pp. 119 and 175-

1250 CALEPINUS, Ambr., Dictionarium. Adjectae sunt latinis dictionibus hebraeae, graecae, gallicae, italicae, germanicae et hispanicae. Accesserunt insignes loquendi modi ... etc. Lugduni, Ph. Tinghus Florentinus, 1580. With fine woodcut on title. Calf (19th cent.; one joint broken), in —folio.

S. v. R. (no ed. given). Nowadays in french the word „calepin” is still used to describe a voluminous work.

1251 CALVIN, Institutio Christianae religionis. Lausanne, Fr. le Preux, 1576. Calf, with coat of arms.

S. v. R. (Spanish ed. 1597) p. 136.

1252 — — The institution of Christian religion. Transl. by Th. Norton. London, H. Middleton, for W. Norton, 1587. With printersmark on title. Calf (one joint weak) in —4. — S. T. C. 4422 (only 4 copies known).

1253 CICERO, Epistolae familiares. P. Manutii scholia. Venetiis, Aldus, 1554. With anchor on title and at the end. Calf, sm. in —8.

Renouard I p. 388. — S. v. R. (no ed. given) p. 194.

1254 — — Offices. Into English by Sr. Ro. l'Estrange. London, 1688. With front. Contemp. gilt morocco, sm. in —8.

1255 CURTUS RUFUS, Historiarum libri. Amst., Elzevir, 1660. With engraved title, folding map and engraving. Calf, sm. in —8. — Willems 1257.

S. v. R. (no ed. given, but latin text) p. 194.

1256 CURTIUS RUFUS, *Historie van Alexander de Groote*. Overgeset door A. Snel. 2e Dr. Delf, 1627. With engraved title and portrait of Alexander. Vellum, sm. in —8.

1257 — — *The life and death of Alexander the Great*. Done into English by [R. Codrington]. London, 1673. With portrait. Calf, sm. in —8.

1258 — — *History of the wars of Alexander...* Prefix'd Freinhemius's Supplement. 2d Ed. Transl. by J. Digby. London, 1726. 2 vols. With map and plates. Calf.

1259 EPICTETUS, *Enchiridion*. Unà cum Cebetis Thebani tabula. Quibus adj. Simplicii Commentarius in Enchiridion. Item Arriani commentariorum de Epicteti disputationibus. Omnia Hier. Wolfio interprete. Londini, 1670. 3 parts, 1 vol. Calf (one joint weak).

S. v. R. p. 172.

1260 EUCLIDES, *Elementorum libri XV*. Acc. liber XVI. De solidorum Regularium cuiuslibet intra quodlibet comparatione. Quarto editi auct. Chr. Clavio. Francoforti, J. Rhodii, 1607. With num. figs. H. calf.

S. v. R. p. 196.

1261 HIPPOCRATES, *Opera omnia*. Interpret. et annot. A. Foesio. Genevae, 1657—'62. 2 parts, 1 vol. Calf, in —folio. (portrait missing).

S. v. R. (ed. 1554) p. 172. *Not* in Freudenthal.

1262 JOSEPHUS, FLAVIUS, *Works*. With a continuation of the Jewish history from Selden, Basnage, etc. (Ed.) by J. Crull. London, Briscoe, 1708. 2 vols. With front., 2 folding maps and 2 pls. Calf.

On the last page of the continuation some references to Spinoza and his life. — Spinoza possessed a Latin translation of Josephus. S. v. R. p. 126. Freudenthal nr. 10 (p. 275).

1263 — — *Works*. Whistons translation revised by A. R. Shilleto. London, 1900—1903. 5 vols. Cloth.

1264 JUSTINIANUS, *Institutiones*. Notis cura et studio A. Vinnii. Amst., *Elzevier*, 1669. With front. (dat. 1679). Gilt calf, sm. in —8. — Willems 1408 mentions two distinct editions from this date of which ours is the second.

See S. v. R. p. 195. Freudenthal nr. 148 (p. 284).

1265 — — *Institutionum, sive elementorum, libri quatuor*. Cura et studio A. Vinnii. Amst., *Elzevier*, 1658. Vellum, sm. in —8. (lacks the front.) — Willems, 1231.

1266 KERCKRING, Theod., *Spicilegium anatomicum continens observationum anatomicarum rariorum centuriam unam. Nec non osteogeniam foetuum*. Amst., 1670. With front. and 39 anatomical plates and figures. Vellum, in —4. Dirck Kerckring was a friend of Spinoza and this may account for the presence of the book in his library. S. v. R. p. 140—141.

1267 MARTIALIS, *Epigrammaton libri*. [Cum notis Th. Farnabii]. Londini, 1615. Vellum, sm. in —8.

*The first edition published in England*. The S.T.C. 17492 lists only five copies. S. v. R. (Farnaby ed. but probably an Amsterdam reprint) p. 191. Freudenthal nr. 134 (p. 283).

1268 — — *Epigrammata*. Cum notis Th. Farnabii. Amst., Waesbergen, 1670. With engraved title. Calf (back slightly dam.) sm. in —8.

Probably the edition which was in Spinoza's library. See S. v. R. p. 191.

1269 OVIDIUS, Operum tomus II. Qui Metamorphoses complectitur. Nic. Heinsius cast. et observ. adjecit. Amst., *Elzevir*, 1659. 2 parts, 1 vol. Calf, sm. in —8. — Willems 1271.

S. v. R. (this or a similar edition of the second volume) p. 196.

1270 PETRONIUS, Satyricon. (Leiden), Ex Off. Plantiniana Raphelengii, 1614. Red morocco gilt, narrow, sm. in —8.

S. v. R. (ed. Amsterdam 1669) p. 175.

1271 —— The Satyricon. Burnaby's translation, 1694. With an introduction by C. K. Scott Moncrieff. London, n. d. Cloth, sm. in —8.

1272 PIGNORIUS, L., Mensa isiaca, qua sacrorum apud Aegyptios ratio et simulacra explicantur. Acc. ejusdem de magna deum matre discursus... nec non *J. Ph. Tomasini* Manus aenea... Amst., A. Frisius, 1669. 2 parts, 1 vol. With front., 11 folding plts., and several engravings in the text. Vellum, in —4.

S. v. R. p. 145—146. Nice copy from the Six-collection.

1273 QUEVEDO, Visions. Made English by Roger l'Estrange. 10th Ed. London, 1708. Panelled calf. — Copy with the bookplate of Lord Leeds.

S. v. R. (2 Spanish editions) pp. 143—144.

1274 —— The same. 11th ed. London, 1715. Calf.

1275 —— The same. New ed. London, 1767. With engravings. Calf, sm. in —8.

1276 —— The choice humorous and satirical works. Transl. by R. l'Estrange, J. Stevens, a.o. Ed. by Ch. Duff. London, n. d. Cloth.

1277 SACRO BOSCO, J. de, Sphaera emendata. E. Vineti Santonis scholia in eandem. Adj. Compendium in Sphaeram per P. Valerianum: et P. Nonii demonstrationem eorum, quae... scribit de maequali climatuum latitudine eodem Vineto interprete. Venetiis, 1620. With num. figures. Vellum, sm. in —8.

S. v. R. (2 folio eds. no date given) p. 134. „Welche Ausgabe Spinoza besessen hat, ist ungewiss und auch belanglos" (Freudenthal no. 20—21 p. 276).

1278 SCHREVELIUS, C., Lexicon manuale graeco-latinum. A. J. Hillio, locupl. Ed. H. L. Holzkampii. Adj. B. Garthius, Lexicon latino-graecum. Amstelod., 1709. With front. and portrait. Vellum.

S. v. R. (ed. 1654) p. 170—171. Freudenthal p. 280.

1279 SECUNDUS, Joh., Opera. Accurate rec. ex museo P. Scriverii. Lugd. Bat., 1631. With engraved title and portrait of Joh. Secundus. Vellum, sm. in —8.

S. v. R. (the same or similar ed.) p. 192.

1280 —— Kisses: a poetical translation. With the orig. Latin and an essay on his life (by John Nott). 3rd ed. with additions etc. London, 1778. With half-title, engr. title and the printed title, and 1 plate by Bartolozzi. Calf (slightly dam.), large in —8.

Curiously printed work; the headlines in red.

1281 —— The same. London, 1803. With portrait by Picart. H. calf (mod.).

1282 SECUNDUS, Joh., The Love poems. A revised Latin Text and an English verse translation, together with an introd.-essay on the Latin poetry of the Renaissance by F. A. Wright. London, 1930. Cloth.

1283 SENECA, L. A., Opera omnia. Lugd. Batav., *Elzevir*, 1640. 3 vols. With fronts. and 2 engravings. *Red morocco*, in —12. — Willems 508. Splendid and preferred first *Elzevir* edition.

S. v. R. (no ed. mentioned) p. 188 and 192. Freudenthal p. 283.

1284 — — Tenne tragedies. Translated into English. Ed. by Th. Newton 1581. With an introd. by T. S. Eliot. New York, 1927. 2 vols. H. cloth. — Limited edition.

1285 SNELLIUS, W., Tiphus Batavus, sive histiodromice, de navium cursibus, et re navali. Lugd. Bat., *Elzevier*, 1624. With figs. Vellum, in —4. (the two plates missing).

Willems 224. Bierens de Haan 4397. — At the end an appendix cont. 62 pp.: Tabulae canonicae parallelorum.

Snellius discovered the true law of the refraction of light and determined first the size of the earth by the geometrical and astronical measuring of the length of the arc of a meridian. This discovery was again claimed by Pothenot in 1730 as an original one. A copy of this work was in the possession of Spinoza. S. v. R. p. 157 (the date 1627 is an error).

1286 STENO, N., Observationes anatomicae quibus varia oris, oculorum & narium et Bilsii de lymphæ motu et usu commentum. Lugd. Bat., 1662. With engr. title and 3 foldings pls. Calf (mod.), in —12.

Niels Stensen or Stenø, professor at Copenhagen was one of the most important discoverers of his time. He described a.o. the excretory duct of the partid gland (Steno's duct) which he discovered in the sheep in 1661 and *which he explains in the above work*. "... like Athahasius Kircher (he was) a physician-priest, and also like him a man of wonderful versatility" (Garrison p. 264—66). See also Haeser II, 306—307. Bibl. Osl. 1418. The same edition of the observationes was in Spinoza's library, who also possessed a copy of Steno's. De solido. S. v. R. pp. 196 and 162.

1287 TACITUS, Opera. J. Lipsius recens. Additi commentarii. Acc. C. Velleius Paterculus cum Lipsii notis. Lipsius, Dispunctio notarum Mirandulani codicis ad Tacitum. Ed. 2a. Antverp., Off. Plantiniana, 1627. 2 parts, 1 vol. Stamped vellum (back dam.), in —folio.

S. v. R. (ed. 1607) p. 122.

1288 — — (Opera) et in eum M. Z. Boxhornii observationes. Amst., 1643. 2 parts, 1 vol. With engraved title. Vellum, sm. in —8.

S. v. R. (small edition, like the above) p. 198.

1289 — — History. Transl. by A. J. Church and W. J. Brodribb. London, 1873. With map. Cloth.

1290 — — The same. London, 1879. With maps. Cloth.

1291 TULP, N., Observationes medicae. Ed. nova, (2a). Amstelredami, *Lud. Elzevir*, 1652. With engr. title and engrav. Vellum, sm. in —8. — Best edition augmented with a fourth book.

Nicolas Pieterz. Tulp (1593—1678) a pupil of Paauw, was one of the most celebrated anatomists of his time. The above, the result of a 25-year's practice, contains important articles on surgery and pathology. Haeser II 291. Thyssen p. 5. Willems 1155. Spinoza, stayed for some time in Tulp's home, as a tutor to his son. S. v. R. (reprint of 1672) p. 177—178. Freudenthal p. 281 (99).

1292 TULP, N., *Observationes medicae*. Ed. 5a. Lugd. Bat., 1716. With engr. title, portr. and ills. Vellum, sm. in —8.

1293 — THYSSEN, E. H. M., *Nic. Tulp als geneeskundige*. Amst., 1881.

1294 VIRGILIUS, *Opera; nunc emendatoria* (ed. by Dan. Heinsius). Lugd. Bat., *Elzevir*, 1636. With engraved title and map. *Red morocco*, with gilt borders, gilt back, sm. in —8. — Willems 450.

Very nice copy with large margins of this esteemed edition, in the reimpression. Our copy is the best of the 2 editions with the errata on p. 411. S. v. R. (ed. 1646) p. 140.

1295 VOSSIUS, *Theses theologicae et historicae de variis doctrinae Christianae capitibus*. Ed. 3a. Hagae-Com., Adr. Vlacq, 1658. <sup>1)</sup> — — *De baptismo disputationes XX et una de Sacramentorum vi, atque efficaciam*. Amst., *Elzevier*, 1648. — — *Dissertationes tres de tribus symbolis, apostolico, Athanasiano, et Constantinopolitano*. Amst., Bleau, 1642. — — *De philosophorum sectis liber. Cum continuatione et supplementis Joh. Jacobi*. Lipsiae, J. C. Meyer, 1705. 4 parts, 1 vol. Vellum, in —4. — <sup>1)</sup> Willems 1074.

S. v. R. p. 153, p. 182—183. Spinoza possessed three works of Vossius (*De arte grammatica*, *Institutiones linguae Graecae* and *Rudimenta linguae Graecae*).

## XII. COLLECTION OF REPRINTS, PAMPHLETS, ETC.

1296 COLLECTION of smaller works and reprints on Spinoza and Spinozism, from the 19th and 20th century. Ca. 175 items, the majority in boards.

Important collection containing studies by all the foremost Spinoza scholars, a.o. We only mention Alexander, Baensch, Brunschvicg, Collins, Dilthey, Freudenthal, M. Friedländer, Gebhardt, Hicks, Lewkowitz, W. Meyer, Pollock, Scheler, Wenzel, Prof. Wolf.

## ADDENDA

1297 (338 A) SPINOZA, *Opera philosophica omnia*. Ed. et praef. adj. A. Gfroerer. Stuttg., 1830. With 2 pls. H. calf. — v. d. Linde 39.

1298 (340 A) — — *Opera quotquot reperta sunt*. *Recogn.* J. v. Vloten et J. P. N. Land. Hagae Com., 1882—83. 2 vols. With portr. Cloth.

1299 (340 B) — — The same. Ed. 2a. Hagae Com., 1895. 3 vols. Boards.

1300 (342 A) — — *Opera*. Im Auftrag der Heidelberger Akademie der Wissenschaften hrsg. von C. Gebhardt. Heidelberg, [1925]. 4 vols. With 4 portraits. H. morocco, in —4.

1301 (343 A) — — *Ad Opera supplementum, cont. Tractatum hucusque ineditum de Deo et homine, Tractatulum de iride, epistolas nonnullas ineditas, et ad eas vitamque philosophi collectanea*. [Ed. J. v. Vloten]. Amst., 1862. With portr. Morocco, sm. in —8. — v. d. Linde 50.

1302 (344 A) — — *Oeuvres*. Trad., avec introd., p. E. Saisset. Paris, 1842. 2 vols. H. cloth. — v. d. Linde 44.

1303 (344 B) — The same. Nouv. éd. revue et augm. Paris, 1861. 3 vols. Cloth. — v. d. Linde 45.

Vol. 1: Introduction critique.

1304 (344 C) — The same. Paris, 1872. 3 vols. H. calf.

1305 (349 A) — The same. Washington, 1901. With col. front. Cloth. — Numbered copy of the Autograph edition-de-luxe.

1306 (351 A) — Sammtliche Werke. Aus dem Lat. mit Lebensgeschichte Spinoza's v. B. Auerbach. 2. mit den neu aufgef. Schriften verm. Aufl. Stuttg., 1871. 2 vols. With portr. H. morocco.

1307 (351 B) — Sämtliche Werke. In Verb. mit O. Baensch u. A. Buchenau hrsg., mit Einltn., Anmerkgn. u. Registern, v. C. Gebhardt. Leipzig, 1914—22. 7 parts, 3 vols With portr. H. vellum. (Philos. Bibl.).

The last part cont.: Lebensbeschreibungen und Gespräche.

1308 (585 A) <sup>1)</sup> MENASSEH ben ISRAEL, Mikveh Israel. Amsterdam, Eleazar Gazan Shalit, 5458 (1698). Vellum, in —12. *Bound up with:* <sup>2)</sup>MASOOTH sjel Rabbi BENJAMIN HAROFE (TUDELA). Amsterdam, 1698. (slightly browned).

<sup>1)</sup> Very scarce. Da Silva Rosa 57d. Hebrew translation of one of Menasseh's prominent works. He proves that the *Indians of America* are the descendants of the dispersed Jews, and quotes *Ant. de Montezinos who made a journey amongst the Indians of Mexico*. The latter's relation of the voyage is found in the book. — <sup>2)</sup> Benjamin Tudela's voyages to the East, in the 12th century, are of the greatest importance and still consulted.







*The preliminary matter in this booklet was set in 11 pt. Times  
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